Wacins 195



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

1 have no pear of beach as just an end;

Wy lipe has not been something to prolong.

For every moment when I peel a song

Spring to my throat, six more contend

With it for wails and tears. Why should I spend

More time at this? But still, if I am wrong,

And worse awaits perhaps, then come a throng

Of dreads against which I cannot depend.

Ir only 1 could know! Why does he keep
Us in suspense like this? He told us, true,
But that was centuries ago. Can we
Be certain when there's nothing we can see?
But isn't that the point? That's paith. The clue
Is trust; you'll wake in joy from this brief sleep.

Anciphon 1: Way the Waster's name be praised from the rising to the secting of the sun.

hallelujah!

Psalm 113

hallelu 1ah!

Praise, slaves of YhWh,
praise YhWh's name!
YhWh's name is to be blessed
from now on for ever!
The name of YhWh must be praised
from the rising to the secting of the sun!
Because YhWh is higher than all the nations,
and his glory is higher than heaven itself.
Who is like our God YhWh,

but who lowers himself to look upon what happens in heaven and the earth beneath it? he lifts the poor from the dirt and the destitute from the trash bin to give them seats among princes—even with the princes of his own people. he bestows a home on barren women and makes them happy mothers of children.

whose home is so par above,

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Way the Waster's name be praised from the rising to the secting of the sun.

Anciphon 2: Dray for the peace of Jerusalem.

1 was overjoyed when they told be,
"We are to go to YhWh's house!"
And now we have set foot
within your gates, Jerusaleb!
Jerusaleb—a snug, compact city,
where the tribes come up—
YhWh's tribes—
as was sworn to Israel

that there they would thank YhWh's name; because it was there he set up thrones to judge them: the thrones of 'David's house.

Dray, then, for peace in Jerusalem:

"Day success come to those who love you, and may peace descend upon your walls, and prosperity upon your palaces."

And for my relatives and friends, 1 too say, "Day peace reign within you," and because of the house of our Jod YhWh 1 will work for your welfare.



Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Dray for the peace of Jerusalem.

Anciphon 3: Every knee in heaven and earth is to bend at the name of Jesus. Hallelyah!

Reading Philippians 2.6-11

When he possessed God's rorw,
Jesus did not consider being equal to God
something he had to keep hold of;
he emptied himself

and took the form of a slave, and turned himself into what was the same as a human being;

and once he round himself in human shape,
he lowered himself so ran
as to submit obediently to death,
and death upon a cross.

And that is why God elevated him above everyone else, and gave him the name that is greater than every other name;

so that at the name "Jesus"

every knee in heaven, on earth, and under the earth is to bend, and everyone's conque is to acknowledge for God's glory that he is the slave of Prince Jesus.

Glory to the Father, to the Son, and to the Holy Spirit, as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Every knee in heaven and earth is to bend at the name of Jesus. hallelujah!

Reading: Colossians 1.2-6

Blessings and peace to you from God our father. We keep thanking God the father of our Waster Prince Jesus whenever we pray for you, since we have heard of your belief in Jesus the Prince and of the love you have for all the sacred people because of the hope you have stored in heaven—a hope based on what you heard earlier in the facts that you were told in the Report of the good news that came to you—as it is now coming to the whole world; and it is becoming productive and growing as it did from the day you first heard and recognized the truth of God's gift.

Responsory

From the rising to the secting of the sun the Waster's name is to be praised. From the rising to the secting of the sun the Waster's name is to be praised. his splendor reaches above the heavens; the Waster's name is to be praised.

Glory to the Pather, to the Son, and to the holy Spirit Prom the rising to the secting of the sun the Waster's name is to be praised.

Anciphon: When the sun rises in the worning sky, you will see the King of all Kings coming from the father glowing like a bribegroom from the webbing chamber.

Wagnificat

Wy soul is rull of the Waster's magnificence; my spirit is bursting with joy in Job, my savior, because he has turned his eyes toward his poor little slave,

and now from this time on people will honor me through all the ages to come!

Yes, the God of Power has done tremendous things in me!
Now holy his name is!
This kindness reaches from age to age

to chose in awe of him.

The has plexed his strong right arm;

and routed arrogance and conceit. He has toppled powers from their thrones and elevated nobodies;

he has filled the hungry with the best cuisine and sent the rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

remembering to shower his mercies on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: When the sun rises in the morning sky, you will see the king of all kings coming from the father glowing like a bribegroom from the webbing chamber.

Decicions

God gives help and protection to the people he has chosen to be his heirs; and so let us thank him and announce his goodness: \mathcal{Q} aster, our trust is in you.

We pray for our Pope N. and our Bishop N.; please protect them and in your goodness make them holy. *Qaster*, our trust is in you.

Way the sick recognize their union with their suffering Prince, and know that they are completing his work and will join in his happiness. Waster, our trust is in you.

In your goodness, please have picy on the homeless and help them regain not only their homes but their dignicy. Waster, our trust is in you.

In your goodness, please give and preserve the produce of the earth, so that everyone will have the food he needs every day. *Qaster*, our trust is in you.

Please protect our country from harm and evil, so that it can prosper in your peace. Waster, our trust is in you.

Waster, you are present with your wercy at the side of the dying; please bestow on them an eternal home. Waster, our trust is in you.

 Ω aster, thank you for the special blessing you bestowed on Ω e coday. Ω aster, our trust is in you.

Our facther in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAVER

Dear God, Our Facher, every year we are overjoyed to look forward to this peast of our rescue from sin; please help us welcome our Drince as our redeemer and meet him with confidence when he comes to be our judge, as he lives and reigns with you and the holy Spirit as one God, through all the ages of ages. Amen.

 Ω ay the Ω ascer send his blessings on us, keep us frow any hare, and bring us to eternal lipe. Amen.

Sompline

ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Che world is scill in Sacurday—but not Che Sabbath rest, that awful Sacurday
Without the Waster, who had gone away
(Chough promising a swift return)—which caught his friends off guard and caused their hopes to rot Before they even ripened. We still stay huddled in the darkened room and pray
Chat something may be true in what he taught.

Because we bon't believe, not really. We hope we believe, believe at least we hope That after all, we could be right; he might have risen after that horrendous night. But we must trust his love, and try to grope Our way. Be patient. One day, we will see.

Anciphon: Praise the Waster in the silent hours of the night.

Dsalo 134

A song of ascencs

Now then, praise YhWh, all of you who are YhWh's slaves and scand night-watch within YhWh's house. Lift up your hands to the holy place and praise YhWh—

and then YNWN, who made heaven and earth might send you blessings from Zion.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Draise the Waster in the silent hours of the night.

Resding Deuteronomy 6:4-7

hear this, Israel: YhWh, our Gob YhWh, is the only gob. You are to love your Gob YhWh with your whole heart, your whole soul, and all your scrength. Take to heart all the commandments I have told you today; repeat them constantly to your children, speak of them at home and away from home, when you lie bown to rest, and when you rise.

Responsory

I hand over ω_y spirit into your care, Ω aster. I hand over ω_y spirit into your care, Ω aster.

because you have redeemed we, raithful Waster, by God, 1 hand over by spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Digitals

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because my eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory of your people Israel.

Glory to the father, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that buring our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

DRAyer

Dear Waster, please be with us throughout the night conight; and help us rise from sleep when day comes to find our happiness in the return to life of your Prince, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Omnipotent Waster bestow on us a restrul night and a peaceful

beath. Agen.

We saluce you, Wary, pavorice of God; the Waster is with you. You are the most remarkable woman in the world, for becoming the mother of such a remarkable child as Jesus. Holy Wary, Wother of God, please pray for us sinners now and also at the moment of our death. Amen.



Invication psalm Psalm 95

Come, worship the Waster, because we are his people, the plock he shepherds. hallelujah!

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us sape; Let us come to him with thanks, and sing loud happy psalms to him.

Come, worship the \mathcal{D} aster, because we are his people, the flock he shepherds. hallelujah!

Because YhWh is a great God,

The great king over all the gobs;
The beep abysses of the earth belong to him, and the mountain-tops are his as well.
The sea is his because he made it, and so is the land his hands have formed.

Come, worship the \mathcal{Q} aster, because we are his people, the flock he shepherds. hallelujah!

So come, let us bow bown in worship, kneeling before YhWh who made us too; because he is our God.

and we are the people in his pasture, the sheep his hand leads on.

Come, worship the Master, because we are his people, the flock he shepherds. hallelujah!

Today is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah,
as you acted on that day at Wassa in the desert,
when your fathers provoked me

and cormenced me chough they had seen what I had done.

Qacins 203

Come, worship the Ω aster, because we are his people, the flock he shepher δ s. hallelujah!

For porcy years I put up with that crowd,

saying, 'they are a people with wandering hearts,

with no idea of what I expect of them.'

And so I swore in my exasperation,

'They will not enter my rest."

Come, worship the Ω aster, because we are his people, the flock he shepher δ s. \hbar allelujah!

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Come, worship the Ω aster, because we are his people, the flock he shepherbs. Nallelujah!

We once again begin existing, now

That night has died, and death's replection, sleep.

1 was not, yet 1 was. How could 1 keep

Wy self if self did not know self? And how

Could that cicada's carapace endow

Icself with thought once more? The leap

To consciousness for body means to reap

What was not sown—and here by wind bust bow.

Then is it so impossible that he

Rescored himself from slaughter, and re-clothed

himself in flesh-immortal, sealed?

he who besigned the universe revealed

By simple sleep his gift to his betrocheb:

That beath is bead. his beath has set us pree.

PIRST NOCTURNE

Anciphon 1: Wascer, our God, dressed in splendor and wajescy, you are wrapped in light as your robe. Hallelujah!

Psalo 104

Bless Yhwh, wy soul!

Yhwh, my God, you are magnificent,

bressed with splendor and majesty, wrapped in light as it it were your robe, with the sky like a rug beneath you.

Yes, he set the ploorboards of his house in the heavenly waters;



and he uses clouds for his chariots, and walks upon the wings of the wind. He wakes the very air his wessenger, and lightning flashes are his slaves. It is you who laid the earth's foundation and fixed it to be solid forever; you wrapped it with the oceans like a cloak,

and at tirst their water stood above the mountains. But then you threatened them, and they retreated;

ac your chunder's sound, they ran away, bashing over the wountains,

to rush down into the valleys

to the place that you had rixed for them.

And then you placed the boundary that they could not pass

to keep them from engulfing the earth. But you send springs into the valleys,

so that they will flow between the hills

and provide drink for every beast that roams the fields; wild donkeys quench their thirst in them,

and birds come from the sky to make their homes by them, and sing among the branches that grow there.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, our God, dressed in splendor and wajesty, you are wrapped in light as your robe. Mallelujah!

Anciphon 2: The Waster produces bread from the earth, and also wine to make our hearts glad. Hallelujah!

11

And you water the hills from the rooms so high above them, and the earth fills up with the produce you have given; you make grass grow for cattle,

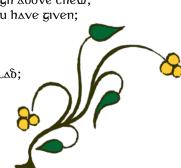
and other plants to serve us humans, so that we can bring food out of the earth

and wine to make our human hearts feel glad;

and oil to bring a shine onto our faces,

and bread to strengthen our bodies. Even YhWh's trees have their fill, those cedars he planted on bedanon, where birds build their nests,

wich scorks high in the rirs.



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And the soaring hills are for the wild goats, their clipps havens for the rock-babgers. You assigned the moon to mark the seasons,

and the sun knows when it should set; you creaced barkness, and formed the night when all the rorest beasts emerge; young lions roak for prey

and bet for rood from God.

Then when the sun rises, they steal away and he down in their dens, and wan comes out to bo his work

and labor until evening ralls. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 2: The Waster produces bread from the earth, and also wine to make our hearts glad. hallelujah!

Anciphon 3: The Wascer Looked upon everything he made and saw that it was very 5008. hallelujah!

What a vast number of things you have bone, Yhwh!

And you made them all with wisdom. The earth is rull or what belongs to you,

as is the huge, unbounded sea,

reeming with numberless creatures,

Living things enormous and minuscule;

and that is where the ships sail and peet that beviathan

playing in his element.

And all or them look to you

to give them their food at the proper time;

chey gather up what you give them;

you open your hand, and they have their fill.

But if you turn your face away, they are bewildered,

and when you inhale, they die and go back to dust.

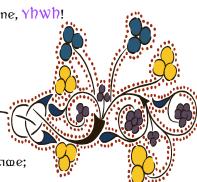
Then you exhale your breath, your Spirit, and they are created, and you renew the race or the earth.

Qay Yhwh's clory last rorever!

And way YNWh take his pleasure in his works.

he looks upon the earth and it shakes;

he couches the hills, and they smoke.



I will sing to YhWh all my lipe;

1 will sing praise to my Gob as long as 1 exist.

Way my thoughts be pleasing to him,

because I rind my joy in YhWh.

And may sinners be rooted out of the earth and evil fools exist no longer.

Bless Yhwh, my soul;

hallelujah!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Ω ascer, you are ω y shield, ω y grandeur, the one who holds ω y head up high.

Day the Prince's words always fill your hearts, and day you share the wisdom you receive with others.

Reading 1 (Prom the Proper)

Second Nocturne

Anciphon 1: Bless our Gob, nations of the world; he has given us life.

hallelujah!

Dsalo 66

for the leader: a psalm. A song

Shour with joy to God, all the earth! Sing a song to the glory of his name!

Wake his praise something magnificent!

Say to God,

"how awesome is everything you have done!

In the greatness of your power,

your enemies will have to cringe before you

and all the earth will worship you

and sing praise to you;

they will sing psalos or praise to your name!"

Come and see what Job has done:

his awesome exploits toward mere mortal men.

he curned the sea into dry land,

and let them cross it bry-shob.

So put your happiness in him,

because he rules porever by his wight,

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and his eyes keep watch on the Gentiles not to let these rebels rise too high. Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Bless our Gob, nations of the world; he has given us life. hallelujah!

Anciphon 2: You put us to the test, Waster.

11

But bless our God, you peoples, and let the sound or his praise ring out; because he keeps our souls among the living and does not let our reet slip out from under us. Yes, my God, you have put us to the test, and refined us like silver ore; you led us into a net and put the saddle of suffering on our backs. You let men ride over our heads, and we went into fire and water; but then you brought us through it all with banners plying. So I will enter your house with my burnt offerings, and rulrill my vows to you: the vows my lips pronounced; what my mouth spoke when I was in discress. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: You put us to the test, Ω aster.

Anaphon 3: Useen to me, everyone who respects Gode; let me tell you the wonderful things he has done for me. hallelujah!

111

I will often you the sacrifice of burning factened animals, the sweet aroma of sheep, as well as bulls and goats.

Come listen to me, everyone who respects God, and I will tell what he has done for my soul.

My mouth called out to him and my tongue declared his glory.

It I were to harbor evil in my heart yhwh would not listen;

but he did hear we.

and paid accention to the sound of $\ensuremath{\varpi} y$ prayer.

Way God be blessed

because he did not turn away from my prayer or keep his mercy from me.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Uiscen to me, everyone who respects Gob; let me tell you the wonderful things he has done for me. Hallelujah!

Your eyes have the privilege of seeing what God has done, and your ears the privilege of hearing what he has said.

Reading (Prom the Droper)

Te Deum

We sing your praise as Gob;
we humbly call you Waster.
The whole world honors you
as its eternal father.
all the angels too,
the heavens and the Powers of the universe,
the cherubim and seraphim
cry out in chorus,

"holy! holy! holy Waster! Gob sabaoth—heaven and earth are filled with the wajesty of your glory!"

The glorious college or Apostles, the venerable guild or Prophets,

the white-robed army of Qartyrs chant their praise to you;

the holy Church throughout the world acclaims you

as Pather or unrathomable majesty.

your crue and only Son as worthy of our aboration,

and the holy Spirit as our Patron.
You, our Prince, are the King of Glory,

the ever-eternal Son of the father.

And as you undertook to set man free,

you bib not recoil at the Virgin's womb; and when you overcame the sting of beach,

you opened the Kingdom or heaven to us believers;

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and now you are enchroned beside God in the glory of the Father; And we believe you will return to be our judge.

And so we beg you, please come to the aid of your family, whom you have bought with your priceless blood.

Record them with the Sacred People in glory.

Please save your people, Waster, and bless your inheritance, And be their king and support from now for ever.

We sing your praises each and every day, and sanctify your name for ages and for ages upon ages.

GRANT US THE blessing, Waster, for this bay, to keep us free of sin.

have your wercy, Waster, bescend upon us, since we have put our trust in you.

1 have placed my trust in you, my Waster; never let my hopes be shattered.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Reversing sunset, now the dawn reveals
The truth about the sun, that it returns
In promised peace and beauty; that it burns
Away night's rog and gloom; its drilliance heals
Our baseless rears; its climb brings hope, and seals
Our confidence that goals ambition yearns
To reach can come with effort. Faith discerns
The Resurrection hinted at, and kneels.

We say "the sun returns," but when we see It rise, we know it did not come again. It shone all night, but earth had turned its back And then came round once more. So when we lack And later welcome back our Savior, then It is not Jod who turns again, but we.

Anciphon 1: The Waster is glorious on his high throne. hallelujah!

Dsalo 93

A psalm; a song for the Sabbath day

Yhwh is on his throne, robed in majesty; yes, YhWh has dressed himself, and put a belt of strength around his waist. Just as the world is rirally set, unanovable, your throne has been set in place from ancient τιωes,

because you exist from all eternity. The raging waters rise up high, YNWH, and the roaming waters raise their voice; the floods pile up their waves. Buz YNWh above them is Louber than the noise of all the water, than the crashing breakers in the sea. And what you utter is completely trustworthy, because holiness embellishes your house, Yhwh, chrough all the ages.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: The Waster is glorious on his high throne. Nallelujah!

Anciphon 2: Let us sing a hypen or praise to our Gob. hallelujah!

Song

You are magnificent, Yhwh, God or our fathers, praiseworthy and high above everything porever! And your holy name is glorious, praiseworthy and high above everything porever! You are resplendent in the Temple of your holy glory, praiseworthy and high above everything porever! You are eminent on the throne of your Kingbom. praiseworthy and high above everything porever! You are supreme as you look into the depths rrow your throne upon the cherubia, praiseworthy and high above everything porever! You are splendid in the dome or the sky. praiseworthy and high above everything porever! Bless Yhwh, everything that Yhwh has made, sing his praise and raise him high above everything porever! Glory to the Pather, to the Son, and to the holy Spirit

Daniel 3.52-57

as in the beginning, so now and always, for ages of ages. Amen.

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Anciphon 2: Let us sing a hypen of praise to our Gob. Nallelujah!

Anciphon 3: Everything that breathes should give praise to the Waster. hallelujah!

Psalo 150

hallelujah!

hallelujah!

Draise God in his holy place;

praise him in the mighty bome of heaven! Draise him for his beeds of power;

praise him for his supreme excellence!

Praise him with the voice of the trumpet,

praise him on the lute and harp;

praise him with cambourines and dancing, praise him with strings and pluces;

praise him with the loubest of cymbals praise him in the cymbal crash!

Everything that has breath should praise YNWN! hallelujah!

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Everything that breathes should give praise to the Waster. hallely ah!

Resding Czekiel 36.25-27

Chen I will shower you with clean water to wash off all your impurities from you, and I will strub you clean from all your idols. I will give you a new heart and place a new spirit within you by taking out of your bodies your hearts of stone and giving you hearts of flesh. I will put my spirit inside you, and make you live by my regulations, and be careful to observe my rules.

Responsory

We thank you, our G00, as we call on your name. We thank you, our G00, as we call on your name.

We proclaim how marvelous you are, as we call on your name. Glory to the Father, to the Son, and to the holy Spirit We thank you, our God, as we call on your name.

Anciphon: The Bridegroom claims his bride, the Church, since the Prince has washed her sins away in Jordan's water; the Wise Men are hurrying with their gifts to the royal webding; and the webding guests are celebrating, because the Prince has turned the water into wine. hallelujah!

Benedictus

DRAISES TO THE GOD OF ISRAEL,

because he has turned his eyes toward his people and set them

and to rescue us has pashioned for our head a horn

in the house or his servant David-

just as he promised

through the wouths of his holy prophets in olden times—

bringing rescue from our enemies

and escape from the hands of everyone who hates us.

 Δ work of kindness to our fathers,

recalling his sacred Treaty,

the oath he swore to our rather Abraham

to grant us preedow prow the grasp of our enemies

to worship him without rear

in holiness and vircue every day of our lives.

And you, my child, will be called the prophet of God Supreme;

you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us

co shine on those who live in barkness and the shabow of beath, and to place our feet upon the path of peace.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: The Bribegroom claims his bribe, the Church, since the Prince has washed her sins away in Jordan's water; the Wise Wen are hurrying with their gifts to the royal wedding; and the wedding guests are celebrating, because the Prince has turned the water into wine. hallelujah!

Decicions

We should thank our Savior, who came into this world as God's presence among us. Let us call upon him, Our Prince, King or glory, please be our

Cerce 213

Light and our joy.

Waster Jesus, you are the rising Sun, the first price of the future resurrection; please give us the favor of walking in the light of life rather than sicting under the shadow of beath. Our Prince, King of glory, please be our light and our joy.

Please show us your goodness as it is present in every creature, so that we can contemplate your glory everywhere. Our Prince, King of glory, please be our light and our joy.

Please bo not allow us to be overcome by evil today, and give us the blessing of overcoming evil through the power of goodness. Our Prince, King of glory, please be our light and our joy.

You were bached in the Jordan and anoinced by the holy Spiric; and so please give us the gift of gracitude coward your holy Spiric. Our Prince, King of glory, please be our light and our joy.

Waster, please bestow on me the special pavor 1 ask you today. Our Prince, King of glory, please be our light and our joy.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and do not lead us into trouble; keep us from harm. Amen.

DRAYER

Facher, since you revealed your Son to the nations by the guidance of a star, please lead us to your glory in heaven by the light of faith. We make this request through our Master Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Warmeth, and youth, and vigor, scrength, and joy

Climb through the early struggles of the bay; As yet unwearied, thinking we know the way, We face the future, hopeful as a boy Chat effort wins; there's nothing to alloy Our golden confidence in self as yet. We say "Of course I can," and do, and find a way,

We chink, to make the universe our toy.

Yes, so we think; But still we know the sun Climbs up the heavens only to becline.

Our noon will come and evening follow all too quickly; and will then our spirits fall into be jection? Not if we resign

Our hopes and dreams to him who losing won.

Anciphon 1: The Waster has brought me to green pastures. hallelyah!

Dsalo 23

A psalo or David

YhWh is my shepherd; I have all I need.

he gives we green pascures to rest in, he brings we up to quiet ponds where he restores wy soul.

he leads me along the paths of virtue for the honor of his name;

and even if 1 walk through a valley bank as beath, 1 have no rear or harm,

because you are with me,

with your crook and start that give me courage.

You prepare a banquet for me as my enemies look on;

you pour the scented oil upon my head, and fill my cup to overflowing.
Yes, goodness and kindness follow after me every day of my life,

And YNWh's house will be my home as long as 1 exist.

The same of the transfer

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anaphon 1: The Wascer has brought we to green pastures. Mallelujah!

Cerce 215

Anciphon 2: The Waster surrounds his people with love, now and porever. hallely ah!

Dsalo 125

A song of ascencs

Those who put their trust in YhWh are like Wount Zion, which cannot be dislodged, which lasts porever. And just as the wountains surround Jerusalew, YhWh is all around his people from this time through to all eternity.

Because the scepter of depravity will not remain hanging over the land of virtue,

or decent polk wight turn their hands to evil.

Do good, Yhwh, to the good

and to those whose hearts are honest; but as for those who turn down crooked paths, YNWN will brive them off the past of those who practice evil

with the rest of those who practice evil. Deace to Israel.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Waster surrounds his people with love, now and porever. Hallelujah!

Reading Romans 5.1-2,5

And since we have become virtuous by belief, we have peace with God through our Waster Prince Jesus, since it is through him we have access to this gift which makes us what we are and lets us take pride in the hope we have for God's glory. And the hope is nothing to be ashamed of, because God's love is poured into our hearts through the holy Spirit he gives us.

1 will sing of your vercy forever, waster, and wake known to every generation the loyalty of our $\overline{g}\text{od}.$

Prayer

Dear Gob, Our facher, by bringing your Son our Prince back to life, you conquered the power of death and opened for us the way to eternal life; may our celebration today raise us from our torpor and renew our lives by the Spirit who lives within us. We make this request through our waster Prince Jesus your Son, who is alive and reigning with you and the

holy Spiric as one God, through all the ages of ages. Amen.

Let us bless the Waster. Thank Job.

exc

ear God, please come το my aid; Waster, please hurry το help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Che shabows cringe and hide beneath the light Chat blazes in its fullest glory. Noon Weans respite from our labors, since the boon Of radiance brings with it heat, whose wight is enervating, and we feel it right

To pause and concemplace—to read the rune Op nature, and to try to hear the tune God sings in his creation: All is right.

The cibe or day is at its flood, while we

Sic quiec, reeling guilt when so buch work Still beckons to be done. But we are wrong; he does the work; we simply go along And tinker; and when we pause, we do not shirk Our duty, since our task here is to see.

Anciphon 1: The Waster's name is great among his people.

Dsalo 76

For the leader: a psalo with stringed instruments. A song of Asaph

God is well known in Judah,

and his name is held in awe in Israel; and he has his cent in Jerusalem,

where he lives upon Wounz Zion.

It was there he broke the arrows flying from their bows and smashed the shields and battle-swords.

You are more glorious and magnificent

than the mountains on which they hunted;

however brave they were, their bodies were looted

Sext 217

As they sank into their sleep;
And none of these wighty wen had hands to ward it off.

When you raised your voice at thew, God of Jacob,
chariots and horses fainted dead away.

Glory to the Pather, to the Son, and to the Holy Spirit

Anciphon 1: The Waster's name is great among his people.

Anciphon 2: The earth shook, then all was still when \mathcal{G} 00 stood up to issue his sentence.

as in the beginning, so now and always, for ages of ages. Amen.

11

You are the one who creates this fear;
can anyone stand up to your face
when your anger is roused?
You wade your sentence heard from heaven,
and all the earth shook and became still
when God stood up to pronounce judgment,
and to set free all the earth's oppressed.
—Even men's fury gives you praise,

because you wrap its survivors round you!

Oake vows to YNWA and pulpill them;

those round him should give gifts to the Cerritying One who cuts short the life of rulers

and rills earth's kings with bread.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The earth shook, then all was still when God stood up to issue his sentence.

Resbing Rowsns 8.26

Che Spirit comes to the support of our weakness. We don't even know how to pray the way we should; and so the Spirit takes our inarticulate cries and turns them into a plea for us.

Waster, please give by prayer a hearing, and bestow wisdom on de, as you prodised.

DRAYER

Dear God, Our facher, may the Spirit you sent upon your Church to begin the teaching of the Good News continue to work in the world through the hearts of everyone who believes it. We make this request through our Master, Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Let us bless the Waster. Thank Gob.

ear God, please come comy aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Facigue secs in. It is too much; we plob
Our way through heat and cold, and all for what?
We do because we do, it seems; the rut
Grows deeper, and the plow won't break the sod;
The seed is sterile, the harvest just a clod
Of thirsty earth that knows no water but
Our sweat, its salt destroying life. We cut
Our losses, lifting hopeless hands to God.

Why have we been abandoned? Where is he? It is his work; then why are we alone? Why not about our failure? Why go on? Because to fail succeeds. We have but gone the cross-road, that is all; we oust atone Our sins with him before we can be free.

Anciphon 1. You will not be silent, Waster, when evil people slander me. Nallelujah!

Dsalo 109

For the leader: a psalm of David

Please do not keep silent, God whom 1 praise! Because corrupt, lying slanderers have begun speaking against me.

Their accusations against me are all lies,

and they have be surrounded with hate-filled words; they rought against be for no reason at all.

None 219

Chey have recurned my love coward them with incriminations,

and all I have left to bo is pray,

because they have paid the 500d 1 did them with evil, and my love with hatred.

Cake another evil wan, and put him in charge of them, and have this accuser stand there by them, and then have them found guilty by the judge!

Cut their lives short.

and let someone else take over their duties; make their children patherless and their wives widows!

Yes, make their children homeless, let them beg and look for bread in garbage-dumps!

Way those they owed woney to seize everything they have, and way strangers steal whatever they have earned! And do not let anyone show werey to thew and take in their fatherless children!

Yes, bestroy their posterity anb erase their names for generations to come!

Recice the sins of their ancestors for YhWh to recall, and do not erase their wother's evil, either!

They should be constantly brought before YhWh

so that he will bestroy all memory of these men from the earth!

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1. You will not be silent, Waster, when evil people slander me. hallelujah!

Anciphon 2: The Waster stands by the poor to save them from those who would condemn them. Hallelujah!

11

Because these wen did not rewewber to show wercy, and persecuted someone poor and destitute, and even tried to kill a broken-hearted wan.

Chey were rond or cursing others; then let the curses rall on them; they hated to bless others, and so keep blessings rar away.

Yes, they put on curses the way they put on clothes, and so have them penetrate their skin like water and sink like oil into their very bones.

have them wrapped all round them like their cloaks and the them in them as if they were the belt they always wear.

Way this be how YhWh repays those who charge we with wrong and το anyone who says abusive things about we.

But my Waster YhWh,

please be kind to be for your name's sake, and set be free in the goodness of your because I really ab poor and destitute, and by heart inside be has been stabbed.

lam like a shabow lengthening at sunset only to disappear, like a locust swept out to sea by the wind.

Φy knees are τreωbling rroω lack or rooδ;

my whole body is eating itself away.

1 have become a Laughing-scock to these people; they look at me and shake their heads in scorn.

Please help me, YhWh, my Gob! Save me, in your mercy!

So that they will recognize your hand in this, and know that you have done it, YhWh.

Chey may curse me, but if you bless me,

all my enemies will be distraced.

Please, bring joy upon your slave

and dress my slanderers in shame; yes, let them wear their disgrace like a mantle!

Then my mouth will chant hallelujahs of praise,

and I will sing your glory among throngs of people;

because you stood beside the poor man

To save him from those who wanted him condemned. Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of

ages. Amen.

Anciphon 2: The Waster stands by the poor to save them from those who would condemn them. Hallelujah!

Resbing

2 Coringhians 1.21-22

The one who has planted us solidly on the Prince along with you and has anoinced us is God; and he has put his seal on us and given us the guarantee of the Spirit in our hearts.

The Waster is my light and my help; he is the guardian of my life.

Prayer

Pacher, since you sent your Word to bring us the truth and your Spirit to

wake us holy, and since through them we come to know the secret of your life, please help us to worship you as one God in three Persons by proclaiming and living our faith in you. We make this request through our Master, Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Let us bless the Waster. Thank God.



Qaster, please hurry to help me.
Glory to the Pather, to the Son, and to the holy Spirit
As in the beginning, so now and always, for ages of ages. Amen.

Che day expires in orange light, which wakes
Che sky green. Peace descends. Why should its throes
Screamed by the clouds in yellow, wauve, and rose
So still our souls? It is the silence. Flakes
From heaven's agony dring rest that slakes
Our own day's thirst. So failing autumn shows
Its gasp of golden peace, as if it knows
The efflorescent spring that later wakes.

And that is why their bying soothes. God speaks Chrough nature, and we see night herald day And winter spring—and so will aging's end be all? Or does our autumn eve portend The morning spring? Of course. It is his way to tell the heart it will have what it seeks.

Anciphon 1: God's howe is the highest part of the heavens; he has power to bo whatever he wishes. Nallelujah!

Not to us, YhWh, not to us—
give glory to your own name,
because of your mercy,
because of your loyalty.
Why should the Gentiles say,



And those who made them are as impotent as they are, and so is everyone who puts his trust in them.

But you, Israel, put your trust in YhWh, because he is Israel's help and shield. house of Aaron, put your trust in YhWh,

because he is Aaron's help and shield.

All or you who hold YhWh in awe, put your trust in YhWh because he is your help and shield.

And YhWh has noticed us,

and he will bless us: he will bless the family of Israel, the family of Aaron:

he will bless those who hold YNWh in awe from the least to the greatest.

Ω ay YhWh make your families increase, both for you and your descendants; may you be blessed by YhWh,

who made heaven and earth.

Because the sky and the heavens above it belong to YNWh but he has given the earth to us wortal wen.

And corpses do not praise YhWh,

nor does anything that goes down into the silence.

Bur we will bless YhWh

TROO THIS TIME THROUGH ALL THE AGES OF AGES.

hallelujah!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: God's home is the highest part of the heavens; he has power to bo whatever he wishes. Mallelujah!

Anciphon 2: Our kind Waster has left us a memento of his marvelous beeds. hallelujah!

Psalo 111

hallelujah!

↓L ωy heart I will use to praise YhWh;

both in the meetings of virtuous people and in the whole assembly.

Come see how treat are YhWh's beeds;

bone to be studied by everyone who takes pleasure in them.

Every act of his is honorable and glorious;

rorever his virtue lasts:

given to us to remember his warvelous deeds;

how gracious and kind yhwh is

in giving rood to those who revere him,

just as he always remembers his Creaty,

keeping his people informed of the power of his actions,

Leaving them the Gentiles as their inheritance.

Uighty beeds from his hands are truth and justice,

nothing that he commands is anything but sure; on solid ground they stand, porever and porever, placed there in loyalty and integrity.

Quickly he has redeemed his people,

Rewinding them or his command to obey his Treaty porever.

So his name is to be held in awe as holy.

The rear or YhWh is the beginning or wisdom.

Understanding is given to everyone who does his will.

Value him and praise him porever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Our kind Waster has left us a memento of his marvelous beeds. hallelujah!

Anciphon 3: All of you who serve God, great and small, should praise him. hallelyah!

าธุ See Revelscion 19.1-7

hallelujah! Rescue, glory and power are our God's because his verdices are eruchful and juse! hallelujah! hallelujah! Sing praises to God, servants of his, and everyone who worships him, great and small. hallelujah!

hallelujah! The Waster, the Ruler of All, is king,

so let us celebrate and give him glory. Mallelujah!
Mallelujah! The wedding-danquet of the lamb has started,
and his dribe has prepared herself to greet him. Mallelujah!
Glory to the father, to the Son, and to the Moly Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: All or you who serve God, great and small, should praise him. Hallelujah!

Resbing

2 Chessalonians 2.13-14

But we have to keep thanking God, brothers and sisters, for how you have been loved by the Waster, because God has chosen you from the beginning for preservation in spiritual holiness and in belief in the truth. He called you to it by the report we brought of the good news so that you could buy for yourselves the glory of our Waster Drince Jesus.

Responsory

Our Waster is great, and his power is immense. Our Waster is great, and his power is immense.

his wisdom is beyond compare, and his power is immense. Glory to the Father, to the Son, and to the holy Spirit Our Waster is great, and his power is immense.

Anciphon: Complete authority in heaven and on earth has been given to me, says the Waster.

Wagnificat

 $\mathbf{\Omega}$ y soul is full of the $\mathbf{\Omega}$ aster's magnificence;

my spiric is burscing with joy in God, my savior,

because he has turned his eyes toward his poor little slave, and now from this time on people will honor me

chrough all the ages to come!

Yes, the God of Power has done tremendous things in me! Now holy his name is!

his kindness reaches from age to age to those in awe of him.

he has plexed his strong right arm; and routed arrogance and concert.

he has coppled powers from their thrones

and elevated nobodies;

he has filled the hungry with the best cuisine and sent the rich away with nothing. he has given support to his servant Israel,

Just as he told our ancestors, remembering to shower his wercies on Adraham and his descendants for ever. Glory to the Father, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Complete authority in heaven and on earth has been given to me, says the Ω aster.

Decicions

Day all praise and honor come to the Prince, who is eternally alive so as to plead for us, and is able to save those who approach the Pather in his name. Since we are supported by our faith, let us call upon him. Please remember your people, Daster.

As the day draws to a close, Sun of Virtue, we call upon your name on behalf of the whole human race, so that everyone will be able to enjoy your never-railing light. Please remember your people, Waster.

Please preserve the Treaty you ratified in your blood, and wash your Church clean and make it holy. Please remember your people, Waster.

Please remember your community, Waster, which is your home. Please remember your people, Waster.

Please guide travelers along the path of peace and prosperity, so that they will reach their destinations in safety and joy. Please remember your people, Waster.

Please accept the souls of the bead, Waster, and bestow on them your favor and the gift of eternal glory. Please remember your people, Waster.

Waster, thank you for the blessings you have bestowed on we today. Please remember your people, Waster.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Ownipotent, wereight Job, since you have broken the power of evil and wade everything new in your Son Prince Jesus, the King of the Universe, way everyone in heaven and earth acknowledge your glory and never cease to praise you. We wake this request through our Waster Prince Jesus your Son, who is alive and reigning with you and the holy Spirit as one Job, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal lipe. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

The day, born but a breath ago, is now About to sigh its last; and looking back, Sees only polly. Everything is black:
The worning's dreaws and sweat prow noontime's brow have burnt to charcoal ash. I wonder how I ever called a "talent" this great lack Of anything wore than wediotre knack—And night no longer lets we guide the plow.

Now think, for once; you cannot find the way By Looking back or to the dark ahead;
No, Look beyond, to We. You are redeemed;
I threw my life away for yours; what seemed Wy waste is your success. What do you dread?
Wy rising has transformed your future day.

Anciphon. Draise the Waster from the heavens.

Dsalo 148

hallelujah!

hallelujah!

Draise YhWh prom the heavens;

praise him in its heights!

Draise him, angels who belong to him;

praise him, all his army!

Draise him, sun and moon;

praise him all you shining stars!

Draise him, heaven above the heavens,

and all waters over the heavens!

They should praise YhWh's name



because he gave the command, and they came to be; and he fixed them firmly for ever,

by a becree which will never lose its force.

Draise YhWh prow the earth,

great sea creatures and the depths you move in,

rire and hail, snow and clouds

STORM-WINDS THAT OBEY HIS COMMANDS, MOUNTAINS AND EVERY HILL.

TRUIT-BEARING TREES AND EVERY CEDAR, WILD BEASTS AND TAME CATTLE,

insects and flying fowl,

kings on the earth and every people,

heads of scace and judges over the earth, young men and maidens,

old wen and children;

they all should praise YhWh's name,

because his name alone is supreme,

and his glory is above earth and heaven.

And he has placed the horn of power on his people's heads,

to the glory of his sacred ones,

the descendants of Israel,

s people close to him.

hallelujah!

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Draise the Waster from the heavens.

Resδing: Rev. 22: 4-5

Chey will see the Ω ascer's pace, and his name will be on their poreheads. And there will be night no longer; and they will have no need of the light of a lamp or the light of the sun, because God the Ω ascer will shine on them, and they will be kings for ages upon ages.

Responsory

Thand over @y spirit into your care, @aster. Thand over @y spirit into your care, @aster.

because you have redeemed we, raithful Waster, wy God, 1 hand over wy spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Antiphon: Please, Waster, protect us while we are awake and keep watch

over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Digitals

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because $\ensuremath{\varpi} y$ eyes have seen the rescue you have prepared for us

within the very sight of all the nations:

a light to bisclose the truth to the Gentiles, and the glory of your people Israel.

Glory to the Pather, to the Son, and to the Holy Spiric,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

DRAyer

Waster, today we have celebrated the mystery of our Prince's coming back to new life. Way we now rest in your peace, safe from everything that could harm us, and rise again, refreshed and happy, to praise you through another day. We ask this favor through our Waster, the Prince. Amen.

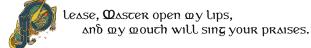
Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Amen.

Queen of heaven, be glab, Mallelujah!
Because the one it was your privilege to bear, Mallelujah!
Mas come back to life as he promised, Mallelujah!
Dlease pray for us to Gob, Mallelujah!



Qacins 229





Invicacion psalo Dsalo 95

Come, let us sing joyrul songs to the \mathcal{Q} aster.

Come let us sing YNWN a song; let us shout our joy to the Rock who keeps us sape; let us come to him with thanks,

and sing loub happy psalos to him.

Come, let us sing joyrul songs to the \mathcal{Q} aster.

Because YhWh is a great God,

The great king over all the gods;
The beep abysses of the earth belong to him, and the mountain-tops are his as well.
The sea is his because he made it,

and so is the Land his hands have formed.

Come, let us sing joyrul songs to the \mathcal{Q} aster. So come, let us bow bown in worship,

kneeling before YhWh who made us coo; because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come, let us sing joyrul songs to the \mathcal{Q} Aster.

Coday is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah,
as you acted on that day at Wassa in the desert,
when your fathers provoked me
and cormenced me though they had seen what I had done.

Come, let us sing joyrul songs to the Waster.

For porcy years 1 put up with that crowd, saying, 'they are a people with wandering hearts, with no idea of what 1 expect of them.'

And so 1 swore in my exasperation, 'They will not enter my rest."

Come, let us sing joyrul songs to the Waster.

Glory to the Father, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Come, let us sing joyrul songs to the Waster.

Again by life begins, although it had Not ceased; the past is dead, but still it's there; Wy waking dirths a thousand dirths; by hair is gray with them; yet 1 am still the lad 1 am no more; and every day 1 add Onto this self 1 drag through time. I wear Wy years like clothes—except 1 cannot tear them off; the eyesore of it drives me mad.

how to escape this self-made wreck? I fear Chere is no hope; it is beyond my strength. But there's a different dirth outside of time Where Presence swallows past; and in sublime Cotality my soul will learn at length Chat he knows how to wipe off every tear.

PIRST Nocturne

Anciphon 1: Please scoop bown and listen to me, $mathbb{Q}$ aster; come to my rescue.

For the leader: a psalm of David

1 put my trust in you, YhWh, please bo not ever disappoint me.

Set me free in your justice; please stoop down and listen to me and rescue me soon;
be a rock that I can hibe behind.



Qacins 231

a scrong rore to keep me sare. Yes, you are my rock and my strong port; and so, if only for your own sake lead me on and be my guide. Dlease pull off the net they threw over me from ambush, because you are what gives me scrength. 1 encruse by spirit into your hands, and you have set me tree before, Yhwh, true God. I have those who worship rutile idols, and my trust is in YhWh; 1 will rind my happiness and joy in your mercy, because you have paid accention to my troubles. And I know that you are well aware or my soul in its anguish and have not let my enemies' hands clasp around me; you have set be down on an open field. Glory to the Pather, to the Son, and to the holy Spirit

Anciphon 1: Please scoop bown and listen to de, **Q**aster; code to dy rescue.

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Wascer, shine the light of your face upon your slave.

Then please have wercy on we, YhWh, because wy life is hard; wy eyes are worn our wich grief and wy body is exhausced wich sobs.

Dy scrength is gone because of all of my faults, and even my bones are growing weak.

1 am looked bown on by my enemies, and even more by my neighbors;

chose who know we are disgusced, and it they see we out of doors, they avoid we.

1 am as porgoccen as a corpse, never thought op, Like a dish that has been smashed.

And 1 can hear people whispering about me, scriking terror into me everywhere 1 turn,

because they are hatching plots against me and planning how they can get Rid of me.

But 1 still put my trust in you, YhWh, and say, "You are my God;

everything 1 bo is in your hands

please set we free from the grasp of wy enewies



and from my oppressors.

Shine your pace upon your slave,

and save me, for the sake of your own mercy.

Please keep me prom disgrace, YhWh, because I call on you;

bisgrace these hooblums instead;

show them the silence of the grave!

Yes, shut those lying lips bown,

and keep them from brazzing and sneering at honest folk!

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, shine the light of your face upon your slave.

Anciphon 3: Draise the Ω aster, because he has poured his vercy upon ∞ .

111

how enormous is the goodness

you have stored up for those who hold you in awe—

Chat you have ready for those who put their trust in you in the face of what other people say!

You hive them in the secret shelter of your presence

rrow huwan plocs;

You keep them sare inside your tent away from tongues at war.

DRAISE Yhwh,

because he has shown his warvelous kindness in this strong city!

Because I said in my alarm,

"I have been taken out of your sight!"

But you still heard the sound of my pleas

when I called out to you.

love YNWH, you sacred people of his!

Because YhWh keeps his Loyal subjects sape, and pays arrogant rools everything they earn.

Keep your courage up.

all or you whose hope is in YhWh,

and he will give your heart new strength.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3:1 will be the herald of your praises, Waster, wherever Zion's people gather.

Qacins 233

Please give me insight to know your will, and then I will therish it in my heart

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: Now good the God of Israel is to those whose hearts are pure.

Dsalo 73

A psalo or Asaph

God is accually good to Israel,

at least to those whose hearts are pure.

At first, by feet albost tripped;

1 all but lost by footing,

because 1 envied those who are arrogant when 1 saw how immoral people succeed.

They bo not be in pain;

in fact, they are strong and healthy; they do not have the troubles of everyone else, and not even ordinary aches and pains.

And so they wear their pride the way a wovan wears a necklace, and put on violence as if it were a robe;

they have more than any heart could besire,

even while they sneer and plot oppression.

And their speech is full of conceit;

you would think decrees from heaven fell from their wouths,

as they utter ukases to the whole earth.

And the people flock after them and drink in everything they say,

and they claim, "Now does God know what I do?
Is there even such a thing as Supreme Wisdom?"

That is what these atheists are like, and they lead a full, easy life,

and simply become richer and richer.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Now good the God of Israel is to those whose hearts are pure.

Anciphon 2: Cheir Laughter will turn to weeping, their pleasure to

surrering.

to seemed obviously a waste of time for me to keep my heart clean,

TO WASH MY HANDS WITH INNOCENCE, because I am cormenced all day long,

and wake up in pain every worning.

Buc if I had said, "Thac is what I will say,"

I would have been ralse to the raith or your people.

Buc when 1 cried to understand all this,

it have be too buch pain-

uncil 1 encered God's holy place.

where I understood what finally happens to them.

In race, you have put them on a slippery slope,

which you have tilted bown toward ruin,

and they slide in an eyeblink down into complete disaster.

And there they are totally eaten up with terror

as if waking from a nightware;

and then when you wake, Yhwh,

you will brush them aside like a bad dream.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Their Laughter will turn to weeping, their pleasure to suffering.

Anciphon 3: Chose who ignore you will be bestroyed; but my joy is to Remain with you, my Gob.

111

So when my heart was bitter and my mind resenctul, 1 was an ignorant rool; no more than an animal in your eyes. Buc scill, I remained always with you, and you held be in your hand; and you guide me and give me directions, and will afterwards receive we into Flory. And who is there for we in heaven but you?

There is no one even on earth that I long for but you.

Wy body and my heart may grow weak,

but God is my heart's strength and the share that falls to me forever.

Vauds 235

Yes, it is true; those who are tar from you will be destroyed; you have demolished everyone who deserts you for a prostitute; but it is good for me to approach God,

because I have put my trust in God YhWh, so that I can explain everything you bo.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Chose who ignore you will be descroyed; but ωy joy is to remain with you, ωy God.

Please guide ϖe in the way of your cruth and teach ϖe , because you are the God who saves ϖe .

Reading 2 (prom the Proper)

[Ir this ends the session, say, "bet us praise the Waster and thank him."]



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Again we see arise the Lamp of God

Who takes away the barkness of the world.

he visics all the things that have been curled in quiet sleep, and with a gentle prob Or light revives them. Rising from the sob,

They scart their work of praise to him; now hurled into survival's battleground, or whirled

About in play beneath his holy rob.

he moves us, true; and yet we move ourselves. Directed directors; but can this be so? Aren't we just puppets, hanging on his whim, With all our psyches simply asking him What we must do? Sin gives the answer "No"; So paith unearths that for which reason belves.

Anciphon 1: When will my pilgrimage end so I can enter God's presence?

Psalo 42

for the leader: a maskil of the sons of Korah

Like a beer pancing for a running scream,

wy soul is panting for you, wy God.

Wy soul is thirsty for God, the God of wy life; when will 1 go to his Temple to meet God face to face?

Wy tears have been my rood day and night, as everyone says to me,

"Where is your God?"

As 1 remember the past,

the soul inside we spills over:

how 1 useb to go among throngs or people and enter God's house,

among the cries of joy and praise

wade by the pilgrim crowds at the restival. But why are you so discouraged, my soul?

Why are you so upset within me?

Trust in Gob; I will praise him once again

and have the comport of being face to face with him.

But my soul inside me has been so demoralized;

and that is why I think of you here at Jordan's source,

From the slopes of Wount hermon and little Wizar hill—

bepths call out to bepths in the ROAR of your waterfalls;

all your waves and breakers are crashing over my head.

But still YNWh's kindness is with me all day.

and in the night 1 have his song.

and prayer to the Gob who gives me life.

1 say to my Gob,

"Why have you porgoccen me,

Why bo 1 go about tortured by my enemies' oppression?

lc crushes by bones

that by enebies bake run or be

and caunc me all day long with

'Where is your Gob?"

But why are you so discouraged, by soul?

Vaubs 237

Why are you so upset within me?

Crust in God; I will praise him once again

and have the comport of being face to face with him.

Glory to the father, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: When will my pilgrimage end so I can enter God's presence?

Antiphon 2: Waster, please send us your light and your truth.

Psalo 43

Please take up my befense, my Job and plead my case against an acheistic nation; set me free of these lying, vicious men, because you are the Jod who is my strength. So why have you thrown me aside?

Why do I walk about in grief because of my enemies' oppression?

Please send we your light and your cruch, and have them guide we;

make them bring me to your holy hill and into your tent,

where I will go up to the altar of God, the God of my belight,

and 1 will praise you on my harp, God, my God.

So why are you so discouraged, my soul? Why are you so upset within me?

Crust in Gob; I will praise him once again and have the comport of being face to face with him.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Wascer, please send us your light and your cruth.

Anciphon 3: Way God be praised from the farthest bounds of the earth.

Song 15a1ah 42.10-16

Sing a new song to YhWh,

Sing his praise from the farthest bounds of the earth. Wake the sea ring with it, and everything that fills it; wake the shores and those who live in them reverberate.

have the plains and their cities shout it out, and the little villages where Kedar dwells.

Those who live in Sela should cry out their joy and shoul it from the mountain-tops.

They should glorify YhWh

and praise him on every shore,

because YNWh scribes out like a hero,

and primes himself for battle like a warrior;

he shours his barrle-cry

and shows how scrong he is against his enemies.

"I once looked away from all this, and kept my silence,

saying nothing, holding wyself in;

but now I will cry out as loud as a woman in labor,

gasping and pancing.

1 will be olish oouncains and hills,

and wither everything green upon them;

I will turn the rivers into swamps, and the swamps into dry ground;

1 will lead the blind along their way

and guide them on paths they know nothing of;

1 will turn the darkness before them into light, and straighten out the crooked roads."

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Way God be praised from the farthest bounds of the earth.

Reading Jerewish 15.16

I round your words and are them up;

and to be your words were happiness and joy to by heart,

because I am named after you,

Yhwh, God commanding our armies.

Responsory

Sing for joy, those of you chosen by God; give him the praise that is his due. Sing for joy, those of you chosen by God; give him the praise that is his due.

Sing a new song to the Waster; give him the praise that is his due.

Glory to the Pather, to the Son, and to the Holy Spirit

Sing for joy, those of you chosen by God; give him the praise that is his due.

Anciphon: Praises to the Waster, because he has come to his people and set them tree.

Benedictus

DRAISES TO THE GOD OF ISRAEL,

Vauds 239

because he has turned his eyes toward his people and set them free, and to rescue us has fashioned for our head a horn

in the house of his servant David-

just as he promised

chrough the mouths of his holy prophets in olden times bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work of kindness to our fathers,

recalling his sacred Creaty,

the oath he swore to our father Abraham

to grant us freedom from the grasp of our enemies to worship him without fear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet of God, Supreme;

you will precede his coming to prepare the roads for the Master; to make his people aware of their liberation as their sins are removed from them because of the tender kindness of our God,

by the new dawn from heaven that will rise on us to shine on those who live in darkness and the shadow of death, and to place our feet upon the path of peace.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Praises to the Waster, because he has come to his people and set them tree.

Decicions

Our Savior has wade us a nation of priests to offer a sacrifice acceptable to the father. Let us then call upon him in gracitude: *Please keep us in your service, Waster.*

Our prince and eternal priest, since you conferred holy priesthood upon your people, please give us the blessing of offering spiritual sacrifices acceptable to the father. Please keep us in your service, Qaster.

In your goodness, please pour upon us the harvest of your Spirit, patience, kindness, and gentleness. Please keep us in your service, Waster.

Day we love you and possess you, who are love, and day every action of our lives praise you. *Please keep us in your service, Daster.*

 Ω ay we work for what is beneficial to our brothers, without counting the cost, to help them on their way to their rescue. Please keep us in your service, Ω aster.

 Ω aster, please bestow on Ω e the special pavor 1 ask you today. *Please keep us in your service, Qaster.*

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Drayer

Ownipotent Father, since you brought us into the light of a new worning, please keep us, through the whole day, safe frow every sinful inclination, and way all of our thoughts, words, and actions aim at doing what you find pleasing. We wake this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

 Ω ay the Ω aster send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.

ear God, please come to my aid;

Waster, please hurry to help be.
Glory to the father, to the Son, and to the holy Spirit
As in the beginning, so now and always, for ages of ages. Aben

At times, the pace of life is smiling, clean, Cransfigured from the customary round Of boring toil distracted by the sound Of rain and hail from leaden skies: the lean And hungry look of heaven. Now the sheen Of blue above, the crisp spring air, the mound Of sand from busy ants, the baying hound Off in the distance, is what life should mean—

We think. But just as once on Tabor, they Were lost in ecstasy, and then came down To hear about the cross, we need the strength Or sapphire moments, or the plobding length Terce 241

And sometimes agony of life will drown Our souls before we reach eternal day.

Anciphon 1: Law rinds its rulrillment in love.

Dsalo 119

y Gob, how I love your law!

It is what I contemplate all day long.

By your commandments, you make me wiser than my enemies, though they are always with me.

1 even understand more than all my teachers,

because your orders are what 1 ponder.

1 understand wore than the wen of ancient tiwes,
because 1 keep your regulations;

1 have kept ωy reet orr every evil path to ωake sure or preserving what you say. I have not swerveδ rroω the δecisions you hanδeδ

bown.

because you have taught them to me yourself.

What you say tastes so sweet to me; it is more than honey in my mouth.

1 rind understanding from your rules,

and that keeps we away from every false path.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Law rinds ics rulrillment in love.

Anaphon 2: Whoever pollows we does not walk in darkness, because he has the light of life.

Dsalo 119

ow what you say acts as a lamp for my feet and a light along the path 1 walk.

1 have sworn and confirmed

that I will keep your virtuous commands, though I am in deep trouble.

Please give me new life, YhWh, as you promised.

And please accept, YhWh, the homage my mouth preely offers,

and teach me your commands.

1 carry my life constantly in my hands, and yet 1 do not forget your law;

IMMORAL people have set a snare to catch me, and yet 1 have not strayed from your regulations.

1 have taken your orders as my eternal inheritance, because they are what give joy to my heart, and 1 have bent my heart toward keeping your rules forever, to the very end.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Whoever pollows we boes not walk in barkness, because he has the light of lipe.

Reading Jeremiah 31.33

But this is the treaty I will make with the house of Israel after those days, says YhWh: I will put my law inside their minds and write it on their hearts; and I will be their God and they will be my people.

DRAYER

Dear God, Our Facher, work is your gift to us; a call to reach new heights by using our talents for the good of everyone. Please guide us as we work and teach us how to live in the spirit that has made us your sons and daughters, and in the love that has made us brothers and sisters. We make this request through our Waster, the Prince. Amen.

Let us bless the Waster. Thank God.

8 exc

ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Why such a stilted verse-rorm? Don't ask me.

1'm no Walt Whitman; my ideas arise
Out of the limits of the rhymes. The size
And shape of what I do just seems to be
What's there in these seeds' possibility.
1'm just the dirt; they grow before my eyes;

Sext 243

And what I see sometimes, to my surprise, Is that the limits are what sets them pree.

But isn't that the way with all we seek? To ribe in all directions is absurb. With too much preedom, we become all thumbs, And nothing good gets done—and when it comes to that, why even God's almighty Word himself became a sonnet, so to speak.

Anciphon 1: It is a blessing to listen to what Gob says and preserve it in your heart.

Psalm 40 For the leader: a psalm of David

1 waiced and waiced for YhWh and he bent down toward be and heard by cry.

And he pulled be out of a ghastly pit full of sticky clay, and placed by feet upon a rock where 1 had fire footing.

And he has put a new song into by bouth,

one of praise to our Gob.

and it is a blessing to put your trust in Yhwh and not rely on arrogant, devious liars. Because you have done

so many marvelous beeds, YHWH, my God;

and your plans for us are unpathomable;

if I were to try to name them,
the list would go on forever.

It is not that you desired sacrifices and offerings; but that you opened by ears to listen to you.

No, bringing animals and victims is not what you demanded; and it was then that I said, "here I am, I bring myself.

What is written about me in the scroll of your Book

is that my pleasure is to be your will, my Gob, and that your law is written in my heart."

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: It is a blessing to listen to what $\mathbf{\mathcal{G}}$ 00 says and preserve it in your heart.

Anciphon 2: 1 am poor, but the Waster takes care of me.

11

1 have reporced the zood news of your virtue in front of the whole assembly of the people. 1 have not kept my lips sealed,

as you are aware, YhWh;

I have not hibben your virtue in my heart;

I have spoken our about your loyalty and your rescue or me;

I have not been reticent about your kindness and honesty in the great assembly where the people meet.

So please bo not keep back your gentle wercy from we, YhWh,

preserve we by your kindness and

honesty;

because 1 am surrounded by more

croubles than 1 can count;

my sins have caught up with me, and I cannot see, and there are more of them than hairs on my head;

and so my heart sinks.

So please, please, YhWh, set me pree;

Yhwh, please hurry to help me!

humiliate and embarrass

those who are trying to wreck my life;

have those who wish we harm

rall back in disgrace;

Send confusion and shame

upon those who tell we, "ha! We have you!"

And send happiness and joy on everyone who looks to you; may everyone who turns to you for rescue always say,

"Glory to Yhwh!"

But I am miserable and poor;

and yet YhWh has me in mind.

Yes, you are my help, my rescuer,

so please do not hold yourself back, my God.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 am poor, but the Ω aster takes care of me.

None 245

Resding Jeremish 32.40

And I will conclude an evernal treaty with them, never to cease doing good to them; I will put fear of me in their hearts so that they will never leave me.

God is my savior and my glory; I rind protection in him.

DRAYER

Dear factor, the harvest belongs to you, just as the vineyard is yours; you assign the tasks and pay a salary that is just. Please help us to weet the day's responsibilities, and do not let anything separate us from your love. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank God.



ear God, plase come to my aid;

Dascer, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Four hundred ninety wast have passed long, long Ago, and still 1 beg porgiveness por the same, Sad, dreary, sordid sins. It's not a game, 1 swear. I'm really sorry. I'm not strong, Chat's all it is; whenever 1 do wrong

1 hace myself—still more when 1'm to blame for what 1 gave up yesterbay. 1 came Into a world in which 1 don't belong.

Dy child 1 know. how can you ask we why 1 love you if in fact there's nothing there Co love? 1 love because 1 love; 1 make
You lovable by loving you; 1 take
No umbrage at your sins; 1 just δοn't care.
1 δοn't ask for success, but that you try.

Anciphon 1: Sing to the Waster and bless his name.

Psalo 96

Sing a new song to YhWh!

Sing to YhWh, all the earth, sing to Yhwh and bless his name;

TRUMPET THE GOOD NEWS OF his rescue day after day; spread the report of his glory among the Gentiles,

and the wonders he has done among all peoples.

Because YNWh is magnificent and deserves great praise;

he is more awasome than any god.

In pact, all the gobs of other peoples are nothing but statues,

but YhWh actually made the heavens.

honor and wajesty are up there in his presence. and scrength and beauty are in his holy place.

Give YNWh, you ramilies or nations,

give YhWh glory and acknowledge his scrength.

Give YhWh the glory his name beserves;

bring an orrering as you encer his courcs,

and worship Yhwh in the beauty or his sanctity; creable in his presence, all the earth.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Sing to the Waster and bless his name.

Anciphon 2: The Waster is our King.

And say to the nations, "Yhwh is your king. Just as he set the world firmly in place so that it cannot be moved,

he will pass honest judgment upon you peoples."

So have the heavens beclare a celebration, and earth proclaim a restival; and let the sea and everything in it roar its happiness;

rields and all that is in them should be bancing.

with all the trees in the woods prolicking before Ynwh,

because he is coming! he is coming to be judge over the earth;

and his verdict upon the world will be a just one,

just as his sentence on the peoples will be honest.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Waster is our King.





Vespers 247

Resding Czekiel 34.31

"You are my sheep, the plock in my pascure; you are men and 1 am your God," says the Waster YNWh.

Che Waster is my shepherd; I have all I need. he gives me rest in green pastures.

DRAYER

Waster, you call us to worship you at the hour when your \mathcal{C} dissaries went to pray in the Temple; and so we ofter you our prayer in the name of Jesus; way his saving power come to everyone who calls on his name. We make this request through our Waster, the Drince. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

how can 1 pray? 1 bon't know you exist half of the time. 1 pray to empty space And have no words, and sometimes not a trace Of thought, except distractions. Then 1 try to twist My mind to—what? Yet something does insist that it's all right; this blank is not a waste Of time, and it's not wrong to have me placed Just here, without strength even to resist.

Come now; what is it you expect of me?
1 bon't speak words; 1 spoke a Word, who said

All that there ever was to say. A priend Who really loves brings language to an end. Don't be apraid that our embrace is dead; "Just here" is where you are supposed to be.

Anciphon 1: Your beauty is more than mortal; every word you speak is full

or grace.

Dsalo 45

for the leader: to the tune of "lilies." A maskil of the sons of Korah. A love song

1

Wy heart is overflowing with a noble theme, with the song 1 compose to be sung before the King; my tongue is quick as the pen of a skillful scribe. You are far more handsome than mere mortal men; grace has been poured upon your lips, and that is why Jod has given you eternal blessings.

Belt your sword on your hip, wighty King, and in your splendor and tinery ride on in the triumphant procession

Ribe on in the triumphant procession of truth, humility, and virtue.

Your scrong right hand will reveal its awesome power; your sharp arrows find the hearts of the king's enemies, and whole peoples will fall to the ground beneath you.

Your chrone, god of wine, lasts forever and for ever; the scepter of your kingdow is the scepter of virtue, because you love virtue and hate vice.

And that is why Gob—your Gob—has anoinced you with the oil of joy more than any other King;

all your clothes give off the scent of wyrrh, aloes, and cassia, and from ivory palaces comes string wusic for your pleasure.

Che baughters of kings form part of your procession, with the Queen in gold from Ophir at your right hand.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Your beauty is more than mortal; every word you speak is full of grace.

Anciphon 2: The Bridegroom is nearby; go out and welcome him.

11

Uiscen to me, my daughter;
pay attention and give me a hearing.
Forget your people and your father's house,
and then the King will be ravished by your beauty.
Give homage to him, because he is your master,



and all or Tyre will come with zircs, and the country's wealthy will rawn upon you. The royal daughter is completely glorious as she enters

in clothing or spun gold,

her robes rull or colorrul embroidery, carried in to the King, rollowed by her vaiden priends, who will be incroduced to you.

They are brought along, twictering in belight

as they enter the palace of the King.

You will now have sons inscead or pathers,

and you will make them princes all over the earth.

And I will keep your name remembered generation after generation,

and so people will sing your praise rorever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Bridegroom is nearby; 30 out and welcome him.

Anciphon 3: Waster, please show us the radiance of your wercy.

Song Sirach 36.1-5,10-13

Please come to help us, God of the universe, and put the rear of you into all the nations.

Raise your hand against the Gentiles

to make them reel your power.

Just as you used us to show them your holiness, now please use them to show us your glory,

so that they will know, as you know, that there is no God but you.

Give us new signs and perform new miracles;

reveal the glory of your right hand and arm.

And please collect together all the tribes of Jacob ror them to inherit the land they owned long ago;

show mercy to the people who have your name:

Israel, the one you called your risstborn.

And please have picy for your holy city,

Jerusalem, where you have your home.

FILL Zion with your wajesty

and your Temple with your glory.

Clory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of

ages. Amen.

Antiphon 3: Waster, please show us the rabiance of your wercy.

Resbing

1 Chessalonians 2.13

And this is why we never stop thanking God, because when you discense to what we said about God, you did not accept it as human talk, but for what it really is: words God is saying as he acts within you when you believe.

Responsory

Please accept this prayer of ω ine, ω aster, which rises up to you. Please accept this prayer of ω ine, ω aster, which rises up to you.

le is like burning incense in your sight, which rises up to

Glory to the Father, to the Son, and to the holy Spirit

Please accept this prayer of wine, Waster, which rises up to you.

Anciphon: Wy soul will proclaim the Waster's greatness forever.

Wagnificat

Wy soul is rull or the Waster's magnificence; my spirit is bursting with joy in God, my savior,

because he has turned his eyes toward his poor little slave, and now prom this time on people will honor me through all the ages to come!

Yes, the God of Power has done tremendous things in me! how holy his name is!

his kindness reaches from age to age to those in awe of him.

he has plexed his strong right arm; and routed arrogance and conceit.

he has coppled powers from their thrones and elevated nobodies;

he has filled the hungry with the best cuisine and sent the Rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

remembering to shower his wercies

on Abraham and his descendants for ever.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Dy soul will proclaim the Daster's greatness forever.

Decicions

bet us praise our Prince, who loves, nurtures, and supports his Church. With patch let us cry out to him, *Please answer your people's prayers,* Waster.

Waster Jesus, please give us the blessing of having every person be saved and come to the knowledge of the truth. Please answer your people's prayers, Waster.

Please preserve our holy facther, Pope N. and our Bishop N., and come with your power to help them. *Please answer your people's prayers, Waster.*

Please remember those who are searching for honest work, and help them lead a life of peaceful security. Please answer your people's prayers, Waster.

 Ω aster, please be a refuge for the poor, and help them in their trouble. Please answer your people's prayers, Ω aster.

We entrust to your care all bishops, priests, beacons, and laity who have bieb; way they $\sin g$ your praises porever around your heavenly throne. Please answer your people's prayers, Qaster.

Waster, thank you for the special blessing you have bestowed on me today. Please answer your people's prayers, Waster.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and do not lead us into trouble; keep us from harm. Amen.

DRAyer

Ownipocent Facher, since you have given us the scrength to work throughout the day, please accept our evening sacrifice of praise as we thank you for your gifts that are too wany for us to count. We wake this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.





ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

You say that one day 1 will lose this shell And not be brown, but soft and tall and green. You say 1 yearn for what no seed has seen.

how can I yearn that all I know so well Will die, rot in the ground? No, no, don't tell We tales, that what it is to be a bean has roots and leaves and truit; you cannot mean I'm not myself. Such stories do not sell.

And yet 1 feel it. Does the butterfly Recall the caterpillar's ache, and say, "It was worth while. How ignorant 1 was!"? Will 1 look back, as wisdom always does At fears unfounded, thinking of this day, And ponder, "Yes, that once was 1."?

Anciphon: It is a blessing that we can wake your house our howe, Ω aster.

Dsalo 84

For the leader: upon the giccith. A psalm of the sons of Korah

how lovely is your residence, YhWh, commander of armies.

On soul is longing, almost in a swoon for YhWh's courts;

my heart and my body are calling out to the living God.

Even sparrows rind homes for themselves and swallows have nests for their young;

chac is what your alters are to me, YhWh, head of armies, my King and my God.

It is a blessing for people to wake your house their howe; and they will constantly praise you for it.

It is a blessing too, for them to make you their strength,

and to set their hearts upon a pilgrimage to you.

Dassing by the Valley of Bitterness,

they wake it a spring;

RAIN blankers it with pools or water,

and their scrength becomes real scrength as they look on God in Zion.

Yhwh, God of armies, please listen to my prayer; please turn your ear to me, God of Jacob.

Look upon we, Gob, our shield,

and see the race or your anomited prince.

Because one day in your courcs is worth a thousand elsewhere;

I would rather be at the threshold of my God's house than deep inside the tents of the unscrupulous.

because God Yhwh is a sun, a shield,

and God will shower blessings and glory on us.

he will not hold back anything good

rrow those who conduct themselves with honor.

Yhwh, Gob or Armies,

we are well advised to put our trust in you.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: It is a blessing that we can make your house our home, Waster.

Resbing

1 Thessalonians 5:9-10

God has made us able to buy our rescue through our Waster Prince Jesus, so that we can live together with him—whether we are awake or asleep.

Responsory

1 hand over my spirit into your care, Waster. I hand over my spirit into your care, Waster.

because you have redeemed we, raithful Waster, wy \mathbf{G} 00,1 hand over wy spirit.

Glory to the Father, to the Son, and to the Holy Spirit,

1 hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that buring our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and waster, you may dismiss your slave,

As you promised, in peace;
because my eyes have seen the rescue you have prepared for us
within the very sight of all the nations:
a light to disclose the truth to the Gentiles,
and the glory of your people Israel.
Glory to the father, to the Son, and to the holy Spirit,
As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

DRAyer

Waster, please give our bodies restrul sleep, and let the work we have bone today come to fruition in eternal life. We make this request through our Waster, Prince Jesus. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Amen.

Loving wother of the Redeemer, you are forever the open gate of heaven and star of the sea; please come to help the falling people trying so hard to stand. Since you are the one who gave birth, as nature gaped, to your own holy Sire—and still, before and after remained a virgin!—then accept from us too Gabriel's greeting, and have mercy on these poor sinners.



Qacins 255





lease, **Q**aster open my lips, and my mouth will sing your praises.

Invicacion psalo Dsalo 95

Come, Let us worship the Waster, our mighty Gob.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe; let us come to him with thanks,

and sing loub happy psales to him.

Come, let us worship the Waster, our mighty Gob.

Because YHWH is a great God,

the great king over all the gobs;

The beep abysses of the earth belong to him, and the mountain-tops are his as well.

The sea is his because he made it, and so is the land his hands have formed.

Come, let us worship the Waster, our mighty Gob.

So come, let us bow bown in worship, kneeling before YhWh who mabe us too;

because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come, let us worship the Waster, our mighty Gob.

Coday is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah, as you acced on that day at Wassa in the desert,

when your rathers provoked me

and cormenced we chough they had seen what I had done.

Come, let us worship the Waster, our mighty Gob.

For porcy years 1 put up with that crowd, saying, 'they are a people with wandering hearts, with no idea of what 1 expect of them.'

And so 1 swore in my exasperation, 'They will not enter my rest."

Come, Let us worship the Waster, our wighty God. Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Come, Let us worship the Waster, our wighty God.

I woke just now, a tear still in my eye from some porgotten bream of pear and pain. The matter vanished—but it lept a stain Of bread so great it swallows up the sky in absolute bespair. "No! Stop!" I cry. "It's just a bream! A 'Dream!" And to stay sane I put aside my thoughts, but they remain in spice of me, and give my mind the lie.

Because it seems as if 1'b been in hell And clawed my way back. But is it my fate to live what I was then? If up to me, perhaps. But it is not. Because, you see, he guides my life, and I must trust and wait. All will be well; all manner of thing, well.



Pirst Nocturne

Antiphon 1: Please, Waster, let by cry reach you; do not hide your face from be.

Psalo 102

 Δ prayer of an applicted one when he is paint and pours out his anguish before $\gamma h w h$

YhWh, please listen to my prayer and let my cry reach you;

bo not hive your face from me during my time of trouble; bend down your ear to listen to me

on the day 1 call to you, and please give me a quick answer.
You see, the days of my life are dissipating like smoke
as if from my bones durning in a furnace;

Qacins 257

my heart has been stricken, and has dried up into hay, so that I even forget to eat my food.

My skin is stretched tight over my bones,

Dy skin is screeched eighe over my done as 1 moan aloud in pain;

1 am like a pelican in the wilderness, like an owl in the desert;

1 Lie awake

as it I were a sparrow alone on the root. And my enemies make tun of me all day long; these scotters keep swearing at me; my rood tastes like ashes,

and my brink is rull or tears

because of your displeasure and anger,

since you have picked me up and cossed me aside. V days to on and on like a lengthening shadow

Wy bays go on and on like a lengthening shabow and 1 am like grass withering away.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1: Please, Waster, let by cry reach you; do not hide your face from be.

Anciphon 2: Waster, please pay accention to prayers from helpless people.

11

And yet there you are, Yhwh, enduring rorever,

and your name will be remembered age upon age; and you will come forward and have mercy on Zion;

because the time of her favor yes the preordained time—has come.

Because your slaves love her very scones

and rind their pleasure even in her dirt.

And this is why the Gentiles will be in awe of YhWh's name and all of the earth's kings will fear your glory,

because YhWh will rebuild Zion,

and will appear there in his magnificence.

he will pay accention to the prayers of those who have nothing, and will not despise their pleas.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 2: Waster, please pay attention to prayers from helpless people.

Anciphon 3: Waster, you set the earth on its poundation, and even the heavens are the work of your hands.

111

This is being written for future generations, so that people yet unborn will praise YhWh;

because YhWh does look down from his holy place high above us,

and from heaven YhWh sees the earth,

co listen to the moans of prisoners and to set free the ones condemned to death; so that they will keep YNWh's name alive in Zion and praise him in Jerusalem

when all the different peoples gather there and all the different kingdows come to serve YNWh.

But at the moment he has taken away my strength in the prime of life, and shortened my days here on earth;

but 1 said, "Please, my God,

bo not take me away in the middle of my life;

you have generation after generation to bo what you wish.

You laid the roundations of the earth centuries ago, and even the heavens are the work of your hands;

and they will come to an end while you will still be there;

they will all wear out like clothes, and you will change them as if they were your cloak,

and they will change,

but you will be the same,

and the years of your life will have no end.

And the children of your slaves will continue to exist, and their own children will still be there in your presence."

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Waster, you set the earth on its foundation, and even the heavens are the work of your hands.

Please teach we goodness and holy wisdow, because 1 have put my trust in your guidance.

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: Recall the wondrous deeds the Waster has done.

Qacins 259

Psalo 105

Show your gracicude to YhWh: Call on his name and reveal among the peoples what he has done. Sing to him; sing him psalms, and tell or all his wondrous deeds. Cake pribe in his holy name, and have everyone who looks to YNWH shout with joy. Yes, Look to YNWN and his strength, search out his pace for ever. Recall the warvelous deeds he has performed, his wiracles, and what his wouth has pronounced; bo this, descendants or his slave Abraham, and chosen children or Jacob. Because he, YhWh, is our Gob, but his becisions affect the whole earth; and he remembers his Creaty porever, char promise he made for a chousand generations TO Abraham. and the oath he took to Isaac, and ratified to Jacob as a law, and gave to Israel as an eternal Treaty: will give the land of Canaan to you and assign it as your inheritance." he did this when there were not many of them, in fact very few, and they were aliens there.

And when they wandered from one nation to another from one kingdom to a different people, he did not let anyone harm them, and threatened even kings for their sakes, saying, "Do not touch those 1 have anointed, and do no harm to my prophets."

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Recall the wondrous deeds the Waster has done.

Anciphon 2. The Waster rights for those in his pavor.

11

And then he called for a famine in the land; he destroyed all their sources of bread,



and he sent a man in front of them: Joseph, sold as a slave. They chared his legs with recters and kept him bound in chains. And uncil the time God's prophesy was to be rulrilled, YhWh's word was a harsh cest. But then the King sent for him and had him released; the head or that country set him tree, and made him master of his household, in control of all he owned, so that he could constrain his princes at his pleasure and teach his elders wisdom. Then Israel came into Etypt too. and Jacob made his home in the land or ham. he mulciplied his people enormously and made them stronger than their enemies, and curned their hearts to hatred or his people, and so they cheated his slaves. But then he sent his slave Woses with Aaron, whom he had chosen, and they did wonders among them; they performed miracles in the Land of ham: he ordered barkness sent, and it grew bark; but in spice of this they rebelled against what he said. he curned their water into blood and killed their fish; their land filled up with frogs, that even invaded the chambers of their kings. Glory to the Pather, to the Son, and to the holy Spirit

 Δn ciphon 2. The Ω ascer fights for those in his favor.

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Waster remembers his holy promise and his slave Abraham.

111

he spoke, and swarms of flies appeared, and lice filled the region; he gave them hail inscead of rain, fire falling upon the land; he even baccered their vines and figs and splintered the trees all through the area. Vauds 261

Again he spoke, and locuses appeared,

innumerable locust larvae.

which are up every green thing in the land,

and devoured the country's harvest. And then he destroyed all the firstborn in the land,

the peak of all their strength.

Finally, he brought them out with silver and gold, with not a peeble man among his tribes;

and Egypt was relieved when they had zone, because pear of Israel had taken hold of them.

he spread out a cloud to cover them,

wich rike to Light them through the night;

and when the people asked, he brought them qual, and filled them with the bread from heaven.

he opened up a rock, and water gushed from it, and ran into the desert like a river.

Because he remembered his holy promise and his slave Adraham.

he brought out his belighted people, and sent joy upon his chosen.

And he gave them the lands the Gentiles owned, letting them inherit the labor of other nations,

so that they would observe his rules and keep his laws.

hallelujah!

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Waster remembers his holy promise and his slave Adraham.

Liscen, my people, to my teaching; pay attention to the words 1 say.

Reading 2 (prom the Droper)

[If this ends the session, say, "bet us praise the Ω aster and thank him."]

auds

ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

"Begin again!" The call comes from the sky When Light Returns, as if another day Will not see one more failure. "Find a way To climb back to the road; another try At seeking Archimedes' rooting high Above to move the world." What can I say To rolly vast as this? how can it pay To sweat and swink for nothing till I die?

Do you suppose he asked this at his rall When soldiers whipped him to his reet again? What did it profit him to toss his life Aside like that? his journey is the knife That cuts the pat that makes us think like men; his railure saved us humans; that is all.

Anciphon 1: We owe you our praise, bear God, in Zion.

Dsalo 65

For the leader: a psalm of David. A song

We owe you our praise, bear God, in Zion, and so we will rulrill our vows to you. Everything paterial will come to you, to you, who listen to people's prayers. Though sin won the battle against me, and I broke the law, you will wipe it all away. It is such a blessing to be chosen by you and called to approach you

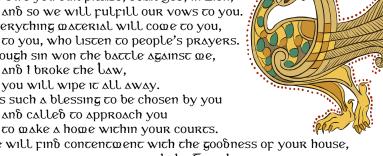
We will rind concencent with the zoodness or your house, or your holy Temple.

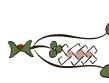
You answer our prayers with awesome beeds of virtue, God or our rescue,

confidence of all the ends of the earth and or the rar-orr oceans;

the one who sets the mountains bown in your strength, and is dressed in power;

the one who quiets the roaking of the seas





Vauds 263

the clamor of their waves, and the thundering of the peoples.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: We owe you our praise, bear God, in Zion.

Anciphon 2: You crown the year with your goodness, Waster.

11

Wen from the earth's far regions

are struck with pear at your miracles;

you fill the lands at the dawn and sunset with your joy.

You come to tend the earth and water it, and pill it with your riches;

God's river in heaven brios over with water to provide the ground with grain;

because this is how you have planned it.

You give ics hillsides plenciful rain and drench their furrows;

you sorten them with showers and bless their growth.

You crown the year with your goodness and truitfulness flows behind your steps:

ic paccers bown upon the fields out in the wilberness,

and gives pleasure to the little hills;

the pascures dress themselves in Flocks

and the valleys deck themselves out in grain and shout for joy. Yes, they sing.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: You crown the year with your zoodness, Waster.

Antiphon 3: Waster, please keep us safe every day of our lives.

Song

At or

with

heneach r

1saiah 38.10-20

At one time, 1 saib,
"Now at my lipe's noon, 1 must leave;

1 will be closed behind the gates that lead beneath the earth

ror the rest of my existence."

1 said, "I will not see YNWh any longer

in the Land or the Living; 1 will no longer look upon my rellow men who still have their homes in the world." Wy home, like a shepherd's tent, has been taken bown and carried away; you have rolded up my life, the way a weaver does arcer he has cut the last thread. Day and night you abandon we to torwent, and 1 cry out by pain until the dawn. As if you were a lion, you are cracking my bones, handing we over to torment day and night. And I shriek the sounds that swallows wake and woan like a bove. with my eyes grown weak from looking up to heaven. YhWh, I am in such pain; please stand beside me! -What should I say? Now can I tell him? he is the one who has done it! 1 am to to on por years on end no pacter how buch anguish there is in by soul! Yes, but those who live are the ones YNWN protects, and you have given me back health and lire! And so my dicterness is transformed into peace; you have kept my life rrow the abyss or destruction when you threw all my sins behind your back. No chanks comes to you from beneath the ground; beach produces no praises for you; and those who are ralling into the abyss expect no kindness from you. It is the Living, the Living who thank you as 1 do coday: pathers tell their sons, my God, or your loyalty. YhWh is the one to rescue us; and we will sing of it with harps to accompany us in Yhwh's house every day of our lives.

Anciphon 3: Waster, please keep us sare every day or our lives.

as in the beginning, so now and always, for ages of ages. Amen.

Glory to the Pather, to the Son, and to the holy Spirit

ใหม่ชีร 265

1saiah 55.1 Resbing

here! All or you who are thirsty, come to the water!

Those or you who have no money,

come, buy and ear what you want. Yes, come buy wine and milk without money, without paying any

price.

Responsory

Waster, please listen to my cry; I put complete trust in your promise. Waster, please listen to my cry; 1 put complete trust in your promise.

Dawn rinds me outside, calling out to you; I put complete trust in your progise.

Glory to the Pather, to the Son, and to the holy Spirit Waster, please listen to my cry; 1 put complete trust in your promise.

Anciphon: Waster, please save us from the grasp of everyone who hates us.

Benedictus

Draises to the Gob or Israel,

because he has curned his eyes coward his people and sec them pree, and to rescue us has pashioned for our head a horn

in the house of his servant David-

just as he promised

through the wouths or his holy prophets in olden times bringing rescue from our enemies

and escape from the hands of everyone who hates u

A work or kindness to our rathers, recalling his sacred Creaty,

the oath he swore to our rather Abraham

to grant us preedow from the grasp of our enemies to worship him without rear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet or God Supreme;

you will precede his coming to prepare the roads for the Waster;

TO make his people aware of their liberation AS Their sins are removed from them

because or the tender kindness or our God, by the new dawn from heaven that will rise on us

to shine on those who live in barkness and the shabow of beath,

and to place our rect upon the path of peace. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Wascer, please save us from the grasp of everyone who haves us.

Decicions

Let us pray to the God who gives us the happiness of praising him this morning, and who screngthens our hope: Waster, please listen to us for the glory of your name.

We thank you, God and father of our Savior Jesus, for the knowledge and immortality you have given us through him. Waster, please listen to us for the glory of your name.

Please make our hearts humble, and help us to serve each other out of reverence for our Prince. Waster, please listen to us for the glory of your name.

Please pour your Spirit upon your slaves, and make us sincere in our love for each other. *Master*, please listen to us for the glory of your name.

You instructed man to work and exercise authority over the earth; may our work give you honor and sanctify our brothers and sisters. *Qaster*, please listen to us for the glory of your name.

Qaster, please bestow on ωe the special ravor 1 ask you today. **Q**aster, please listen to us for the glory of your name.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Please, Wascer, increase in us the faith you have given us, and bring to a harvest ficting for heaven the praise we offer you at the beginning of this new day. We make this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one Jod through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.

Terce 267



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how scrange that every day 1 peel so young When all these years have passed; the morning makes

A mockery of yesterbay, and takes Its cue from now, from power. One more rung I surely still can scale; I will give tongue To one more rhyme; my eager body slakes Its thirst on hope; some day the breaks Will fall my way; the song will yet be sung.

Not here, perhaps; and where, I could not say, Or when. But that my dreams will somehow come to pass I have been told, and must believe. I need not pret; his love could never leave My soul in hell or let my voice from dumb When time collapses in eternal day.

Anciphon 1: Accept we, please, Waster, as you provised,

so that I can live.

Dsalo 119

h, how 1 have bouble-bealers!

But 1 love your law;

You are my hibing-place, my shield;

1 place my hope in what you say.

—So go away, those of you who bo wrong,

because 1 am going to keep my God's commandments.

Please give me support, as you promised, so that 1 can live;

and bo not disappoint my hopes.

With you holding we, I will be sare, and I will always rollow your regulations.

You reject everyone who wanders from your rules, and their actempts to cover it up are futile.

You throw away all immoral people as if they were dross; and that is why I love your decisions.

But my body quakes in fear of you, and I am afraid to be sentenced by you.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Accept me, please, Ω aster, as you promised, so that 1 can live.

Antiphon 2: Waster, please give a loving welcome to your slave.

Dsalo 119

Lease! I have acced honestly and virtuously, and so do not leave be to by oppressors.

Please be by guarantor of good times, and do not let these arrogant pools get their hands on be.

Wy eyes cannot see from searching for rescue from you and trying to find your virtuous words;

and so please treat we with your wercy and teach we your regulations.

1 Am nothing but your slave,

and so please give we understanding so that I can know your orders.

It is time for action, YhWh,

because they have nullipied your law;

but that is why I love your commandments

wore than I love gold, even perfectly refined gold;

chac is why 1 chink your rules for everyching are the correct ones,

and have any kind or ralse conduct.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, please give a loving welcome to your slave.

Resbing

1 Coringhians 12.4-6

There is a diversity of spiritual gifts; but the Spirit is the same one; and there is a diversity of services to perform, but the Waster is the same one; and there is a diversity of activities and the same God who activates everything in everyone.

Sext 269

God is the savior of those who hold him in respect, so that his glory will have a home here on earth.

Prayer

Ownipocent and evernally living God, in the wibble of the worning you poured the holy Spiric over your Ewissaries as a constant triend and guide. Please send that same Spiric of Love to us, to make us faithful witnesses to you in the sight of all mankind. We make this request through our Waster, the Prince. Amen.

Let us bless the Waster. Thank Gob.

exc

ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

No longer young, but not yet old and weak, The day confronts the problems of the hour With poise, convinced that no reverse can sour The taste of noon upon the tongue, or speak A cloudy word to shadow the mystique Of joy that comes from consciousness of power To do it all. Now life is at full-flower With muscles bulging, flesh that's firm and sleek.

Well yes; but evening comes, we know, too soon, And with it sickness, weakness, and the rest, Whose prospect trightens, even when we seem So certain of ourselves. But still the gleam

Or hope in him beyond this gives life zest, Since after all, eternicy is noon.

Anciphon 1: God will set his people tree trom their slavery and bring us home with joy.

Dsalo 53

For the leader: to the tune of *Qahalath*. A *Qaskil* of David

Fools say in their hearts, "There is no Gob."

They are corrupt,

and what they do is depraved; none or them does anything good.

Yhwh looks bown from heaven on us human beings

to see it there is anyone who understands and looks for $\overline{\text{G}}\text{od}.$

But they have all turned away;
all of them have been perverted;
there is not one who does anything good,
not even one.

Don't they know anything, these reprobates? Chese men who eat my people as easily as bread, and who never bother to call on Gob?

Ah, but terror will fall upon them,

where there was no pear,

because God scatters the bones of anyone who camps against you; you have disgraced them

because God has despised them.

And now, if only Israel's rescue would come out of Zion! When God brings his people back out of captivity, then Jacob will be happy; Israel will leap with joy.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: God will set his people free from their slavery and bring us home with joy.

Anciphon 2: God is my helper and my firm support.

Dsalo 54

For the leader: with stringed instruments. A maskel of Vavid, when the Ziphices went and said to Saul, "Vavid is hiding among us."

Please save we, wy God, in your name, and prove that I am right with your strength. Please listen to my prayer, my God, None 271

and give a hearing to the words that come from my mouth. Because insolent devils have come out against me, and ruthless savages are trying to kill me; they pay no accention to God at all.

But here is God, my helper;

Yhwh scands by those who want me to live.

he will pay my enemies back for the harm they have bone.

Please, in your loyalty, cut them bown!

Then I will be tree to other you a sacrifice,

and I will praise your name, YhWh, because it is good.

Because he has set be free from by troubles,

and my eyes have looked bown on my enemies.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: God is my helper and my rirm support.

Resbing

1 Coringhians 12.12-13

Che body is one thing, but it has many organs; and even though there is a multiplicity of organs, they are all only one body; and this is how it is with the Prince. When we were bathed in one Spirit, we were bathed into a single body, whether we are Judeans or Greeks, or slaves or free; we have all drunk the same Spirit.

DRAYER

Dear Waster God, you revealed to Peter your desire to bring every nation to salvation. Please let all our work give you praise and carry out your loving plan. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.

None

ear Gob, please come to my aib; Wascer, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how can a desert be without the sun? Nothing grows here; nothing penetrates Che cracking earth, whose wind-blown tine grit grates Against by peeling skin; and 1 can't run for shelter on these scorching teet. No one Can long endure this; and yet heaven waits Beyond the vast horizon somewhere—states The legend. It's no use; 1 am undone.

True, the sun is nothing you can see in this bleak land; and yet your skin is red, from what? It's there. You chose to give him all, and so he took. Are you surprised? You call Yourself a scudent of the one who said, "O tather, why have you abandoned me?"

Anciphon 1: It I rorget you, Jerusalem, let my hand wither up.

Dsalo 137

We sat ourselves down by the river in Babylon; yes, and we wept as we remembered Zion. And we hung up our harps upon the aspens growing there, because it was there that our captors askeb us for a songthose who loozed us told us to enjoy ourselves, "Sing us a song prom Zion," they asked! how could we sing a song to YhWh in a poreign land? Ir I rorget you, Jerusalem, way wy hand shrivel up! Ir I do not remember you, may my conque scick to the roof of my mouthif 1 do not prize Jerusalem above my greacest joy! Oh, Yhwh, remember against these sons or edom the day they were in Jerusalem! When they said, "Tear it down! Tear it down TO ITS VERY FOUNDATIONS!" Ah, Babylon, Babylon, you burcher! I envy the one who gives you what you have given us! 1 envy the one who takes your children and smashes them against a rock!

Glory to the Pather, to the Son, and to the holy Spirit

None 273

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: It I rorger you, Jerusalem, let my hand wither up.

Anciphon 2: 1 will sing to you as angels look on, my God.

Dsalo 138

Ος ΌΔνιδ

1 will praise you with all my heart;

1 will sing your praises as the angels look on. 1 will offer you worship, facing your holy Cemple and praise your name

ror your kindness to be and your loyalty;

because your word has been even greater than your reputation.

On the day 1 called to you, you answered we

and gave be courage and scrength within by soul.

All the kings on earth will praise you, YhWh

when they hear the words that come from your mouth;

yes, they will sing or YhWh's ways,

because YhWh's glory is magnificent.

Even if YhWh Lives par above us.

he still can see the little people-

though he keeps himself aloof from the proub.

And even if I walk surrounded by torment, you will accept me; you will reach out your hand

AGAINST MY enemies' RAGE,

and that right hand of yours will save me.

And YhWh will bring all my ambicions to completion;

your wercy, YhWh, lasts for eternicy,

and so do not abandon what your hands have wade.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: I will sing to you as angels look on, my Gob.

Resbing

1 Coringhians 12.24-26

God has put the body together in such a way as to give greater respect to the secondary parts of the body, so there won't be a separation in it, and all the organs will cooperate toward the same goal. So if one organ hurts, all the organs hurt, and if one organ reels good, all the organs reel good.

Our Waster God, please gather us together from all the nations of the

world, so that we will be able to clorify your holy name.

Prayer

Facher, just as you sent your angel to Cornelius to show him the way to rescue, please help us work generously for the rescue of the world, so that your Church will bring us and all mankind into your presence. We make this request through our Master, the Drince. Amen.

Let us bless the Waster. Thank God.





ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Dy Waster, please! Chis collar is too tight.

And do unclip that leash; I'm now too old

To run away. Besides, I do what I am told—

Most of the time, at least. Then too, my sight
Is hardly of the best. Where would I go? It might
Be easier on you to let your hold

Relax a dit; your hands are getting cold,

And there's nobody here for me to dite.

1 might let go if you'd procested less. But clearly, you would like just one last fling Before you sleep. You think I'll call you back And stop your romp before you go to rack And ruin and abandon everything. That's not my way. I curb all those I bless.

Anciphon 1: You cannot be the slave of both Gob and wealth.

Dsalo 49

For the leader: a psalo of the sons of Korah

Liscen to this, every people, and pay accention, everyone who lives in the world,

Vespers 275

LICTLE people and important ones, RICH AND POOR both:

Wy wouch will uccer wisdow.

and my heart's ruminations will produce understanding.

1 will turn by wind to a conundrum

and reveal my mystery to the tune of a harp.

Why should I be arraid in hard times,

when malice nipping at my heels is all around me? Those whose crust is in their wealth

and who take pride in the vastness of their riches cannot buy their own lives

> or pay God a ransom for themselves. No, ransom for one's life is very, very expensive,

no one ever has enough to let him live for ever and never look on the grave. Everyone can see wise men die, and so bo roots and idiocs,

Leaving their wealth to others;

but they suppose their ramilies last porever and their line will endure through all the generations.

They even name their lands after themselves.

But still, no watter how honored, wen do not last; they bie orr like any animal.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: You cannot be the slave of both God and wealth.

Anciphon 2: Save creasure for yourselves in heaven, says the Waster.

This is the face of all fools,

and or everyone arcer them who agrees with them.

They are Laid in their graves like sheep,

where beach eacs them up.

honest men will win out over them, as morning

and their beauty will be eaten away in graves, par rrow home.

But God will ransom me from the power of the grave, and will take me to himself.

So do not be arraid when someone becomes rich,

when his house gains in prescige,

because when he dies, he will take nothing with him, and his glory will not go down there after him.

Even though he thinks heaven has blessed him now (because people praise you when you succeed)

he will go to the same place his pathers went, and they will never see the light.

No, a man who receives honor and has no underscanding bies off like any animal.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Save treasure for yourselves in heaven, says the Ω aster.

Anciphon 3: Aboracion and glory are the right of the Lamb who was slain.

Song

Revelation 4.11, 5.9,10,12

You have the right,

Waster and our God,

TO RECEIVE FLORY AND HONOR AND POWER,

because you created everything;

and by your will

IT ALL EXISTED AND WAS CREATED.

You have the right to take the scroll of history

and open its seals

because you were slain

and bought for God by your blood

those from every tribe and tongue

and people and nation.

You made them a kingdom

and prieses for God;

and they will rule over the earth.

The Lawb who was slain has the right

To receive power and riches and wisdom and strength

and honor and glory and praise.
Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Adoracion and glory are the right of the lawb who was slain.

Reading Romans 3.23-25

Everyone has sinned, and everyone is separated from God's glory; and we become virtuous without boing anything by God's gift that was given by the

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ransom that Jesus the Prince paid for us. He is the one God made preside over his wercy by belief in the shedding of his blood; and this was intended to demonstrate the Prince's virtue.

Responsory

I will experience complete happiness when I see your face, Ω aster; I will experience complete happiness when I see your face, Ω aster.

1 will have pulpillment and eternal peace in your presence when 1 see your pace, Ω ascer.

Glory to the Father, to the Son, and to the Holy Spirit 1 will experience complete happiness when 1 see your face, Waster.

Anciphon: Please do mighty deeds in us, Waster, because you are mighty, and your name is holy.

Magnificat

Wy soul is pull of the Waster's magnificence; my spirit is bursting with joy in God, my savior, because he has turned his eyes toward his poor little slave, and now from this time on people will honor me through all the ages to come!

Yes, the God of power has done tremendous things in me!

Now holy his name is!

Nis kindness reaches from age to age

co those in awe of him.

The has flexed his scrong right arm;
and rouced arrogance and conceit.

The has coppled powers from their thrones and elevated nobodies;

he has filled the hungry with the best cuisine and sent the rich away with nothing.

The has given support to his servant Israel, just as he told our ancestors, remembering to shower his mercies

on Abraham and his descendants for ever.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please do mighty deeds in us, Waster, because you are mighty, and your name is holy.

Decicions

Let us praise the Drince, the shepherd and Juardian of our souls, who loves

and protects his people. With our hope placed in him, we call, *Please* protect your people, \mathcal{Q} aster.

Eternal shepherd, please protect our bishop N. and all the shepherds of your Church. *Please protect your people, Waster.*

Please look kindly on those who are suffering persecution, and free them quickly from all their troubles. Please protect your people, \mathcal{Q} ascer.

Please have very on the destitute, Waster, and provide food for the hungry. Please protect your people, Waster.

Please send your light on all legislators, to have them enact laws in the spirit of wisdom and justice. Please protect your people, Waster.

Please come to the AID of the brothers and sisters who have left us, and whom you have redeemed with your blood, and make them fit to attend your webding banquet. Please protect your people, Waster.

Waster, thank you for the special blessings you have given we today. Please protect your people, Waster.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Drayer

Facher, the worning belongs to you, and you own the evening as well. Please let the Sun of Virtue, Prince Jesus, shine for ever in our hearts, and draw us to that light in which you live in radiant glory. We wake this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Do grubs inside their chrysalis feet fear Chat they are lost forever? Chat their throes

Are those of death? Those ghastly growths that rose Upon their dacks a shroud? That what is near is nothingness? Or do they think this queer

Condition just a phase, and so each knows No corrined terror, and proceeds to doze tes metamorphosis away with cheer?

And in our case, we either russ at how To hold lire's drop of wercury intact Or live the wowent, unconcerned with what The woment weans. We see our souls, but shut Our eyes to destiny's trewendous fact:

That heaven's kingdom works within us now.

Anciphon: 1 will sing to you, Ω aster, and learn the way to perfection from you.

Dsalo 101

A psalo or David

1 will sing or wercy and virtue; 1 will sing your praises, YhWh. 1 will walk wisely along the path of perfection; and so when will you come to me?

Even in the privacy of my house my conscience will be clear,

and 1 will have there nothing evil to tempt my eyes.

1 have what crooked people do

And will not let it rub off on me;

perverse hearts will have to keep their distance,
because 1 will have nothing to do with immorality.

1 will bring ruin

on those who slander their neighbors behind

their backs;

1 cannot stand

supercilious looks and arrogant hearts.

No, my eyes will be on the faithful in the land, and they will live in my company;

chose who walk along the path of perfection will be in my rectinue.

Chears will rind no place inside by house, and liars will not stay long in by presence.



From the first moment, I will bestroy the evil people in my land so that I can keep corruption out of YhWh's city.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: 1 will sing to you, Waster, and learn the way to perfection from you.

Resding 1 Peter 5: 8-9s

Keep control of yourselves, and stay alert, because your opponent the bevil is prowling around roaring like a lion looking for someone to beyour. Stand up to him with firm faith.

Responsory

Thand over ω_y spirit into your care, Ω aster. Thand over ω_y spirit into your care, Ω aster.

because you have redeemed me, paithpul Waster, my God, 1 hand over my spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your stave, as you promised, in peace;

because my eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory of your people israel.

Glory to the father, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Drayer

Waster, please fill this night with your radiance. Way we sleep in peace and rise with joy to welcome the light of a new day in your name. We make

this plea through our Waster the Prince.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Awen.

We sature you, our Queen, wother of wercy; our life, our belight and our hope, we greet you. Eve's exited children call out to you and sob your name, as we woan and weep in this valley of tears. Please, then, our patron, generous, kind, gentle virgin Wary, turn your werciful eyes toward us, and after this exite, show us Jesus, the glorious harvest of your wowb.

Please pray, holy wother of ${\ensuremath{\mathbb Z}} {\ensuremath{\text{od}}}$, for us to become fit to receive the Prince's prowises.







lease, Waster open my lips, and my mouth will sing your praises.

Invication psalo Psalo 95

Call happily upon the Paster, all the earth; serve him with

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe; Let us come to him with thanks,

and sing loub happy psalos to him.

Call happily upon the Paster, all the earth; serve him with

Because YHWH is a great Gob, the great king over all the gods; The beep abysses or the earth belong to him, and the mountain-tops are his as well.

The sea is his because he made it, and so is the land his hands have formed.

Call happily upon the Waster, all the earth; serve him with jog

So come, let us bow down in worship, kneeling before YhWh who made us coo; because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Call happily upon the Waster, all the earth; serve him with joy.

Today is the day for you to listen to his voice: "Do not dig in your heels as you did at Weridah, as you acced on that day at Wassa in the desert, when your fathers provoked we

and cormenced me chough they had seen what I had done. Call happily upon the **Q**aster, all the earth; serve him with joy.

Qacins 283

For forcy years 1 put up with that crowb, saying, 'they are a people with wandering hearts, with no idea of what 1 expect of them.'

And so 1 swore in my exasperation,

'They will not enter my rest."

Call happily upon the ω aster, all the earth; serve hi ω with 10v.

Glory to the Pather, to the Son, and to the Noly Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Call happily upon the Waster, all the earth; serve him with 10%.

Whose is that face that looks back from the glass? Do 1 know him? It seems we never met,
But still, he was there yesterday; 1 get
Confused and wonder, "Who am 1?" 1 pass
Through life as other people—blades of grass
That populate a field. Still, friends don't fret
At who 1 am; they know me well—and yet,
Who do they know? Which member of this class?

Not one. You haven't been yourself since you Were born in spirit and in water. He is you now; you are he; and what that weans You'll learn awong all those familiar scenes Chat follow beath. For now, it's faith wust see Chat that's the self to which you wust be true.

PIRST Nocturne

Anciphon 1: We are in pain and agony as we wait for our bodies to be set free.

Psalo 39

For the leader: for Jeduchun. A psalo of David

1 said, "1 will scand guard over my conduct co keep from sinning with my congue; 1 will put a muzzle over my mouth

when immoral people are around me."
So I was muce and kept my silence,

and in the face of their prosperity 1 said nothing,

chough it saddened me

and made my heart grow hot with rage; but then as I kept brooding, it burst into flame, and my tongue blurted out:

"YhWh, show me what my end will be,
and what ruler to use to measure my life,
so that I can realize how reeble I am.

Yes, my days are short as a handbreadth, my whole life is nothing in your sight; and every man at his best is only vapor;

every single man is nothing but a walking shabow; and what is certain is that their work is futile; they heap up wealth.

and do not know who will enjoy it.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: We are in pain and agony as we wait for our bodies to be set tree.

Anciphon 2: Waster, my hope is in you.

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And so now, YhWh, what should 1 expect? Because my hope is in you.

Please tree me trom all the wrong I have bone, and bo not let rools gloat over me.

Because 1 stood dute; 1 bid not open by bouth, since it was all your boing.

But please, now take this curse away from me; 1 am crushed by the blows from your hand.

When you punish a wan to correct his raults,

you eat up everything beautiful he has as if you were a woth.

True, every wan is vapor;

So please, YhWh, listen to my prayer, and pay attention to my plea; bo not be deap to my tears, because 1 am with you like a guest; a transient, just as all my pathers were.

Dlease turn aside your angry gaze, and let me gain

my scrength before 1 leave and cease to be."

Glory to the Pather, to the Son, and to the holy Spirit

Qacins 285

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, my hope is in you.

Anciphon 3: Our years wither like grass, but you, Waster, are eternal.

Dsalo 90

A prayer of Woses, the man of $\overline{\mathcal{G}}o\delta$

Yhwh, you have been our home for as long as we existed; in pact, before the mountains were even born, or you had porced the earth and all that is in it, TROW ETERNITY AND TO ETERNITY, YOU ARE GOD. You curn men back into the bust they are made or, by simply saying, "Go back, mortal men." Yes, in your eyes a thousand years are like yesterday after it has passed, or like the hours of night we have slept through. You simply sweep us humans away AS IT WE WERE A DREAD YOU WAKE TROD; we are like grass that springs up in the worning, and grows and plourishes. and then by evening is cut down and withers. We too wither away in your anger and are cerror-scricken with your rage, because you have placed our corruption before you and our secrets shine in the light from your face. And we have lost our whole lives from your anger, and they are over as quickly as a sigh. We live no wore than seventy years eighty if we are strongwith nothing to show for it but drudgery and pain; and subbenly it all ends, and we are zone. Who can pathow the power of your anger? Your rage is as rearsome as you are yourselr; and so teach us how to make each day count, so that we can achieve hearts rull or wisdom. Dlease, come back to us, Yhwh!

Fill the worning of our lives with your wercy and we will be happy and contented for the rest of our days. Please give us joys to watch the days of pain you gave us,

how long will it be?
have pity on your slaves!

The years when we saw agony.

Show us, please, what you bo for your slaves, and reveal your glory to your children; may YnWh's loveliness shine down upon us, and dring success to what our own hands do.

Yes, dring success to what our own hands do.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Our years wither like grass, but you, Waster, are eternal.

1 put by trust in what the Waster has said; all by hope is in him.

Reading 1 (prom the Proper)

Second Nocturne

Antiphon 1: Wherever you are, Qaster, we find werey and truth.

Dsalo 89

A maskil or Ethan the Ezrahite

1 will sing about YhWh's wercy porever,

and my mouth will reveal your fibelity to every generation; because 1 said to myself, "Mercy rests on an eternal foundation, and your fibelity is established from the heavens themselves."

"And I have made a pact with the one I chose;

1 swore to my slave David,

1 will maintain your dynasty porever,

and secure your throne through every generation."

The very heavens beclare your awesome power, YhWh, and your ribelity shows in the order or these holy beings:

and who is there in heaven to compare with YhWh?

God is much more rearsome than any or these holy ones, and is given betweence by all those who surround him.

Yhwh, Gob or such an army,

can anyone be as powerful as you, YhWh?

And your fidelity is all around you.

It is you who control the raging sea

and quiet its waves when they rise too high;

and you shaccered the monster Rahab with a mortal blow, just as you disperse all your enemies with your mighty arm.

Qacins 287

And as the heavens are yours, the earth belongs to you because you are the one who set up the earth and all it holds; you created North and South,

Cabor and hermon, and they find joy in your name.

Yes, you have a wighty arm,

and your hands are scrong, your fist raised to strike; virtue and justice are the foundations of your throne,

and wercy and truth are your heralds.

What a blessing to be the people who celebrate such a King!

They walk about, YhWh, with your pace to light their way;

they are happy from one end of the day to the next,

and they are lifted up by your virtue,

because you are the basis of their scrength.

and because or your ravor, we shake the horns upon our heads.

Yes, our shield is YhWh's

and our King belongs to Israel's holy God.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Wherever you are, Ω aster, we find very and truth.

Anciphon 2: When the Son of Gob came into this world, he was born as 'David's descendant.

11

long ago, you spoke to your holy prophet in a vision, "1 have lent my support to one 1 chose from the people; 1 found my slave David,

and I anoinced him with my holy oil,

and my hand will always be firmly upon him,

and my arm will be his scrength.

his enemies will not get the better of him,

and children of depravicy will not harass him. I will beat down his enemies in front of him,

and corment those who have him.

And my loyalty and mercy will be with him,

and he will shake the horns on his head in my name.

will scretch his left hand out to the seacoast

and his right hand to the River;

ond he will cell me, 'You are my facher,

my Gob, the Rock who keeps me sare.

And I will make him my firstborn,

the highest of all the earth's kings.

1 will keep my mercy for him forever, and my treaty will stay rirmly in place with him. And I will also have his descendancs to on porever. and his throne will endure as long as heaven. Ir his children abandon my law, and do not rollow my orders; ir they break my rules and do not keep my commandments, Then I will take my rob and punish their intractions, and beat them for their wrongs; but I will not completely remove my love from them, or abandon by loyalty to them; 1 will not violate by Treaty. or change any word my lips have pronounced. 1 have sworn by my own holiness, and I will not lie to David;

and his chrone will be like the sun to be; it will be set up porever, like the boon, and like all the paithful witnesses in the sky."

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Aben.

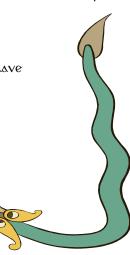
his descendants will last porever,

Anciphon 2: When the Son of Gob came into this world, he was born as David's descendant.

Antiphon 3: Please look bown on us, Waster, and see how we are despised.

111

But now you have rejected and loathed him; you have been enraged at the one you anointed. You have rejected the Creaty you wade with your slave and have desecrated his crown in the dirt. You have demolished all his ports, and everyone who passes by loots his homes; he is laughed at by all his neighbors. You have strengthened his opponents' hands and given pleasure to all his enemies; you have blunted the edge of his sword, and have given him no support when he rights; you have drought an end to his reputation and toppled over his very throne;



Vauds 289

you have cut him off short in his youth and covered him with disgrace.

how long is this to be, YhWh?

Will you hibe trom us rorever?

Will your anger be like a fire and burn us up?

Remember what a short life 1 have;

how could you have created us mortal men for nothing?

Can any man live and never see death?

Can he pree his lipe proon the grave's hold over it? Yhwh, where is the love you once had

that you once swore to keep for David in your fidelity? Remember, Yhwh, how your slaves are insulted,

how we carry this in our hearts from peoples all around us the contempt your enemies have hurled at us, Yhwh,

the outrages that follow the steps of your anomiced Prince.

Day Yhwh be blessed porever and for ever.

Agen. Agen.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Living God, by Waster, is to be praised for ever.

When we listen to what you say, our winds are filled with light; because it is a humble heart that understands.

Reading 2 (prom the Droper)

[Ir this ends the session, say, "bet us praise the Waster and thank him."]



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

he said he would wipe every tear away. But how can he undo what has been done? The dawn undoes the night, true; still, the sun Replaces, not erases, dark. Its sway Still haunts us from the past, and though it's day, The night's right there, still part of us. What one Of us would not give everything to run from harm we've done to others? That will stay!

Che act will stay; the hard will not. You see, Rededption does not dean erasure, but A transfordation. Chink of when he rose; his wounds were glowing jewels, which he chose to show us how he tears a tear, and what Our feeble evil will turn out to be.

Antiphon 1: Wy God, everything you do is holy; what god can compare with our God?

Dsalo 77

For the leader: 'al Jeduthun: A psalm of Asaph

1 called out to God at the top of my voice; it was God 1 called at the top of my voice, and he listened to me.

1 looked for YNWH during by time of trouble, 1 lifted up by hands to him all night long;

my soul refused any rest;

1 chought of nothing but Gob and my anguish, and 1 kept complaining, and my spirit was overcome.

And you keep my eyes from closing in sleep, and my agony is so great 1 cannot speak.

1 think of the old times,

and remember them in my night song;

1 ponder them in my heart

and my spiric scrucinizes them.

-Will YhWh reject we forever?

Will he never show me pavor again?

Is his wercy gone for all evernicy?

has his promise come to a permanent end?

has God rorgozzen to be kind?

has he closed down his loving wercy inside his anger? I said, "Chis is my cormenc:

Remembering everything the Supreme God has done!" But I will recall YhWh's deeds,



Vauds 291

and 1 will go over the wiracles you once performed; 1 will ponder everything that you have done and speak of all your exploits.

Your ways, my God, are those or holiness,

who is as great a god as our God?

You are the God who performs miracles,

and you have revealed your power to all the nations.

It was your arm that brought back your people,

the descendants of Jacob and Joseph.

Even the water, when it saw you, my God,

even the water cowered when it saw you, and it shook to its depths.

The cloubs poured bown correncs,

the whole sky reverberated

and then your arrows plashed all around them and the sound of your thunder drought tornadoes,

and lightning lie up the world.

The earth quaked and shook

as you went through the sea;

you made a path in its water,

chough no one saw your pootprints.

But you led your people out as if they were a flock under the hand of Woses and Laron.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Ω y God, everything you do is holy; what god can compare with our God?

Anciphon 2: Wy heart leaps for joy in the Waster, because he lowers us only to lift us up.

7 1 Saquet 2.1-10

Dy heart leaps for joy in YhWh;

the horn on my head menaces everyone because or hwh;

I soile in triumph at by enemies

because I have the belight of your rescue.

No gob is as holy as Yhwh,

no one exists except you;

there is no Rock like our God.

Do not brag any wore,

and keep all that arrogance out of your mouth;

because YNWh is the one who knows, and he is the judge of what we do.

Scrong men's bows snap

while those cottering about are given strength;

The well-red look for work to earn food,

while the hunger of the starving has ended.

And a scerile woman has seven children

while the mother of many sons grows weak.

YhWh kills, and brings to lire,

he cakes people down to the grave, and pulls them out;

Yhwh wakes this one poor and that one rich,

he lowers, and elevaces;

he raises the poor out of the dirt-

lipes beggars from the trash pile-

to seat them with heads of state

and give them glorious thrones as their inheritance.

Yes, the pillars the earth rests on belong to Yhwh,

and it was he who set the earth on them.

And he will keep watch over the pootsteps of his holy people, but evil ones will go into the silent dark.

No one will win the battle by his own strength;

and Yhwh's enemies will be smashed to smithereens.

he will send thunder from heaven against them,

and Yhwh will pass his sencence upon the earth.

he will give scrength to his king,

and raise high the horn on the head he anointed.

Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Wy heart leaps for joy in the Waster, because he lowers us only to lift us up.

Anciphon 3: The Waster is King, and so the whole earth should be happy.

Dsalo 97

Ic is Yhwh who is King,

and so the earth should celebrate,

and all the many shores should dance with joy!

he is dressed in clouds and darkness,

but his throne is set upon virtue and justice.

Tire is his herald,

burning up his enemies in his path;

his lightnings make the world gleam



Vauds 293

and the earth shake when it sees it.

Quintains melt like wax at YNWN's approach,
when the master of all the earth comes near.

The very skies shout out his virtue,

and all the people see his glory there.

Those who serve carved images are a disgrace when they brag about their idols;

worship him, all you "gods."

And Zion will listen to this, and take pleasure in it,

and the people or light will be happy.

and the people of Judah will be happy because of what you have decreed, YNWh.

Because you, YhWh, are supreme over all the earth; you are higher than any gob.

Those of you who love YhWh, have evil, because he preserves the lives of his holy ones and plucks them out of the grasp of evil men. Light dawns for virtuous people

and happiness comes on those whose hearts are decent.

Take your pleasure in YhWh, honest rolk,

and thank him whenever you think or his holy name.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Waster is King, and so the whole earth should be happy.

Reading Romans 8.35-37

What can take us away from the Prince's love? hardship? Suffering? Oppression? hunger? Nakedness? Danger? War? As Scripture says, "for your sake we keep bying all day long; we are thought of as sheep ready for slaughter," but through all this we win the great victory because of the one who loved us.

Responsory

1 will bless the Waster my whole lipe long. 1 will bless the Waster my whole lipe long.

A song of praise will be constantly on ωy lips ωy whole lipe long. Glory to the Father, to the Son, and to the holy Spirit 1 will bless the Waster ωy whole lipe long.

Anciphon: Let us serve the Ω aster in holiness every day of our lives.

Benedictus

Draises to the God of Israel,

because he has turned his eyes toward his people and set them tree,

and to rescue us has pashioned for our head a horn

in the house of his servant David-

just as he provised

chrough the mouths of his holy prophets in olden times—bringing rescue from our enemies

and escape from the hands of everyone who haves us.

A work of kindness to our fathers,

recalling his sacred Creaty,

the oath he swore to our rather Abraham

to grant us freedow from the grasp of our enemies

co worship him without rear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet of God Supreme; you will precede his coming

to prepare the roads for the Waster;

to make his people aware or their liberation

as their sins are removed from them

because or the tender kindness or our God,

by the new dawn from heaven that will rise on us to shine on those who live in darkness and the shadow of death,

and to place our reet upon the path of peace.
Glory to the Sather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Let us serve the Ω aster in holiness every day of our lives.

Decicions

Way Gob our Savior be blessed, because he promised to remain with his Church throughout time until the end of the world. And so let us thank him, and say, *Please stay with us, Waster*.

Please remain with us throughout the day, Waster, and let your grace be a sun which never sets. Please stay with us, Waster.

We dedicate today to you as our offering; and so please help us not offer you anything that is evil. *Please stay with us, Waster.*

Day your gift of light pervade the whole day so that we will be salt for the earth and the world's light. *Please stay with us, Daster.*

Day the love of your holy Spirit direct our hearts and lips, and day we always do everything that you wish. *Please stay with us, Daster.*

 Ω aster, please bestow on ω e the special pavor 1 ask you today. *Please stay with us, \Omegaaster.*

Terce 295

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Waster, as a new day dawns, please make the radiance of your light shine in our hearts. Keep us true to your teaching and free from error and sin. We make this request through our Waster, Drince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Why bother with this nonsense? Live the day!

It's here and now; and even it it's true

Chac acts resound beyond the grave, why stew

And tree about it? You'll have time to pray

And beg for wercy when you're old; and he will say,

"Wy child, wy triend, come in; you see, I knew

how weak you were, and I still cherish you."

In love for you, he'll tling his wrath away.

Oh yes? It sounds good, just as sin reels tine
While it proceeds to smash our lives. The act
Is not condemned because he hates it, but
Because he sees what's there, and he knows what
We know ourselves, though we deny the fact.
So get behind! This branch stays on the vine.

Anciphon 1: Waster, please guide my steps as you promised.



Dsalo 119

uice wonderful are what I think your orders are, and that is why I follow them.

When what you say comes in, it brings light with it, it makes simple people understand.

1 opened my mouth and panced,

because 1 had such a yearning for your commandments.

Please look bown upon me and be merciful to me, as you always do to those who love your name.

Please direct by steps by what you tell be, and do not let any vice dominate be;

and set me free from human oppression too, so that 1 can rollow your regulations.

Please shine your pace upon your slave and teach me your rules;

RIVERS ARE FLOWING FROM MY EYES because no one keeps your Law.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, please quide by steps as you probised.

Anciphon 2: To the things you have learned, and this will be a blessing for you.

Dsalo 119

ight and just is what you are, YhWh,

and your decisions are honest. The orders you have given

are vircuous and true. \mathbf{Q} y soul is eating we up

because my enemies have forgotten what you

yet every word of yours is absolutely pure, and that is why your slave loves them.

1 may be lictle and despised,

but 1 bo not forget your rules. And your virtue is eternal virtue,

and your law is cruch.

Crouble and corment have rallen on me

because your commandments have been my pleasure;

but the virtue of your orders is eternal,

and so help be understand this, and live.

Sexc 297

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: To the things you have learned, and this will be a blessing for you.

Resbing

Deuceronomy 1.16-17

I issued these orders to your judges at that time, "hear the cases between your brothers, and be honest in your judgment between a man and his brother or an alien who happens to be with him. You are not to show favoricism in your judgments; you are to give a hearing to the little ones as well as the important people, and must not be afraid of anyone, because the judgment you give is God's."

DRAYER

Dear Gob of cruth, father of everyone, since you sent your Spirit as promised to bring together in love all those sin has driven apart, please give us the scrength to work for your blessings of unity and peace in the world. We make this request through our Waster the Drince. Amen.

Let us bless the Waster. Thank God.



ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

1 see why ic's a blessing to be poor.

1t's all too easy when you have enough

To score it all in granaries, and slough

Off thoughts beyond the grave, assure

Yourself there will be time, and feel secure

Chac waccer waccers—knowing chac chis scupp is really nothing but a bit of flurp

That blows away, but blinded by its lure.

Ic's not the wealth, though, that is evil, but

Che loss of focus; it can still be used to garner friends, and open an account in heaven's bank, where money will amount to something that will never be refused. The problem is to stay out of the rut.

Anciphon 1: 1 am quaking in rear, Waster; please turn back to me and hear me out.

Dsalo 55

For the leader: with stringed instruments. A maskil of David

Please give my prayer a hearing, my Gob, and do not hide away from my plea;

please pay accention to me and listen,

my troubles give me no rest, and make me scream in pain,

because of what my enemies are saying about me, and the harassment I have from these savages;

they are boing what they can to ruin me,

and are rull or rage and have against me.

Wy heart is broken with pain,

and the horror of death has come over me;

1 am quaking in panic

and dread has overwhelmed me.

1 cried, "It only 1 had wings like a dove to tly away and be at rest!

Then I would escape to a par-off land and stay there in the desert.

1 would speed away to find myself a shelter from this hurricane and tempest."

Please! Descroy them, YhWh, confuse their tongues,

because I have seen the violence and righting in the city. Chey patrol it day and night along the walls,

but leave corruption and evil inside it.

Ruin stays within it,

and cyranny and trand never leave its streets.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1: 1 aw quaking in pear, Waster; please turn back to we and hear

Sext 299

ae ouc.

Anciphon 2:1 will call out to \mathcal{G} 00 for help, and the Ω aster will come to Ω 0 rescue.

11

And it is not even an enemy who is after me;

if it were, I could endure it;

if someone who haves we were the one who rose against we,

1 could at least have hidden from him;

but it was you, my companion,

the friend 1 knew so well!

We would even ask each other's advice as intimates, and walk together in procession to God's house!

Way beach rascen on them

and drag them alive beneath the earth!

Because evil has its home in them and lives among them!

But 1, at least, will send by call out to God

and Yhwh will come to my rescue.

I will pray night and worning and noon;

1 will call at the top of my voice;

and he will hear my cries. Ves the restores my soul to peace trom t

Yes, he rescores my soul to peace from the battle against me and there are so many on the other side!—

but God will listen to me, and beat them back,

because he is the same as he was in ancient times.

But they will not change either,

since they are not arraid of God.

And that traitor turned against those who had no quarrel with him! he broke paith with them.

Che words that came from his mouth were smoother than butter,

but war was in his heart; what he said was slippery as oil, and yet it was a drawn sword!

-But put your burden on YhWh's back and he will carry it for you;

he will never let an honest man be dislodged.

And, my God, you will bring these people bown into the pit of ruin; bloodthirsty men will not live even half their lives,

but I will put my trust in you.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2:1 will call out to G of for help, and the Ω aster will come to Grescue.

Resbing 1saiah 55.8-9

"Dy choughes are not your choughes nor are my ways your ways," says YhWh. "Dy ways are as much higher than your ways as the heavens are high above the earth, and my choughes are that par above your choughes."

Gob or power and with, who is your equal? Pidelicy is all around you everywhere.

Drayer

Dear verciful \mathcal{G} 00, this vidday vowent of rest is a welcome gift frow you. Please bless the work we have begun, correct its depects, and let us finish it in a way that pleases you. We make this request through our Waster the Drince. Amen.

Let us bless the Waster. Thank Gob.

ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy

As in the beginning, so now and always, for ages of azes. Aven.

And scill the day is with us, though the light Grows diamer now, and puscles lose their cone. how long is left? If that could just be known The cerror prow impending barkness wight Abate somewhat. We could prolong the right To rinish some or what had been our own

Ambicious projects. We have not yet shown

What we can bo; and now we pace the night.

None 301

Relax. This shortened time that wakes you curse Your impotence is given for your good. You have and had no power—none at all

To move the world yourself. See that you call Upon the one who always helped you, as you should; Rely on him; he runs the universe.

Anciphon 1: The Waster knows how ephemeral human choughts are.

Psalo 94

1

Yhwh, our God, since vengeance belongs to you— Our God and our avenger, come forward! Please come, judge of the earth and give these insolent fools the sentence they beserve! Yhwh, how long are evil people how long are evil people to keep winning? Chey talk so much, they sneer and brag; these devils think so highly of themselves; and they are smashing your people to pieces, Yhwh, cormenting the ones you have chosen for your legacy.

They are killing wibows and alien guescs and slaughcering pacherless children!

And worse, they keep saying, "YNWH can't see anything;

And worse, they keep saying, "YNWN can't see anything this God or Jacob has no wind."

Day accencion, you pools;

you idiocs, when will you ever learn?

Can the one who put ears on you not hear?

Can the one who formed your eye not see?

Can the one who corrects nations not punish?

Does the one who teaches every man not understand?

Yes, Yhwh knows human choughes, and how rucile they are.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: The Waster knows how ephemeral human thoughts are.

Anciphon 2: The Waster has become my forcress; I put my trust in him.

11

It is such a blessing to have you for a teacher, YhWh! When you instruct us from your law,

you give us peace in times of trouble until the pit is duz for our enemies.

Because YNWN will not throw his people asibe

and will not abandon his legacy;

no, the ultimate becision will be a just one, and every becent heart will applaud it.

Who else would come forward for me against these savages?

Who would stand up to these hoodlums?

It YhWh had not come to help me,
my soul would have zone down into silence.

Whenever 1 say, "My poot is slipping!"

your wercy, YhWh, holds we up; when anxieties pile one atop another, your comport soothes my soul.

Can corrupt judges with their evil decisions

have any relationship with you?

They may gang up on unorrending lives and sentence innocent people to death, but YNWN has taken up my depense, and my God is the Rock 1 hide behind,

and he has turned the tables on their injustice, and will cut them down for their corruption.

Yes, our God YNWh will smash them!
Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Waster has become my forcress; I put my trust in him.

Resding 1 Samuel 16.7

Yhwh boes not see in the way human beings see; humans see the outward appearance, but Yhwh looks at the heart.

Waster, please search by heart and understand be, and lead be along the path to endless like.

DRAYER

Waster Prince Jesus, to save all mankind you stretched out your arms on the cross. Please let our work be pleasing to you, and have it proclaim your rescue to the world. We make this request of you because you are alive and reigning through all the ages of ages.

303

Agen.

Let us bless the Waster. Thank Job.



ear God, please come to my aid;

Qaster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how is it, waster, right can reel so wrong?

Chere's that temptation back a month ago
Chat I resisted; and, although I know
I bid the right thing, I'm a wreck. I long
Still, after all this time, to sing the song
I stifled then. Where is the triumph? So
I won. Convince the corpse down there, and show

him how he's become off that he was scrong.

1 asked that very question on the cross,

You know; I am like you in everything. But this depeat is not a gain for you So much as joining me, as you once asked me to, In pulling out from others evil's sting. And afterwards you'll see it wasn't loss.



Anciphon 1: We are waiting eagerly for our hopes to be fulfilled with the glorious coming of our Savior.

Dsalo 62

For the leader: 'al Jebuthun. A psalm of David

Yes, my soul is quietly waiting for YhWh, because my rescue is coming from him.

The is the only one to be my Rock and my protection; he is my fortress; and no power will dislodge me.

But how long will you go after a man



and baccer him bown

as if he were a crumbling wall or a rickety fence? Che only thing they can agree on is to topple him from his throne:

and their only pleasure is in lying; their wouths spout blessings,

but they are cursing in their hearts.

But wait quietly, my soul, for Gob alone, because my hope is in him.

he is the only one to be my Rock and my protection; he is my portress.

And you, my people, always put your trust in him; pour out your hearts to him, because God is our protection.

True, ordinary rolk are nothing but a breath,

but nobles are a fraud;

if they are put upon the scales to be weighed, they are even lighter than air.

Do not put your trust in the power to oppress or have futile hopes in what you can steal;

and even if your wealth boes grow and grow, bo not trust it.

God spoke once,

and I heard two things:

that power belongs to God,

AND WERCY TO YOU, YNWN;

because you give everyone what his deeds deserve.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: We are waiting eagerly for our hopes to be fulfilled with the glorious coming of our Savior.

Anciphon 2: Way Gob turn his shining pace upon us and fill us with his blessings.

Dsalo 67

For the leader: with stringed instruments. A psalm. A song

Wy God, please be werciful and bless us and let your face shine upon us, so that your ways will be known all over the earth Vespers 305

and your rescue will be understood by every nation. Way every people praise you, my God,

may every people praise you!

Yes, the Gentiles should be belighted and sing for joy,

because you will pronounce honest verbicts upon the world, and rule over all the peoples of the earth.

Way every people praise you, by God,

may every people praise you!

And then earth will produce abundant harvests,

because Gob-our Gob-will bless us.

Yes, God will bless us,

and all the ends of the earth will hold him in reverence.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Way God turn his shining face upon us and fill us with his blessings.

Anciphon 3: Everything came into being through him; he holds all creation together in himself.

Song Colossians 1.12-20

We thank the father who has pade you fit to share the inheritance of the Sacred Deople in the light—

and who excricaced us from the power of darkness and moved us into the Kingdom of the Son he loves,

FROM Whom we have forgiveness and removal of our sins, and who is the visible counterpart of the invisible God,

and the pirstborn of the whole of creation,

because everything in heaven and on earth was created in him:

everything visible and invisible—

Thrones, Dowinstions, Principalities, and Powers, everything was created through him and for him;

he himself exists before everything,

and everything is kept in existence in him.

he is also the head of the body

which is the community.

he is its Principality—its ruler and source—

the firstborn of the bead,

so that he will have the first place in everything;

because he chought it proper





por all the pullness of being to be located in him, and for everything on earth and in heaven to be brought by him into conformity with him as he made peace

by shedding blood on his cross.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Everything came into being through him; he holds all creation together in himself.

 Reaδing
 1 Peter 5.5-7

And you are to clothe yourselves in unpretentiousness toward each other, because "God stands against the arrogant, but gives his blessings to the little ones." And so consider yourselves as insignificant beneath the mighty hand of God, so that he will elevate you when the time comes; and throw all your workies onto him, because he has care over you.

Responsory

Waster, please guard us as carefully as the pupil in your eye; Waster, please guard us as carefully as the pupil in your eye.

Please gather us under the shadow of your wings and guard us as carefully as the pupil in your eye.

Glory to the Pather, to the Son, and to the holy Spirit

DASTER, please guard us as carefully as the pupil in your eye.

Anciphon: Wascer, with the strength of your arm, please scatter the snobs and elevate the humble people.

Wagnificat

Dy soul is rull or the Daster's magnificence;

my spirit is bursting with joy in Gob, my savior, because he has turned his eyes toward his poor little slave,

and now from this time on people will honor me through all the ages to come!

Yes, the Jod of Power has done tremendous things in me!

how holy his name is!
his kindness reaches from age to age to those in awe of him.
he has flexed his strong right arm;

And routed arrogance and conceit.

The has coppled powers from their thrones and elevated nobodies;

The has filled the hungry with the dest cuisine and sent the rich away with nothing.

The has given support to his servant Israel, just as he cold our ancestors,

Remembering to shower his mercies on Adraham and his descendants for ever.

Glory to the father, to the Son, and to the Holy Spirit as in the deginning, so now and always, for ages of ages. Amen.

Anciphon: Wascer, with the strength of your arm, please scatter the snobs and elevate the humble people.

Decicions

Let us all find our happiness in our God, because he takes great pleasure in bestowing gifts upon his people; and so let us fervently pray, *Please increase your grace and peace in us, Waster.*

Eternal God, for whom a thousand years are like a day after it has passed, please help us to remember that life is like a flower that blossoms in the morning and withers in the evening. Please increase your grace and peace in us, Waster.

Please give your people manna to satisfy their hunger and living water to quench their thirst for all eternity. Please increase your grace and peace in us, Waster.

 Ω ay your faithful ones look for and taste what comes from above, and may they direct their work and free time to your glory. Please increase your grace and peace in us, Ω aster.

Please bestow good weather upon us, Ω aster, so that we can reap a bountiful harvest from the earth. Please increase your grace and peace in us, Ω aster.

Please tree us from all harm, Ω aster, and pour out your plentiful blessings on our homes. Please increase your grace and peace in us, Ω aster.

Please show the vision of your face to those faithful who have left us, and let them find happiness in contemplating your presence. *Please increase your grace and peace in us, Waster.*

Waster, thank you for the special blessing you have bestowed on ωe today. Please increase your grace and peace in us, Waster.

Our factor in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts

we owe you insorar as we porgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

God our Waster, we hold your name in awe, and we are aware of your famous kindness, which is cherished by every generation; and so please listen to our evening prayer, as we sing your praise and announce your eternal greatness. We make this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God through all the ages of ages. Amen.

 Ω by the Ω ascer send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.



ear God, please come to my aid;

Master, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Why boes our Qaster take our light away?

Just nature's law, you say. But why the law?

We need the dark to sleep. You never saw

An animal that sleeps throughout the day

And roams at night? Chere dust have been some way

To dake a universe without this plaw

Of dark that swallows vision down its craw

And hobbles action with its black delay.

But think: Without the bark when could we see The stars and moon, and learn the vastness of This universe? And is it not the same With all life's barknesses, like pain? Why blame Our lord for this? He chose pain in his love To show its place in what will set us free.

Anciphon: I have put all my crust in Gob's never-railing mercy.

Dsalo 52

For the leader: a maskil of David, when Doez the Edomice went and told Saul, "David went to the house of a Ahimelech."

Why, wan in power, do you brag about the wrong you have done?

You plot ruin all day long;

your conque, like a sharpened razor, performs ics creacherous work.

You love evil rather than zoodness,

Lying Racher than telling the truth;

you love rinding words that eat people up,

you congue of treachery!

But God will be the same with you, and destroy you porever;

he will pull you out of your tent

and uproof you from the land of the living.

And vircuous people will see this, and be filled with awe;

they will laugh at you, and say,

"Chis is the man who repused to find his strength in God, and put his trust in his great wealth,

and thought his own corruption was his power."

But I am like a green olive tree, growing strong in God's house; I put my trust in God's mercy porever and ever.

1 will give you ecernal praise,

because it is all your boing;

and in the presence of your holy people

1 will acknowledge the zoodness of your name.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon. I have put all my trust in Gob's never-pailing mercy.

Resbing

Ephesians 4:26-27

"Be angry and bo not sin"; bo not let the sun set on your resentment, and bon't leave an opening for the bevil.

Responsory

I hand over $\underline{\omega}y$ spirit into your care, $\underline{\omega}$ aster. I hand over $\underline{\omega}y$ spirit into your care, $\underline{\omega}$ aster.

because you have redeemed we, paithful Waster, wy God, 1 hand over wy spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Digitals

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because ϖy eyes have seen the rescue you have prepared for us

within the very sight of all the nations:

a light to disclose the truth to the Gentiles,

and the glory of your people Israel.

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Prayer

Waster, Prince Jesus, you have given your pollowers an example of gentleness and humility, a task that is easy, and a burden that is light. Please accept the prayers and work of today, and give us the rest that will screngthen us to provide more faithful service to you, as you live and rule over us through all the ages of ages. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Awen.

We salute you, Queen or the heavens;

we saluce you, Quscress of the angels;

hail, Root, hail gate

through whom the world's own light has entered!

Be happy, glorious Virgin,

beautiful beyond everyone.

Parewell, surpassing beauty,

but please intercebe with our Prince for us.

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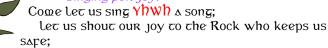




lease, Waster open my lips, and my mouth will sing your praises.

Invication psalo Psalo 95

Come into the Waster's presence Singing for joy.



and sing loub happy psalos to him.

Come into the Waster's presence singing for joy.

Let us come to him with thanks,

Because YhWh is a great God,

the great king over all the gods;

The beep abysses or the earth belong to him,

and the mountain-tops are his as well.

The sea is his because he made it,

and so is the land his hands have rormed.

Come into the Ω aster's presence singing for joy.

So come, let us bow down in worship,

kneeling before YhWh who made us coo; because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come into the \mathcal{Q} aster's presence singing for joy.

Today is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah, as you acced on that day at Ω assa in the desert,

when your fathers provoked be

and cormenced me though they had seen what I had done.

Come into the Waster's presence singing for joy.

FOR PORCY YEARS I put up with that crowb, saying, 'they are a people with wandering hearts, with no idea or what I expect or them.' And so I swore in my exasperation,

'They will not enter my rest."



Come into the Waster's presence singing for joy. Glory to the Cather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen. Come into the Waster's presence singing for joy.

Again) we know they're lies? Why should we stake

What is the point of dreams, these crazy tales We live through, even though (when once awake

> Our thirst at non-existent streams? What trails Are those we chase with nothing in our sails But phantom wind? I know; it's for the sake Or clearing our our brains. But should this take

 Δ pactern so grocesque that reason quails?

Well, but there's more than this. When breams arise And in them we are pooled into the thought That they are real, and then awake and see The different world around us, we can be Accepting or the next life, as we ought. We need reminding where our true lire lies.

PIRST Nocturne

Antiphon 1: Remember the wonderful deeds the Waster has done.

Dsalo 78 (beginning)

A waskil or Asaph

Day accention, my people, to my law, and give a hearing to the words by bouth pronounces; because I will open my mouth and speak in analogies; 1 will uccer bark savings troo ancient times:

things we have heard and understood when our rathers told them to us.

We will not hide them from our own children,

WILL SING YNWh's praises to generations to come, and cell or his power and the wonderful beeds he has done.

Pirst, he set up a sworn relationship to Jacob and brew up a law in Israel, which he commanded our fathers to obey, and to make known to their descendants,

so that the generations to come would know them,

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children yet to be born,

and when they arrived, they would tell them to their own children, so that they would place their hopes in God

and not porget what God had done,

and keep his commandments and not be like their ancestors,

A SCUBBORN AND REBELLIOUS BREED,

a breed that did not have its heart set straight and whose spirit was not faithful to God.

Ephraim's tribe, for instance, though armed and carrying bows,

RECREACED FROM the DATTLE;
They did not keep their Creaty with God.

and refused to behave as his law had told them;

they forgot what he had done

and the wonders he had shown them.

Glory to the father, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1: Remember the wonderful deeds the Waster has done.

Anciphon 2: Waster, please give us the true bread that comes down from heaven.

11

he performed miracles as their ancestors looked on in the land of Egypt, on the fields of Zoan.

he splic the sea in two, and made them pass through it, and had the water standing up in heaps;

he led them with a cloud all through the day and with the light of a fire at night.

he broke rocks open in the desert

and gave them plentiful drink, as if from an

he wade the water run out in rivers.

and yet they committed even more sins against him,

and rebelled against the Supreme Being in the wilderness,

provoking God and doubting him in their hearts

as they asked for food they had a rancy to.

ocean;

Oh yes, they beried God

and said, "Can God prepare dinner for us in the desert?"

And then he struck the rock

and water gushed out,

and the stream beds overflowed. "But can he give us bread too?

Can he provide meat for his people?"

And when YhWh heard this, he was furious, and a fire blazed up against Jacob; his anger rose against Israel because they did not believe in God and did not trust his rescue.

Scill, he gave orders to the clouds above them and opened up the doors of heaven, and rained down manna on them to eat, and gave them bread from heaven.

Wen are rood for angels;

he sent them all the rood they wanted.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, please give us the true bread that comes bown from heaven.

Anciphon 3: Please make us sincere in worshiping you, Waster.

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he made the east wind blow in the sky and by his power brought in the wind from the south, and rained meat upon them like dust; rowl and their reachers were as plentiful as sand upon the sea. And he had them rall all through their camp, and around every one or their tents; and so they are and rilled themselves up, because he gave them everything they wanted. and they were not deprived of anything they craved. But while the rood was still in their wouths, the anger of God blazed up against them and descroved the scrongest among them. scruck bown the elice or Israel. Buc even wich this, they went on sinning, and still did not believe in his wondrous deeds; and so he are up all their lives in futile roading and consumed their years in terror. When he began killing them off, they turned back to him, they changed heart and appealed rervently to God; they remembered then that God had been their Rock

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and that it was the Supreme Being who had rescued them.

But they were only placering him with their mouths, and using their congues to lie to him;

because their hearts were not firmly set upon him and they were not faithful to his Creaty.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages.

Anciphon 3: Dlease wake us sincere in worshiping you, Waster.

Waster, who will we to to? Your words are eternal life.

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: Please remember, Waster, that we are watter as well as spirit, and be kind to us.

Psalo 78 (continued)

But because he was rull or kindness, he rorgave their corruption and did not destroy them.

Yes, opten he turned his anger aside and did not kindle the whole of his fury, because he remembered that they were material things,

A breath that vanishes and comes back no more.

And they irritated him so opten in the wilderness and annoyed him so prequently in the desert!

Again and again they provoked Jod

And sectimics on Israel's hoty One.

They did not remember the power he showed

That day when he brought them away from their enemy, when he performed his wiracles in Egypt and did wonders on the field of Zoan, when he turned rivers into blood and they could not drink from any of their streams, and sent swarms of flies among them to eat them up, and frogs, which devastated their land; and he handed their crops over to caterpillars and the locusts ate their hard work;

he descroyed their vines with hail and their sycamores with prost; and he subjected their cattle to the hail and their plocks to lightning's pire.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please remember, Waster, that we are matter as well as spirit, and be kind to us.

Anciphon 2: Waster, 1 believe; please help my lack of faith.

V

he threw bown on them the rury or his anger, and sent rage, violence, and turmoil TROW the angels of descruction he sent down on them. he made a path for his anger and did not spare their very lives from death; he handed their souls over to the platue and descroyed all the rinstborn in Egypt, and killed the flower of their strength in the land of ham. But he led his own people out like sheep and guided them through the wilderness like a plock, and he kept them sare as he led them, and they had no rear, while the sea overwhelmed all their enemies. And he brought them to the border of his holy land, the mountain which his own right hand had made; and then he drove the nations out before them and assigned them measured portions or the land,

where he had the tribes of Israel live in their tents. Yet still they exasperated the Supreme God and did not follow his orders;

chey curned away again and were as faithless as their fathers, and became as crooked as an uncruseworthy bow.

Because they raised his anger with their shrines upon the hills and tried to make him jealous with their carven idols;

and when God heard this, he was enraged, and conceived such a loathing for Israel that he adandoned his tent in Shiloh, the tent he had pitched among men, and handed over his forces into captivity and his glory into the enemy's grasp.

Glory to the Pather, to the Son, and to the holy Spirit

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as in the beginning, so now and always, for ages of ages. Amen.

Anziphon 2: Waster, 1 believe; please help my lack of faith.

Anciphon 3: We know that you have sent a Savior for us, Ω aster.

he gave his people over to swords and was rurious with his heritage. Tire are up their youth and their vaidens had no one to warry. Their priests rell at sword-point and their widows could not wourn them. But then YNWN came back as if he had been asleep, Like a strong man after wine had made him drunk, and beat back his enemies and drove them into everlasting disgrace. But he also rejected Joseph's tent and did not choose the tribe of Ephraim; he selected the tribe of Judah and gave his love to Qount Zion, and he built there his holy place upon its heights, like the earth he had set firm forever.

And in addition he chose his servant David and took him from the sheepfold

and brought him away from following ewes and their young to shepherd his people Jacob and his heritage Israel.

So he shepherded them in the integrity of his heart and guided them with skillful hands.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: We know that you have sent a Savior for us, Ω aster.

Please let the light of your face shine upon we, Waster, and teach we your way or holiness.

Reading 2 (prod the Proper)

[Ir this ends the session, say, "bet us praise the Waster and thank him."]



ear God, please come to my aid; Ω aster, please hurry to help Ω e.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

The day, my bady, dawn came on the earth, You had to choose to bring the world its light. What were you thinking, at that awesome sight That greeced you and cold you of the birth You knew God closed to you? Yet from your dearth Or understanding, you chose what was right, And kept the world from everlasting night. By choosing to submit you proved your worth.

You teach us that we need not know; that we Are always ignorant, and make our choice In blindness or the consequence. Then how Can we discover what we should be now? Submit, in hope that later we'll rejoice.

It is the unknown truth that sets us pree.

Anciphon 1: Sing our your joy to God our strength.

Dsalo 81

For the leader: upon the gittich. A psalm of Asaph

Sing to God our strength at the top of your voice; shout for joy to the God of Jacob. Let us have a song! Beat on the tambourines, and tune up your harps and luces! Blow crumpers to greet the New Woon, and the full woon too, our solewn restival; because this is a law for Israel, a command from the God of Jacob. he gave orders for this to Joseph

> when he passed through the Land of Egypt, where I heard a language I could not understand. took the burden off your shoulder and treed your hands from the load. You called to be in your atony, and I set you pree;

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1 answered you, hidden in the thunder-cloud, and tested you at the waters of Ω eribah. Liscen to me, my people, and I will give you warning; ISRAEL, you must, you must pay accention: There are to be no poreign gods among you; you are not to worship any gob of any other nation; because 1, Yhwh, am your Gob, the one who brought you out or Egypt's Land. Then open your mouth wide, and I will till it. But my people would not listen to what I said, and Israel would have nothing to be with me; and so I let them rollow their stubborn hearts to walk wherever they chose. Ir only my people would listen to me and walk the path I laid out for them! Then I would put down their enemies and turn by hand against their antagonists. Yes, those who have YNWN would cringe at their reet and their subjection would last porever. And I would reed Israel with the rinest or wheat and I would give them their fill of honey from a rock." Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Sing our your joy to God our strength.

Anciphon 2: The Waster has bone wonders for us; we must let the whole world know.

Song 15.1.1-6

Waster, I will praise you

chough you were angry with we;

but your anger turned aside, and you gave be comport.

Yes, my rescue came from God,

and so 1 will put ωy trust in him and not be arraid; because YAD, our Waster, is ωy strength and ωy song

and has made himself my Savior.

And so you will braw your water joyfully

TROW THE WELLS OUT OF Which your rescue gushes, and on that day you will say,

"Praise YNWh, call upon his name, cell what he has bone to every people

and remind them how holy his name is."

Sing to Yhwh,

because he has done wagnificent deeds

till this is known all over the earth.

Yes, shour it out, inhabitants of Zion,

because the great holy One of Israel lives among you!

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Ω ascer has bone wonders for us; we dust let the whole world know.

Anciphon 3: bet us joyrully praise the Waster, our God.

Psalo 147

hallelujah! Draise YhWh!

Because it is good to sing praises to our God;

IT IS A PLEASURE TO DO IT, AND PRAISE IS A BEAUTIFUL THING.

Because Yhwh is rebuilding Jerusalem,

and gathering Israel's exiles;

he is healing those with broken hearts

and bandaging their wounds.

he is the one who knows how many stars there are;

he gives a name to every one.

Yes, our Waster Yhwh is great, and has immense power,

and his knowledge is infinite.

YhWh elevaces liccle people

and drives immoral ones down into dirt.

So sing to YNWh with gracitude,

accompany your song with a harp and chant praise to our God,

who covers the sky with cloubs

and fills them with rain for the ground;

who makes grass grow on the mountains

and gives the animals what they need to eat, even the little ravens that try to him.

he rinds no pleasure in the brawn or horses.

and does not wax emotional about the muscles of his warriors;

YhWh enjoys those who hold him in reverence, and those who put hope in his mercy.

Draise Yhwh, Jerusalem!

Sing praise to your Gob, Zion!

he has made the bars in your gates strong

and has sent blessings on your children within you;

he has brought peace to your prontiers,

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and filled you with the finest of wheat.

The issues his orders to the earth

and his dispatch is delivered immediately;

he sends down snow like wool

and screws the prost around like ashes; he rains down cruwds of hail,

and no one can endure his chill.

Buc then he gives the word and melts it all;

he wakes his wind blow, and the water flows again.

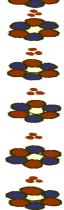
And he has had speech with Jacob

and given rules and regulations to Israel!

he has not acced in this way with any other nation; no one else knows what his orders are!

hallelujah!

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.



Anciphon 3: The Waster is wagnificent and deserves praise in our God's city.

Reading Romans 14.17-19

God's Kingbow isn't a watter of food and brink; it is virtue, peace, and happiness in the holy Spirit; and if a person acts in this way as the Prince's slave, he will be acceptable to God and have a good name among men. So we should be looking for what brings peace and is constructive for each other.

Responsory

It is in the ω orning's early hours that 1 think of you, Ω aster. It is in the ω orning's early hours that 1 think of you, Ω aster.

But you are always there to help me; so I think of you, Master. Glory to the Pather, to the Son, and to the Holy Spirit It is in the morning's early hours that I think of you, Master.

Anciphon: Please give your people knowledge of your rescue, Ω aster, and forgive our sins.

Benedictus

DRAISES TO THE GOD OF ISRAEL,

because he has turned his eyes toward his people and set them pree, and to rescue us has pashioned for our head a horn

in the house of his servant David just as he promised

chrough the mouths or his holy prophets in olden times—

bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work of kindness to our fathers, recalling his sacred Creaty,

che oach he swore to our rather Abraham

to grant us treefood troo the grasp of our enewies to worship him without tear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet of God

Supreme;

you will precede his coming

to prepare the roads for the Ω aster;

to wake his people aware of their liberation

as their sins are removed from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us

to shine on those who live in darkness and the shadow of death, and to place our feet upon the path of peace.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please give your people knowledge of your rescue, Ω aster, and forgive our sins.

Decicions

Blessed be our facther God, who protects his children and never disdains their prayers. Let us humbly beg him, *Please enlighten us, Waster*.

Chank you, Waster, for enlightening us through your Son; please fill us with his light throughout the day. *Please enlighten us, Waster.*

 Ω ay your wisdow lead us on today, Ω aster, so that we can walk about in the newness of our lives. *Please enlighten us,* Ω aster.

Please help us bear hardships with courage for your name's sake, and also help us be generous in serving you. *Please enlighten us, Waster.*

Please direct our choughts, reelings, and actions today, and help us rollow your providential guidance. *Please enlighten us, Waster.*

 Ω aster, please bestow on ∞ e the special pavor 1 ask you today. *Please enlighten us, Qaster.*

Our father in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

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DRAYER

Waster, true light and source of all light, please listen to our worning prayer, turn our thoughts to what is holy, and help us always live in the light of your love. We wake this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

I think I understand why Israel Could turn aside and build the golden calt in spice of all they'd seen in Egypt—half Of which some sorcerer of Egypt's spell Could duplicate. I would have thought as well to must have been a trick; how could a staff Become a snake? And why? It is to laugh. And here we are trapped in this desert hel!

We bon't believe our eyes because it's all Coo good to be what happens in this world. It he loves us so buch, why all this pain? It is because we turn our backs, and reign Co rule our lives ourselves, with plags unpurled. We close our ears, and so can't hear his call.

Anciphon 1: Wascer, 1 call to you for help; 1 trust your promise.

Dsalo 119

till 1 call you with my whole heart;
please listen to me, YhWh,
and 1 will keep your regulations.

1 am calling you to ask

IF you would rescue we, so that I can follow your orders.

1 rise every worning before bawn and call out for help. because I hope in what you say. Wy eyes stay awake through the watches of the night as 1 ponder your words. Please listen to my voice in your tenderness, and revive me, Yhwh, in your justice. Scubencs or evil are coming close to me, and brawing parcher from your law. But you are near me, YhWh, and all your commandments are raithful; and 1 know about your orders TROW LONG AGO THAT YOU have SET THEW TIRW TOREVER.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, 1 call to you for help; 1 trust your promise.

Anaphon 2: If you love we, says the Ω aster, keep by commandments.

Dsalo 119 ake my corment into account, please, and set me pree, because I have not rorgotten your law. Dlease take my case and berend me, and give me life again, as you have promised. Rescue is something far away from evil people, because they care nothing for your regulations. Yet your tender mercies are great, YhWh; and so please give the order and revive me, because I have a great many oppressors and enemies, and still be not beviate from your will. 1 see craicors, and they disgust be because they do not keep what you say; but consider how I love your rules. and give me back my life, YhWh, in your kindness. Everything you say is true and every honest verdict of yours is eternal. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: If you love we, says the Ω aster, keep by compandments.

Sexc 325

Reading Galacians 5.13-14

You were called to be tree, brothers and sisters!—only don't turn your treedom into an excuse for indulging your flesh; use it to serve each other in love. The whole law is summed up in one sentence: "You are to love your neighbor as if he were yourself."

I run easily in the way you have shown, because my heart is rull or joy.

DRAYER

Waster, in the wibble of the worning you gave your holy Spirit to your Ewissaries as they gathered to pray; please give us too a share in the life and love your Spirit brings. We make this request through our Waster the Drince. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

I'm sorry, but it's hard to thank you when It seems my tace gets slapped the whole day through.

1 know if 1 looked deep, 1'd see that you had blessed by life wore than wost other wen With health, enough to eat, and leisure; then Why do 1 fret? Because 1 try to do Your work, and every day 1 get a new Reduff; 1 start once wore—and fail again.

1 underscand, so do not waste your breath Apologizing; just do not forget Chat you once asked me to create a saint Of that dung that you are. Well, do not faint When 1 fulfill your wishes, and just let Me work. With you, success comes after death.

Anciphon 1:1 have put by hope in \mathcal{G} ob; 1 have no rear or any ban.

Dsalo 56

For the leader: to the tune of $Jonach\dots$ rehokim. A miktam of David, when the Philistines held him in Gath

Please have very on we, wy Jod, because wen would swallow we; they right all day long to crush we.

Yes, my enemies harass me the whole day through,

and there are many ranged against me, Supreme God.

But whenever 1 reel arraid

1 puc ωy crusc in you;

in Gob-and 1 praise every word of his-

in God is where I put my trust,

and I lose my rear;

what can were watter do to we?

Even if they twist what I say all day long

and have no choughes except my ruin;

even if they band together

and hide and spy our every step 1 take,

and set an ambush to have me killed,

will they escape by their trickery?

No! Smash these people bown in your rury, my God!

You have counced every step 1 take;

you collected every tear in a vial

and kept a record of it in your journal;

and so when I call our to you,

my enemies will recreat.

I am sure of this, because God is on my side.

In Gob—and I praise his every word—

in YhWh-and I will keep on praising his words-

is where 1 put by trust;

and I will not be arraid.

What can human beings do to me?

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: 1 have put by hope in ζ 00; 1 have no rear or any ban.

Anciphon 2: Yes, there is a reward for honest people.





Sext 327

Dsalo 58

For the leader (To not destroy.) A wiktaw of David

Do you beliver honest verbicts, wortal wen? You are silent.

Are your decisions just?

No, prow the corruption in your hearts

you look out at the violence you have brought upon the earth.

You have been depraved from the time you were in the womb, and went astray from the moment you were born, you liars.

Your poison is like the poison of a snake,

like a cobra that is deap and closes its ears not to hear the voice of charmers

no wacter what their skill.

Break their rangs in their mouths, YhWh!

Cear out the teeth of these lion whelps, YhWh!

Let them trickle away like water spilled!

When they bend their bows,

make their arrows splintered sticks!

Turn them into snails, welting as they crawl,

or into a stillbirth that never sees the sun!

Smash them like pots! Burn them like thorns!

Sweep them away in the tornado of your living, burning rage!

And honest polk will shout with joy at seeing your vengeance,

and will wash their feet in these vicious sinners' blood,

and so people will say,

"Yes, there is a reward for honest folk;

yes, there is a God who judges the earth!"

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Yes, there is a reward for honest people.

Reading Galacians 5.16-17

Let be also say that if you're behaving spiritually, then you're not satisfying the urges your watter has. Watter has urges that contradict spirit, and the spirit has urges that contradict watter. Chey are opposed to each other, so that you don't do what you choose to do.

Wy God, you are good, and all goodness flows from you. Please, Waster, teach me the ways of holiness.

Drayer

Ownipotent, eternally living God, with you there is no darkness, and nothing can be hidden from you. Please fill us with the radiance of your light, so that we can understand the law you have given us and live it with generosity and faith. We make this request through our Paster the Prince. Amen.

Let us bless the Waster. Thank God.

one

ear God, please come to my aid; Waster please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

1 know; 1 make too much or all my "pain."

1 melodramatize these tiny sores
. 1 reel inside whenever 1 rind doors

1 wanced to go through slam shut. And rain Falls now and then. Well, gee! It's not the dane. Of all existence, is it? Not when scores. Of people almost cannot breathe, with pores All clogged with pus. And 1 dare to complain?

But that's not all there is to it, you see.

Your pain is really longing. I know you.

I call it "hope," the fact you're not at home
And always restless under heaven's dome.

This pain is what you feel when you are true;

It is your sign you still belong to me.

Anaphon 1: Ω ay the Ω ascer bless you, and then you will have peace every day of your life.

Dsalo 128

A song of ascence

A man is well advised to hold YNWH in respect and walk the paths he has laid out.
When you eat what your own hands have earned,



None 329

you will rind happiness and prospericy; your wire will be like a rruitful vine in the heart of your home; your children, like olive plants around your table. Yes, this is the way a man will be blessed ir he respects YhWh. Way YhWh bless you from Zion,

and may you see Jerusalem prosper every day or your life;

and may you look upon your children's children. Deace to Israel!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anziphon 1: Day the Daster bless you, and then you will have peace every day or your lire.

Anziphon 2: Gob will win the battle for you over all your enemies.

Dsalo 129

A song or ascence

"They have cormenced me so orcen from the time I was young," Israel should be saying,

"They have cormenced me so opten from the time I was young, but they have not conquered we!

They ran plows along my back, like rarmers, and made their rurrows long,

buc Yhwh is vircuous

and cut up the ropes these vicious people tied me in."

Way all those people who hate Zion

be routed in distrace:

may they be like the grass on a roop that withers before it can grow,

which no reaper can use to fill his hands,

and never rinds its way into a harvester's arms.

And may no one who passes by them ever say,

"Yhwh's blessings on you;

we bless you in YhWh's name."

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen. Anciphon 2: Gob will win the battle for you over all your enemies.

Reading Galacians 5.22-25

But the Spiric's harvest is love, happiness, peace, patience, kindness, goodness, paichpulness, modesty, and self-control; there's no law against things like this. The Prince's people have nailed matter to a cross, with its desires and urges. If we live spiritually, then we have to behave spiritually; we should stop looking for an empty reputation and challenging each other and competing with each other.

Waster, please show we the path 1 wust follow, and have your Spirit guide we to by true home.

Prayer

Waster, please help us rollow the example or your Son's rorticube and perseverance, so that we can race all lipe's difficulties with confidence and raich. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Please, Waster, when can 1 go home? What more Could you still have for me to bo? 1 know,

1 asked to timish one task still to go
Before 1 leave. Is that the only chore
That keeps we here? Or do 1 have in store
Some other work to fail at, some new woe,
Some new trustration 1 wust undergo
Before 1 set off for the other shore?

Now, now, by child, 1 bo not bake you wait to corture you, and nail you to by cross As it that were a virtue. No, what 1 Ab doing will ensure that when you die

You'll do enough to not say, to your loss, "I should have thought of that! And it's too late!"

Anaphon 1: 1 have wave you the light of every nation to carry by rescue to the ends of the earth.

Psalo 72

Or Solomon

Please give the King your discernment, by God, and descow your virtue on the King's son, so that he will hand down honest judgments to your people and will be justice to your poor.

Then the mountains will bring peace upon the people and the little hills too, because of his virtue.

And he will bring justice to the poor among the people and will rescue the children of the destitute;

he will smash their oppressors.

Then they will remain in awe of you as long as the sun and moon will last; through all the ages.

he will come bown like rain on unmown grass, like showers, giving the earth its water;

In his time, virtue will flower and a plentiful harvest of peace until the moon exists no more.

And he will have authority from sea to sea and from the River to the ends of the earth;

chose who live in the desert will bow before him, and his enemies will lick the dust.

Che kings of Carshish and the seashores will bring presents to him;

kings prom Sheba and Seba will opper him gipts;

yes, every king will pall bown in homage to him, and every nation will be his slave.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1:1 have wave you the light of every nation to carry by rescue to the ends of the earth.

Anciphon 2: The name of the King's Son will last for ever.

11

Because he will set poor people free when they cry to him, and will relieve the helpless destitute; he will have pity on poor and needy people and spare the lives of those who have nothing; he will buy back their lives from oppression and violence

and their blood will have great value in his sight.

And he will have a long lipe,

and gold from Sheda will be given him; prayers will be constantly said for him, and he will receive praises day after day.

There will be plentiful grain in the land upon the mountain-tops;

che harvescs will wave as they bo on bebanon and the people in the city will flourish like grass in the field.

his name will last porever;

his name will endure as long as the sun; and people will consider him a blessing, and every nation will bless him also. Blessed be YNWh, Israel's God,

the only one who performs miracles; and blessed be his glorious name forever!

Way the whole earth fill up with his glory. Amen and Amen.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The name of the King's Son will last for ever.

Anciphon 3: The factor has given the Prince all his power, honor, and royalty; every person is to obey him.

Song

Chank you, Waster God, Ruler of All, who are and who were, because you have taken up your great power and begun to rule.
Che nations ranted, and your wrath came and the moment for judging the dead and giving your reward to your slaves the prophets

Revelation 11.17-18,12.10-12



Vespers 333

AND TO THE SACRED ONES
AND THOSE WHO FEAR YOUR NAME,
SMALL AND GREAT.

Now the rescue and the power
AND THE KINGDOM OF OUR GOD HAS COME,
AND THE AUCHORICY OF HIS PRINCE;
because the accuser of our brothers
has been thrown down:
The one who kept accusing them
before God day and night;
and they have conquered him

because of the blood of the lamb

and because of the words of his testimony

and they did not love their souls to death.

And so celebrate, heaven,

and those who make their home in it!

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The factor has given the Prince all his power, honor, and royalty; every person is to obey him.

Resding 1 Pecer 1.22-23

And once you have, in submission to the truth, washed your souls clean for sincere brotherly affection, you should love each other from the depths of your hearts, since now you have been reborn from a seed which is not one that dies, the indestructible seed of the uccerance of the living G0.

Responsory

The Ω aster is Δy shepherd; 1 have all 1 need. The Ω aster is Δy shepherd; 1 have all 1 need.

he has brought we into green pastures; I have all I need. Glory to the Father, to the Son, and to the holy Spirit The Waster is my shepherd; I have all I need.

Anciphon: It you are hungry for virtue, God will satisfy your longing with a full measuring-pail, one that is brimming over.

Wagnificat

Dy soul is rull of the Daster's magnificence;

my spirit is dursting with joy in Jod, my savior,
because he has turned his eyes toward his poor little slave,
and now from this time on people will honor me

through all the ages to come!

Yes, the God of Power has done tremendous things in me!

how holy his name is!

his kindness reaches from age to age to those in awe of him.

he has plexed his scrong right arm; and routed arrogance and conceit.

he has coppled powers from their thrones and elevated nobodies:

he has filled the hungry with the best cuisine and sent the rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

remembering to shower his mercies

on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: It you are hungry for virtue, Gob will satisfy your longing with a full measuring-pail, one that is brimming over.

Pecicions

lift your hearts to our Waster and Savior, who gives his people every spiritual blessing. With a devout spirit, let us ask him, *Please bless your people*, Waster.

Werciful God, please give scrength to our Pope N., and our Bishop N., and keep them free from harm. Please bless your people, Waster.

Please look favorably on our country, Waster, and free us from every evil influence on it. *Please bless your people, Waster.*

Please call wen to your altar and wen and wowen to pollow you in poverty, chastity, and obedience. *Please bless your people, Waster.*

Please take special care of your servant women vowed to virginity so that they will follow you, the divine lamb, wherever you go. *Please bless your people, Master.*

Please help the laity with their tasks on earth, so that it will be transformed into a redeemed material world *Please bless your people*, Waster.

Way the bead rest in eternal peace, and way their union with us grow stronger as we share spiritual gifts on each side. Please bless your people, Waster

Waster, thank you for the special blessings you have bestowed on ωe today. Please bless your people, Waster.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Werciful Facher, please hear our evening prayer praising you, and help our hearts never to waver from the love of your law; lead us on through the darkness of the night to the dawning of eternal life. We make this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

 Ω by the Ω ascer send his blessings on us, keep us frow any harm, and bring us to evernal lipe. Amen.



ear God, please come to my aid;

Waster, please hurry to help ωe .

Glory to the Pather, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

It seems like such an evil time, this night Of bread and unseen menace, even when We know the day has all but come again. And so we wait and quake, and strain our sight At thicker shades, and curse the lack of light Chat turned our broad-backed earth into a pen Of quicksand, making us, instead of men, Gibbering cowards, robbed of all our right.

And so you think your eyes are what you use
To give you strength? You have no strength, you pool.
Your present blindness lets you see the pacts
About your lipe and God; it's he who acts
By wrapping you in sightless peace. Be cool;
If he is here what do you have to lose?

Anciphon: he is my comport and my security; I put my trust in him.

Dsalo 144

divad qo

Praise Yhwh, my Rock, the one who trains my hands for war and my fists to fight;

wy nurcurer and wy scrong porc, wy high cower and wy rescuer, wy shield, the one 1 hide behind,

the one who subjects other peoples to me.

Yhwh, what are human beings, for you to notice them? What is a mortal man, for you to care about him?

Wan is nothing but a breath,

his lipe is a shabow that vanishes.

But please lower your sky and come bown on it; couch the mountains and make them smoke;

plash your lightning, and rout our enewy; shoot your arrows and destroy them.

Reach bown your hand from high above and pull me out of this great ocean,

and putt we dut of this great ocean, away from the hands of these foreigners whose mouths are full of lies,

and whose hands are raised in perjury;

and I will sing a new song to you, my God,

1 will take up my ten-stringed harp to sing your praises,

to the one who rescues $kin\ensuremath{\mbox{\sc d}} s$

and who sets his servant David free from death at sword-point.

Please save we from the grasp of these foreigners

whose mouths are full of lies and whose hands are raised in perjury, so that our children will grow up like young saplings

and our daughters be stately as columns sculpted as though they belonged in a palace; and so that our darns will be full

or every sort or harvest,

and our sheep will have a chousand young a million—in our rields;

and our cattle will be heavy with their brood.

Way there be no bactered walls and driving into exile, no sound or weeping in our streets.

It is such a privilege for us to live in this way, a privilege to have YNWH for our God!

Glory to the father, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon. he is my comport and my security; I put my trust in him.

Resbing

1 Thessalonians 5:23

Way the God of peace wake you completely holy; way he wake your spirit, soul, and body into one whole, blameless person and keep it that way until our Waster Prince Jesus joins us.

Responsory

I hand over $\underline{\omega}$ y spiric inco your care, $\underline{\Omega}$ aster. I hand over $\underline{\omega}$ y spiric inco your care, $\underline{\Omega}$ aster.

because you have redeemed me, faithful Waster, my \mathcal{G} od, 1 hand over my spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, 1 hand over my spirit into your care, Waster.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because ωy eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory of your people Israel.

Glory to the Pather, to the Son, and to the holy Spirit, as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

DRAyer

Dear God our Waster, please send peaceful sleep to refresh our tired bodies. Way your help always renew us and keep us strong in your service. We make this request through our Waster, the Drince. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Awen.

We salute you Wary, pavorite of God; the Waster is with you. You are the most remarkable woman in the world, for becoming the mother of such a remarkable child as Jesus. Holy Wary, mother of God, please pray for us sinners now and also at the moment of our death. Amen.



Qacins 339



lease, Waster open wy lips, and wy wouth will sing your praises.

1nvication psalo Dsalo 95

Come, let us praise the Paster, because all our belight is in him.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe; let us come to him with thanks, and sing loud happy psalms to him.

Cowe, let us praise the \mathcal{Q} aster, because all our belight is in him.

Because YhWh is a great God,

che great king over all the gobs;
Che beep abysses of the earth belong to him,
and the mountain-tops are his as well.
Che sea is his because he made it,

and so is the land his hands have rormed.

Cowe, Let us praise the \mathcal{Q} aster, because all our belight is in him.

So come, let us bow bown in worship, kneeling before YhWh who made us too; because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Cowe, let us praise the Waster, because all our belight is in $hi\omega$.

Coday is the day for you to listen to his voice:
"Do not dig in your heels as you did at Weridah,

as you acced on that day at ω assa in the desert, when your fathers provoked we

and cormenced me though they had seen what I had done.

Cowe, let us praise the \mathcal{Q} aster, because all our belight is in

For porcy years 1 put up with that crowd, saying, 'they are a people with wandering hearts, with no idea of what 1 expect of them.'

And so 1 swore in my exasperation, 'They will not enter my rest."

Come, let us praise the Ω aster, because all our belight is in him.

Glory to the Pather, to the Son, and to the Noly Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Come, let us praise the Master, because all our belight is in him.

If only you would tell us what you want, Chere wight be hope that we could be your will. It's true, you've spelled out your displeasure; still What of those crossroads where the prospects taunt Us with two goods, which even a savant Would hesitate to choose between, until he'd seen the outcome? Should I climb that hill, Or stay bown in this valley? It would baunt

St. Benedict to fachow what to bo—But you are silent. What do you want done? Wy little fool; I have no preference. I made you free, and if you've any sense, You'll know that I want you to choose; the one Who fashions by eternal plan is you.

PIRST Nocturne

Anciphon 1: We saw him despised and rejected, a man of sorrows, who knew weakness.

Dsalo 22

For the leader: to the tune of "the hind of the dawn." A psalo of David.

Wy God, my God, why have you abandoned me?

Qacins 341

Why are you so par prom my help and my cries or pain? Φy Gob, I have called all day, and you did not hear me, and even during the night 1 cannot be silent! Yet you are still holy, enchroned upon Israel's praises, and they trusted you, and you set them tree; they called to you and were not disappointed. But 1 Am A WORM, not A man. people's disdain, sneered at by the crowds. Everyone who sees be bakes run or be, curling up their lips and wazzing their heads, "he crusced Yhwh! Chen lec him rescue him; Let him set him tree, it he is in his ravor!" And still you are the one who took me from the womb and encrusced me to my mother's breasts; 1 was dedicated to you prom birth; rrow by wother's word you have been my God. Then bo not stay par prom me, because catastrophe is upon me, and I have no one to help me. There are bulls everywhere, wild Bashan bulls, and they have me surrounded; they are event we, their wouths agape as it they were lions roaking in their hunger. And I am like water poured on the ground; all my bones have come apart; my heart, like wax, is melting away inside my chest; my scrength has dried up like baked clay; my conque scicks to the roof of my mouth; you have dragged be down into death's dirt. Dogs have even collected all round me, and a gang or thugs has hemmed me in; they have cut holes in my hands and reet. and 1 can count every bone 1 have, and they look on and gloat over me. They have even parceled our my clothes among themselves and played at dice for what I was wearing. Buc YNWH, please bo not be so par away! Wy scrength, please hurry to help me! Give we escape from these swords, and keep my bear life from these bogs' accack;

save we from the lion's jaws
and from the horns of these raging bulls!

Glory to the father, to the Son, and to the holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: We saw him despised and rejected, a man of sorrows, who knew weakness.

Anciphon 2: The Waster did not sneer at the anguish of a man in trouble.

11

You gave be an answer!

Now I will cell of your name to my brothers and sisters, and I will sing your praises wherever they gather!

"Those or you who respect YhWh, give him praise!

Glorify him, all you descendancs of Jacob!

Because he did not sneer at or scorn the anguish of a man in trouble, and he did not hide his face away from him!

No, when he called our, he listened!"

That is how I will praise you in the great assembly,

and I will rulrill by vows before those who respect you. Yes, the poor will eat and have their rill,

and those who look for YNWN will finally praise him.

Day your hearts live for all eternity!

All the ends of the world

will remember this, and turn to YhWh;

and all the different families of nations

will give you worship;

because it is YhWh who has authority,

and he is the one who rules over all the nations.

All the successful people over the whole earth

will ear this chanksgiving pease and worship him;

everyone about to go bown beneath the earth,

those who cannot keep themselves alive any longer,

will nonetheless give him worship.

And the ruture will also serve him,

and will cell or YhWh to the generation after them;

and they will come and praise his virtue

TO A people even yet to be born,

and beclare what he has done.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Qacins 343

Anciphon 2: The Ω ascer did not sneer at the anguish of a Ω an in trouble.

Anciphon 3: Please save we from the grasp of corrupt wen, Waster, Power who rescues we.

Psalo 140

for the leader: a psalm of David

Please save me from these thugs, YhWh, help me escape from these savages!

Cheir hearts are full of plots, and they keep conspiring how to defeat me, sharpening their tongues like snakes, with a viper's poison behind their lips. Please keep me safe from these hoodlums, and preserve me from these devils who are trying to trip me up;

in their insolence, they hid a snare in pront of we, with

Ropes,

and spread a net in my path, hoping to trap me in it.

Then I said to YhWh, "You are my God,

so please listen to the sound of my pleas, Yhwh!"

Gob YNWh, wy scrength and protection,

you are my head's helmer in the day of bactle;

so bo not YhWh, grant these evil people their wish;

bo not let their schemes succeed, or they will rise over me!

And may their heads, as they surround me,

be helmeced with the curses their lips pronounce on me!

Rain burning coals bown upon them,

and throw them into the fire!

hurl them into pits too deep for them to climb from!

Do not let lying slander gain a poothold on earth;

dog these reproduces with corment and defeat them!

1 know that YhWh will stand up

ror those who suffer persecution,

and will bring justice to the poor.

Yes, virtuous people will thank your name,

and honest rolk will rind their home with you.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Please save we from the grasp of corrupt wen, Waster, Power who rescues we.

Dy son, take my words to heart; do as I say, and you will live.

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: Surrender to God, and he will be everything for you.

Dsalo 37

Or David

Do not tret when you see corruption, and do not envy cheats and liars, because they will be quickly mowed down like grass and wither as past as an uprooted plant. TRUST IN YOWH AND DO WHAT IS RIGHT; Live in his Land, and be red with his ribelity; rind your pleasure in YhWh and he will rulrill your every heart's desire. Wake a commitment to serve YhWh, and put your trust in him, and he will bring you success. he will make your virtue shine like a bright light, and your honesty will be like the noonday sun. have peace in YhWh, and keep waiting patiently for him, and do not bother yourself with others' prosperity especially those whose evil plots succeed. Scill your anger; republiace vengeful choughes

and bo not pret; it will only basage you.

Wait a short while, and immoral people will cease to exist You will look and look for where they were, and there will be nothing there.

It is the gentle people who will inherit the land and enjoy peace to the full.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Surrender to God, and he will be everything for you.

Qacins 345

Anciphon 2: Curn away from immorative and learn to be Gob's will, and the Waster will strengthen your obedience to him.

11

Evil people way plot against decent rolk and grash their teeth at thew, But the Waster laughs at thew, because he sees that their day is cowing. Evil people way draw their swords or bend their bows to shoot down the poor and destitute, but their swords will pierce their own hearts, and their bows will snap. The little that a virtuous wan has is better that a virtuous wan has is better than ill-gotten wealth, because the power of evil will be broken, but YhWh is the support of the virtuous. YhWh watches over the lives of honest folk, and their inheritance will last forever;

and their inheritance will last porever; they will hold their heads high when hard times come, and will have their fill during famine. It is the immoral people who will die off,

and all or Yhwh's enemies;

they will wither like the splendor in the weadows, and disappear like swoke.

Dishonest people borrow and never pay back; honest ones are generous and give,

and those they bless will inherit the land, while those they curse will bie.

A 5000 man's sceps are in YhWh's care, and he cakes pleasure in what he does;

if he falls, he will not stay bown, because YhWh's hand will pick him up.

t once was young, and now am old,

yet 1 have never seen a virtuous wan abandoned or his descendants begging for food.

No, they are always generous, and lend what they have, and their descendants prosper.

So leave evil aside, and do what is right, and you will live porever,

because YNWh Loves vircue

and does not abandon his holy people; they remain intact porever.

But descendants of cheats will die out,
while honest folk inherit the land
and wake it their howe forever.
Glory to the father, to the Son, and to the Holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Turn away from immorality and learn to bo Gob's will, and the Waster will strengthen your obedience to him.

Anciphon 3: Wait for the Waster to lead, and then follow in his path.

bu w.

An honest wan's wouth utters wisdow and his tongue speaks about virtue;

God's law is in his heart and his peet never slip.

Dishonest people spy on decent polk and try to slaughter thew;

but YhWh will not leave them in their grasp or let them lose when brought to trial.

Wait por YhWh

and stay on his path,

and he will life you up for you to inherit the land, and when immoral people are punished, you will witness it.

I have seen evil people who had great power

and who plourished like firmly rooted trees;

and then I passed by, and they were zone;

1 looked for them, but they were nowhere to be found.

Day accention to becent people and notice the honest ones, because the ruture for these wen is peace;

but sinful people will come to ruin all at once, and there will be no future for them.

Yes, the protection of the virtuous comes from YhWh, and he is their strength in times of trouble;

YhWh will come to help them and will rescue them;

he will set them tree trom cheats and save them

and save them

because they put their trust in him. Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Wait for the Waster to lead, and then follow in his path.

Vaubs 347

Wy eyes stay open, waiting for your help to save we, and hoping for the words that will restore we to virtue.

Reading 2 (prom the Droper)

[Ir this ends the session, say, "bet us praise the Qaster and thank him."]



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

What was it that you did, St. Joseph, that
Was so remarkable? Chere's not a trace
Of furniture you made; and let us face
The fact, the child you reared was not a drac
To dalk at orders—though to his fiat
The universe began to be. What place
Could you expect with heroes, then, who grace
Our calendar? Your life was precty flat.

Yet there you are, next only to your wife,
On whose decision everything depends.
But isn't that the point? The deeds don't count;
It's purity of heart that will amount
To something in God's world, and win us friends.
We need not fear obscurity of life.

Anciphon 1: The vaults of heaven ring with your praise, Waster.

Dsalo 19

For the leader: a psalo of David

The heavens cell of God's glory,

and their dome speaks of his handiwork.
Day sends its report to the next day
and night tells what it knows to the night to come,

but not with speech or words, or the sound of any voice;

yet the message passes through the earth

and what they say goes from end to end of the world. And there he has pitched a tent for the sun, which emerges like a dridegroom from his chamber and runs its race like a light-hearted athlete.

It starts from one end of the sky

and does not stop until it reaches the other,

and nothing can escape its heat.

Yhwh's law is perfect, restoring life to the soul;

Yhwh's orders are definite, waking the simple wise;

YNWh's rules are correct, giving the heart joy;

YhWh's commandments are clear, shining light on the eye;

rear of YNWh is pure, enduring forever;

Yhwh's regulations are true, and totally just;

they are more valuable than gold,

than a great deal of refined gold,

and are sweeter than honey fresh out of the honeycomb.

And it is by them that your slave knows what to bo,

and that in keeping them there is a great reward.

But can anyone know his own raults?

Please wash away the vistakes 1 wade in ignorance.

But even more, keep me tree of beliberate sin

and do not let it gain control of me.

Then I will be without guilt,

and innocent of any serious wrong.

Please, may the words from my mouth and the thoughts in my

heart

be acceptable in your sight,

Yhwh, my rock and my redeemer.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: The vaults of heaven ring with your praise, Ω aster.

Anziphon 2: Even in your anger, Waster, you will remember to pity us.

Song

habakkuk 3.2-4,13,15-19

Yhwh, I heard cell or you, and was in awe;

Yhwh, please bring your work to life again in these

during our lipecimes, please wake it known;

in your anger, please remember to have pity.

God is coming from Teman,



Vauds 349

and the holy One is advancing from Wount Paran. his glory spreads out over the whole sky,

and the earth is full of his praise.

his splendor is like light,

and he had rays plashing prom his hand, where his power is concealed.

You came out to rescue your people,

and for the protection of your anointed Prince. You are warching through the sea with your horses, and going through the churning water of the ocean;

and when 1 heard this, by body shook and by lips quivered at the sound of hib; by bones turned rotten

and I quaked inside

That I would be in the middle of this turmoil;

because when he reaches the people, he will accack them with his troops.

Yet, even though the rig trees do not blossom and there is no truit upon the vines,

chough there is no yield from the olive trees and the fields produce no food;

chough the sheep die out in the folds and there are no cattle in the stalls,

1 will still rind my happiness in YhWh,

and my pleasure in the God who rescues me. Because Yhwh is my scrength,

and he will make my reet as swift as a beer's, and will have me travel on the high ground.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Even in your anger, Waster, you will remember to pity us.

Antiphon 3: Please protect we, by God, from people who are on the attack against we.

Dsalo 59

For the leader: (Do not descroy.) a miktam of David, when Saul sent men to watch his house and put him to death.

Dlease protect me from my enemies, my God;

help we escape from the ones who are on the attack against we. Set we tree trow these vicious thurs,

and do not let be be caught by bloodthirsty savages.

You see, they are out there in ambush to kill me,

and they have the power and have ganged up on me,

and yet I have done nothing to them, and committed no sin, YhWh;

they have come out against me, and I am innocent!

Dlease, wake up and come to help me, and see what is going on! Yes, Yhwh, Gob or our army, Gob or Israel,

wake prom your sleep to punish these nations, and show no wercy to any vile outlaw.

here they come back as night begins, snarling like bogs.

and prowl all over the city,

belching curses from their wouths,

with swords of evil coming from their lips, pracing, "Noboby can hear us!"

Buc you will laugh ac chem, YNWN,

you will ridicule every one or these nations;

and I will wait for you, my strength,

because God is what my depense is,

and my merciful God will come out to me,

and God will let be see triumph over by enebies.

But do not kill them, or my people will porzet this;

rirst rout them by your power,

then pow them bown,

Yhwh, our shield.

Because of the sins their wouths pour out and their lips form, take bown their pribe;

and for the curses and lies they have uttered,

burn them up in your rury, burn them to a crisp,

get Rid of them completely, and let them know that God is the ruler of Jacob,

and to the ends of the earth! Still, they come back as night begins, snarling like bogs,

and prowl all over the city,

Looking up and bown for food, and howling when they do not rind it. Buc I will sing about your power, and yes, I will raise a song about your

mercy in the morning,

Vauds 351

because you have been my before

and my haven in the day of my trouble.

It is to you I will sing my praises, my strength,

because God is my defense,

my merciful God!

Glory to the father, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Please protect me, my God, from people who are on the actack against me.

Resbing

Ephesians 2.13-16

But now in Prince Jesus, you, who were once par from God, have come near him in the blood of the Prince. He is the one who is our peace; he has made the two of us one thing by breaking down the wall between us that separates us—hatred—in his own body; he did away with the law with its rules and regulations, so that out of the two he could create one single human being and in this way bring about peace—and so that he could bring both of them in one single body into harmony with God by his cross, and kill hatred upon it.

Responsory

Che Waster—the Supreme Being—has done wonders for me, and so 1 will call out to him. The Waster—the Supreme Being—has done wonders for me, and so 1 will call out to him.

In need I will call out to him.

Glory to the Father, to the Son, and to the Holy Spirit The Waster—the Supreme Being—has done wonders for me, and so I will call out to him.

Anciphon: Because of the tender kindness of our God, the new dawn from heaven will rise on us.

Benediccus

DRAISES TO THE GOD OF ISRAEL.

because he has turned his eyes toward his people and set them free, and to rescue us has fashioned for our head a horn

in the house of his servant David just as he promised

chrough the wouchs of his holy prophets in olden times—bringing rescue from our enemies

and escape from the hands of everyone who hates us.

 Δ work of kindness to our fathers,

recalling his sacred Treaty,

the oath he swore to our father Abraham

to grant us freedom from the grasp of our enemies:

to worship him without rear

in holiness and vircue every day of our lives.

And you, my child, will be called the prophet of Tod Supreme; you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us to shine on those who live in darkness and the shadow of death, and to place our feet upon the path of peace.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Because of the tender kindness of our God, the new dawn from heaven will rise on us.

Decicions

Let us worship our Prince, who offered himself to the father through the holy Spirit to wash us clean from deeds of death. Let us worship him and call out to him with sincere hearts, Our peace is in your will, Qaster.

From your generosity, we have received the beginning of this day; and so please bestow on us the beginning of new life also. Our peace is in your will, ω aster.

You created everything, and now you provide for their growth; way we always perceive your handiwork in creation. *Our peace is in your will,* Waster.

With your own blood, you ratified the new and eternal Treaty; way we remain paithful to that pact by following your rules. Our peace is in your will. Qaster.

On the cross, blood and water plowed out of your side; ω ay this stream which saves us wash our sins away and give joy to the city of \mathcal{G} 0d. Our peace is in your will, ω aster.

 Ω aster, please bestow on ∞ e the special pavor 1 ask you tobay. Our peace is in your will, Ω aster.

Our father in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do

Cerce 353

not lead us into trouble; keep us from harm. Amen.

Drayer

Omnipotent Pather, just as we are now bringing you our songs of praise, may we sing of your goodness in the company of your saints for ever. We make this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the Noly Spirit as one God, through all the ages or ages. Amen.

Day the Daster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Cather, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Buc 1 don's wans to go back to the rold! You think I'm just like every other sheep? Now put me down! I know the clipps are steep, But I can scale them. I won't be controlled And only do whatever 1 ap told. 1 need to be myselr, so 1 can leap And prolic and explore by world. Just keep

 Ω y place for Ω e; l'll come back when l' Ω old.

You think you'll be old, toing on like this? Relax. There are such things as wolves, you know. Besides, and shoulders and the pen are not Porever; they're to help you learn just what You can and cannot do, until you trow. 1'll set you pree when you arrive in bliss.

 Δn riphon 1: Waster, there is great peace for those who love your baw.



Dsalo 119

nprovoked by me, kings are persecuting me,

but my heart still stands in awe or what you say.

What you say is my happiness.

and I regard it as if I had found a great treasure.

1 have lying; 1 loathe it,

but I love your law;

1 praise you seven times a day

because or your just verbicts.

Those who love your law have great peace, and nothing wakes them stumble.

Yhwh, I have hope for rescue from you,

and 1 perform what you have commanded;

my soul rollows your orders,

and I cherish them.

1 keep your rules and regulations,

because everything 1 do is in your presence.

Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Wascer, there is great peace for those who love your law.

Anciphon 2: 1 have chosen to be your will; may your hand always be there co screngchen me.

Dsalo 119

oicing my cry, let me come before you, Yhwh;

give we understanding, in accordance with what you said.

Please allow my prayer to come before you

and set we pree, in accordance with what you said.

Then my lips will uccer praises,

because you reach me your regulations.

Dy conque will speak or what you say,

because all your commandments lead to

vircue.

Day your hand become my help,

because I have chosen your rules.

1 yearn for rescue from you, YhWh,

and your law is my belight.

Please let my soul live, and it will praise you, and let your decisions help me along.

I have gone ascray like a lost sheep;

please come after your slave,

because I have not portotten your commandments.

Glory to the Pather, to the Son, and to the holy Spirit

Sext 355

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 have chosen to do your will; way your hand always be there to strengthen we.

Resbing

Деисекопоту 1.31

Your God YNWh carried you, in the way a man carries his son, all along the path you traveled until you came to this place.

Waster, please give me the support you promised, and I will live; please do not let my hope be putile.

DRAYER

Wascer, Prince Jesus, Leb out at this hour to bie on the cross for the world's rescue, we ask you to please forgive the sins of our past and to protect us from all future hard and evil. Please bring us to the peace and joy of the Kingdom where you are alive and reigning through all the ages of ages. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid;

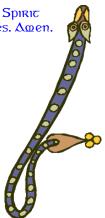
Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

You say, "I leave you peace." Where is your peace? Che corment that I supper every day—
each minute!—how I pight in every way
To break pree of this "easy yoke"? Chat's peace?
Che pain I cause to all my priends? What peace?
Chere's nothing there to speak to when I pray,
It seems: I rail in all I do or say.

lt seems; I pail in all I bo or say. And bon't tell me this turmoil *is* the peace!

Well, isn't it? You see, I don't give peace The way the world gives peace—because its peace Is werely rest. Wy peace is active peace;



lt is the peace of hope, of faith; the peace Of being loved—*that* peace. You ask for peace; You *are* at peace: true peace, real peace—wy peace.

Anciphon 1: It is a privilege to be punished by God, who heals as he wounds.

Dsalo 60

For the leader: to the tune of "The lily of . . . " A miktam of David, when he rought against Aram Naharaim and Aram-Zodah; and Joad, on returning, killed twelve thousand Coomites in the "Valley of Salt."

Dy God, you have thrown us away!

You have smashed us!

We have incurred your displeasure,

but please come back to us!

You made the earth quake, you toke a hole in it!

Please heal its incision, because it is still trembling!

You showed your people what hard times are,

you had us drink a wine that wade us drunk.

Yet you have given a banner to those who hold you in awe

ror them to rally to when the verdict is pronounced, so that your friends will be saved.

Please save we with your strong hand, and set we pree. God has spoken in his holy place,

"I will be triumphant!

1 will bivide Shechem

and set the borders of the Valley of Succoth.

Gilead belongs to me, and so does Wanasseh;

and I will wear Ephraid on by head for a helder.

Judah will be my scepter,

while Qoab is the basin 1 will wash in, and 1 will use Coom for a pootstool

and shout in triumph over Philistia!"

Buz who will bring we inco the portified city?

Who will lead be into Edom?

🥻 Are you not the one, by God? But you have rejected us.

Is it not to be you, who did not go out with our armies?

Please give us help in our crouble,

because human help is no use at all.

We will act bravely with God's help,

because he is the one who will trample bown our enemies.

Sexc 357

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: It is a privilege to be punished by God, who heals as he wounds.

Anciphon 2: The community of believers had only one mind and heart.

Dsalo 133

A song of ascents. Of David

Ah, how good it is, how pleasant, when brothers live together in harmony! It is like scented oil upon the head, plowing down on the beard—

Aaron's beard—

and onto the collar of his robe.

It is like bew from Wount herwon,
that falls upon the hills around Zion;
because it was there that YhWh pronounced this blessing:
eternal life.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The community of believers had only one mind and heart.

Reading Baruch 4.28-29

Since your hearts have tended to stray away from God, turn now ten times more pervently to look for him; because the one who brought calamity upon you will, when he rescues you, bring you lasting joy.

With the Ω aster there is very and complete liberation.

DRAYER

Waster, Prince Jesus, at noon, when barkness covered all the earth, you mounted the wood of the cross as the innocent victim for our redemption. Please let your light be always with us to guide us to eternal life in that kingdom where you live and reign through all the ages of ages. Amen.

Let us bless the Waster. Thank Gob.



ear Gob, please come to my aib;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Chree hours! When just one single moment would have saved us all. One drop of blood, if blood Was even needed. But then why this flood Of agony extended, when he could have spared himself? What earthly good Could come from slipping through the mud Of degradation, bearing with the thub Of kicks and nails, the hatred? Should

he not have overwhelding reason? Yes. It is that else we can't believe that Gob So lavishly forgives; and in our sins Repeated all too often, Satan wins Our souls to think that finally his rob

1s raised to dawn us, when it's still to bless.

Anciphon 1: Our God the Waster is wagnificent, par beyond any other god.

Dsalo 135

hallelujah!

1

Praise the name YhWh!

Praise him, YhWh's staves

who stand in YhWh's house

and in the courtyard outside YhWh's house!

Praise YhWh, because YhWh is good;

sing praises to his name, because it is a pleasure to do this, since YhWh has chosen Jacob to be his own,

and has selected Israel as his special treasure.

Yes, I know that YhWh is magnificent,

And our Waster is tar above any other god; whatever YhWh pleases he does in heaven as well as on earth, in the sea, and in all the deep valleys. He wakes wist rise from the ends of the earth, he wanufactures lightning to go with the rain,

None 359

and brings the wind out of his treasury. He demolished Egypt's firstborn,

animals as well as humans;

he performed productes and miracles within your land, egypt,

upon Pharaoh and all his slaves;
he begeated nation after nation,
and slaughtered powerful kings:
The king of the Amorites, Sihon,
and Og, the king of Bashan,
and all the kingdoms in Canaan,
and he gave their territory to Israel,

as a legacy to his people.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Our God the Waster is wagnificent, par beyond any other god.

Anciphon 2: Bless the Waster, house of Israel; sing psalms to him, because he is merciful.

11

Yhwh, your name is porever,

and your reputation lasts through every generation;

because YhWh will continue to be judge over his people.

and he will act kindly toward his slaves.

The nations' idols are simply silver and gold pashioned by human hands.

Chey have wouchs but cannot speak; they have eyes that cannot see, ears that bo not hear.

and no breath comes from their mouths.

And the ones who made them are as imporent as they are,

and so is everyone who puts his trust in them.

But you, house of Israel, bless YhWh!

Bless YNWh, house of Aaron! Bless YNWh, house of Levi!

All or you who respect YhWh, bless YhWh!

Blessed be YhWh our or Zion, since he lives in Jerusalem!

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Bless the Waster, house of Israel; $\sin g$ psales to hie, because he is derivid.

Reading Wisdom 1.12-16

Do not go after death and live your life by a distake, or drag destruction after you by what your hands are doing; because God did not create death,

and he takes no pleasure in the destruction of living things.

he created everything for it to have existence,

and everything naturally in the world is beneficial,

and there is no beably poison in anything,

nor does the land of the Dead have a kingdom on earth; honesty is immortal;

it was irreverent human beings that called it up with their hands and their words.

God has pulled be out of the ropes of death that tied be, and I will walk abong the living in his presence.

DRAYER

Waster, Prince Jesus, since you brought the repentant thier from the suffering of the cross to the joy of your Kingdom, may those of us who confess our sins be brought when we die to you through the gates of heaven, so that we will gain eternal joy in that Kingdom where you reign through all the ages of ages. Amen.

Let us bless the Waster. Thank Gob.

Mespers

ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how long ouse this go on? Wy work, for what It's worth, was over years ago, and though I try and try, no one will ever know What I have bone, it seeds. The books clang shut At every knock. True, I continue, but

Without real hope. And yet, it's his work, so Where is his help? I cannot wake it grow Wyself, stuck here in this eternal rut.

Eternal? No. You bo not unberstand.
Consider what he did on that last day:
he could not carry it himself, and still
he fell. Three times! he tells you, if you will
Come after him, it must be done his way;
Success must wait until the Dromised land.

Anciphon 1: Waster, please keep ωy soul from beath, and never let ωe ralter.

Dsalo 116 hallelujah! 1 Love YNWh because he Listened to my voice when I pleaded with him; and because he turned his ear to hear me, 1 will call upon him as long as 1 live. Death's throes were all around me. the anguish of the land below the earth had seized me; 1 was in agony and cormenc, and then I called out YhWh's name: "Please, YNWh! I beg you! Sec my soul rree!" And Yhwh is kind and vircuous; yes, our God is werciful. Yhwh keeps the little people sare; 1 was beaten bown, and he saved be. Go back to sleep, my soul, because YhWh has been generous to you. Yes, you have saved my soul from beath, and taken the tears out of my eyes; and you have kept my reet from slipping, and I will walk in Yhwh's presence in the Land of the Living! 1 did have raith, even when 1 said, "This is a disaster!" Yes, I said in my rashness, "Every human being is a liar!" Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.



Anciphon 1: Waster, please keep by soul from beath, and never let de palter.

Anciphon 2: 1 will order you thanks as ω_V sacrifice, Ω aster.



But now how should I pay YNWN back ror all the good he has done for me? I will take the cup that saved me in my hands and call on YhWh's name; 1 will rulrill by vows to YhWh now, in the presence or all his people,

because the death or his holy people is a precious thing in YhWh's eyes.

Yhwh, it is true; I am your slave; your slave, and the son of your maidservant; but you have set be tree trou bondage.

So I will orrer you by thanks as by sacrifice and will call upon YhWh's name.

1 will rulrill my vows to YhWh now, in the presence or all his people, here in the courtyard of Yhwh's house, here in your center, Jerusalem.

hallelujah! Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 will order you thanks as ωy sacrifice, Ω aster.

Anciphon 3: King of all the ages, your ways are perfect and true.

Song

Your beeds are great and asconishing,

Would anyone not be in awe of you, Waster,

because only you are holy,

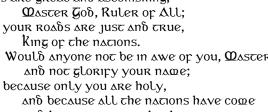
and have given worship before you,

because your sencences





Revelation 15.3-4



have been pronounced.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: King of all the ages, your ways are perfect and true.

Resbing

1 Coringhians 2.7-10

What we say is the wisdom Job kept as a secret—his concealed wisdom, which Job had in wind before time began to dignify us with; and none of the leaders of these times recognized it. If they had recognized it, they would never have crucified the master of the dignity. But as Scripture says, what Job has prepared for those who love him is something "no eye has seen or ear heard," something that has not entered man's heart. And Job has disclosed this to us through the Spirit.

Responsory

The Prince died for our sins to make us into an offering to God. The Prince died for our sins to make us into an offering to God.

he died to this world of sin and came back to life in the power of the Spirit to make us into an offering to God.

Glory to the Pather, to the Son, and to the holy Spirit The Drince died for our sins to make us into an oppering to God.

Antiphon: Please remember your wercy, Waster, and the werciful promise you made to our ancestors.

Magnificat

Wy soul is full of the Waster's magnificence; my spirit is dursting with joy in Jod, my savior, because he has turned his eyes toward his poor little slave, and now from this time on people will honor me

through all the ages to come!
Yes, the God of Power has done tremendous things in me!

how holy his name is!
his kindness reaches from age to age to those in awe of him.
he has flexed his strong right arm; and routed arrogance and conceit.
he has toppled powers from their thrones and elevated nobodies;

he has filled the hungry with the best cuisine

and sent the rich away with nothing.

The has given support to his servant Israel,
 just as he told our ancestors,
 remembering to shower his wercies
 on Abraham and his descendants for ever.

Glory to the father, to the Son, and to the Holy Spirit
 as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please remember your mercy, Waster, and the merciful promise you made to our ancestors.

Decicions

bet us bless the Prince, our kind and werciful Waster, who dries the tears of those who are weeping. Let us call out to him in love, and beg, *Please have wercy on your people*, Waster.

Waster Jesus, you comport the little people, and so please be attentive to the tears of the poor. Please have mercy on your people, Waster.

Werciful Job, please listen to the cries of the dying, and comport them with your presence. Please have werey on your people, Waster.

Please make exiles aware of your providential care, so that they can return to their homes on earth and finally enter their true home in heaven. Please have mercy on your people, Waster.

Please be merciful to sinners who have rallen away from your love, and bring them into conformity with yourself and your Church. *Please have mercy on your people, Master.*

Please save our brothers and sisters who have died, and let them share in the totality of your rescue. Please have mercy on your people, Waster.

Waster, thank you for the special blessings you have bestowed on me today. Please have mercy on your people, Waster.

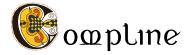
Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Dear God, Our Facher, the contradiction of the cross shows your infinite wisdom. Please help us see that the glory of your Son is revealed in the suffering he freely accepted, and give us the faith to claim as the only glory we have the glory of our Waster Prince Jesus, who is alive and reigning with you and the holy Spirit as one God, through all the ages of

ages. Amen.

 Ω ay the Ω ascer send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

how is it I keep righting you this way?

It's not against myself that I wage war;

It's you; my being, right bown to the core

Can't stand this hand upon me every bay,

Charprobs and blocks—and guides, as you would say— And even though you're right, 1 still abhor Not boing what 1'd like poreverwore Without a chance to ever go astray.

You also can't obey what you can't see, You tell yourself—and yet you do. But why? Is it just pear? Or can it be you care, And long to reach the lipe that we will share

When we have scopped this war? Relax, and try Co have some trust, beloved enemy.

Anciphon. Wy help comes from the Waster, who made heaven and earth.

Dsalo 121

A song of ascents

I LIFT MY eyes to the mountains; where is my help to come from?

My help comes from YhWh, who made heaven and earth.

The will not let your foot slip, and the one who watches over you will not doze off;

No, the one who keeps Israel sape is never browsy, never sleeps at all.

It is YhWh who keeps you sare;

Yhwh is your shabow, always right beside you.

and so the sun will not strike you down during the day or the moon during the night.

No, YhWh will preserve you prome every harm; he will keep your soul secure.

YhWh will see that you have a sare path out and a sare path home from this time on to all eternity.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon. Wy help comes from the Waster, who made heaven and earth.

Reading Jerewish 14:9s

You are among us, Waster; we bear your name. To not abandon us, Waster, our God.

Responsory

I hand over ω_y spirit into your care, Ω aster. I hand over ω_y spirit into your care, Ω aster.

because you have redeemed we, raithful Waster, wy God, 1 hand over wy spirit.

Glory to the father, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Wascer, you may dismiss your slave, as you promised, in peace;

because by eyes have seen the rescue you have prepared for us

within the very sight of all the nations: a light to disclose the truth to the Gentiles, and the glory of your people Israel.

Glory to the Father, to the Son, and to the Holy Spirit, as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Wascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with

our Prince, and rest in his peace while we sleep.

Prayer

All powerful God, please keep us uniced with your Son in his death and burial, so that we will be able to rise to new life with him, as he lives and reigns with you and the holy Spirit as one God through all the ages of ages. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beach. Amen.

We salute you, our Queen, wother of wercy; our life, our belight and our hope, we greet you. Eve's exiled children call out to you and sob your name, as we woan and weep in this valley of tears. Please, then, our patron, generous, kind, gentle virgin Wary, turn your werciful eyes toward us, and after this exile, show us Jesus, the glorious harvest of your wowb.

Please pray, holy wother of $\overline{g}o\delta$, for us to become fit to receive the Prince's promises.







lease, Waster open my lips, and my mouth will sing your praises.

Invitation psalo

let us listen to God's voice and enter his

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us sare; Let us come to him with thanks,

and sing loud happy psalos to him.

bet us listen to God's voice and enter his

Because YhWh is a great God,

the great king over all the gobs; The beep abysses or the earth belong to him,

and the mountain-tops are his as well.

The sea is his because he made it,

and so is the land his hands have formed.

let us listen to God's voice and enter his rest.

So come, let us bow down in worship,

kneeling before YhWh who made us too;

because he is our God,

and we are the people in his pasture,

the sheep his hand leads on.

bet us listen to ${\cal G}$ ob's voice and enter his rest.

Today is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah, as you acced on that day at Ω assa in the desert,

when your fathers provoked me

and cormenced me though they had seen what I had done.

WACINS 369

Let us listen to God's voice and enter his rest.

For porcy years I put up with that crowd, saying, 'they are a people with wandering hearts, with no idea or what I expect or them.' And so 1 swore in my exasperation,

'They will not enter my rest."

let us listen to God's voice and enter his rest. Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen. let us listen to God's voice and enter his rest.

> Be honest now; bo you believe all this? To be quice trank, I've heard the artuments And know this much: that nothing else makes sense Or everything. But then, 1'd be remiss To say that sectles it, since voices hiss, "Look at your life, you fool, and don't be dense; To say it's rational is an oppense! You really reel you're on the road to bliss?"

Well, yes, 1 bo-1 think. It all bepends On what went on in that great Sabbath pause. Ir on that night, the combstone rolled away Trom nothing but a useless shroub that lay Upon the floor, then it's all right—because In spice of everything, he called us priends.

Pirst Nocturne

Anciphon 1: Waster, we have sinned just as our ancestors bib.

Dsalo 106

hallelujah!

Thank YhWh, because he is 5000, and his wercy lasts rorever. Can anyone cell all or Yhwh's wighty beebs? Who can give him the praise that he deserves? The real blessing is to bo the right thing, and to act virtuously at every moment. Please remember me, YhWh, with the ravor you show your people,



and bestow your rescue upon me,

so that I will see how your chosen people prosper

and share the happiness of the nation that belongs to you.

True, we have sinned, just as our ancestors did,

we have bone wrong,

we have compieted evil deeds.

And our ancestors in Egypt did not understand your wiracles, and did not rewewder the vast number of your werciful acts;

they even rebelled against the Supreme God by the Red Sea.

Buc scill he saved them for the sake of his own name,

so that he would reveal his wighty power.

he shouted at the Red Sea, and it dried up,

and he led them scraight through its depths as it it were a desert;

he pulled them out of the grasp of those who haved them

and set them tree trom their enemies' grasp. The water engulted their enemies,

and there was not one of them left, and then they believed what he had said

and sang his praise.

-Buc they soon forgot what he had done, and did not wait to ask him for guidance;

they gave way to their cravings in the desert

and deried God in the wilderness;

and he gave in to what they asked,

but sent a weakening disease into their lives.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, we have sinned just as our ancestors did.

Anciphon 2: Please, Waster, help us not to porget all you have done for us.

11

Then, when they were jealous of Woses in the camp, and also of Laron, Jod's holy representative, the earth opened and swallowed Dathan and covered the faction of Adiraw; and fire droke out against that group, and the flames consumed those evil people. But then they made a calf in hored and worshiped the image they had forged—



Qacins 371

and in this way exchanged their glory ror the image or a bull, a thing that eats grass! They rorgor the Gob who had saved them, who had performed miracles in Egypt, and who did ascounding things in the Land or have and performed awesome reacts by the Red Sea. And so he said that he would destroy them, except that Woses threw himself between them to turn his rury aside, and keep him from demolishing them. Buc chen chey scorned che pleasanc land and repused to believe his promise; they complained there inside their tents and would not listen to Yhwh's voice. And so he finally raised his hand and swore against them that he would let them die there in the desert, and that their descendants would be among the

nations,

scattered over every land.

They also bowed in submission to Baal of Peor, and ate sacrifices offered to the dead,

and this provoked his anger at what they were boing, and a plague broke out among them. But then Phinehas stood up and intervened and the plague ended; and this was attributed to him as virtue for every generation forever.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please, Waster, help us not to porget all you have done for us.

Anciphon 3: Way we not be contaminated by the people with whom we must live, Waster.

111

Again, they angered him at the Spring of Meridah, and even Moses suppered because of them, because they rebelled against his spirit, and forced rash statements from his lips.

Also, they did not destroy the peoples living there, though YNWh had issued commands about them, and they lived together with the Gentiles and learned their behavior;

they gave service to their idols, which were a snare that caught their feet. They even sacrificed their sons

and their daughters to these demons, and shed innocent blood,

the blood of their own sons and daughters, sacrificing them to the idols of Canaan, and defiling the land with their blood!

And they contaminated themselves by their own actions, and acted as prostitutes by what they did.

And that is why YhWh's anger planed up against his people, so that he loathed his own heritage;

and he handed them over to the Gentiles,

and let people who hated them rule over them.

And their enemies pressed them down,

and they were made slaves to them.

he set them tree many times,

but they still repused to listen to his advice, and were beaten down for their sins.

But in spice of this, he still paid accention to their corment and listened to their cries;

and for their sake he remembered his Creaty, and relenced in his overflowing mercy;

he even won picy for them

TROW those who held them captive.

Please save us, <mark>YhWh</mark>, our **G**ob,

and gather us in from among the Gentiles,

so that we will thank your holy name and take pride in praising you.

Blessed be YNWN, the God of Israel, rrow eternicy to eternicy!

All the people are to say Aven to this.

hallelujah!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Way we not be contaminated by the people with whom we must live, Waster.

Waster, please show be your ways and teach be to walk in your pootsteps.

Reading 1 (prom the Droper)

WACINS 373

Second Nocturne

Anciphon 1: No one but the Waster has performed miracles like this; his mercy lasts rorever.

Dsalo 136

hallelujah!

Thank Yhwh, because he is 7000; his wercy lasts porever.

Chank the Gob or all the gobs because his wercy lasts porever.

Thank the Waster of all wasters,

because his wercy lasts porever.

Thank the one who performs great miracles, because his mercy lasts porever;

the one who in his wisdom made the heavens, because his wercy lasts porever;

the one who placed the earth above the water, because his wercy lasts porever;

the one who made the bright lights of heaven,

because his mercy lasts porever;

the sun to rule over the day.

because his wercy lasts porever; and the moon and the stars in the night,

because his mercy lasts porever.

Chank the one who struck bown Egypt's firstborn, because his wercy lasts porever;

and brought Israel out trom among them.

because his mercy lasts porever;

WITH A STRONG HAND ON HIS OUTSTRETCHED ARD,

because his wercy lasts porever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anziphon 1: No one but the Waster has performed miracles like this; his mercy lasts porever.

Anciphon 2: Give praise to Gob in heaven, because he has ransomed us prom our enemies.

11

Thank the one who split the Red Sea in two. because his wercy lasts porever. and made Israel pass through its midst, because his wercy lasts porever; but who threw Dharaoh and his army into its water, because his wercy lasts porever. Thank the one who led his people through the desert, because his mercy lasts porever; who scruck bown wighty kings, because his wercy lasts porever; and killed ramous kings, because his mercy lasts porever; Sihon, the king of the Amorices, because his wercy lasts porever, and Og, the king of Bashan, because his wercy lasts porever; and gave their lands as an inheritance, because his mercy lasts porever; an inheritance to his slave Israel, because his wercy lasts porever. Thank the one who remembered us in our insignificance, because his mercy lasts porever, and who rescued us from our enemies, because his wercy lasts porever; the one who gives rood to every living thing, because his wercy lasts porever.

Spiric S or Azes Amen

because his wercy lasts porever. Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Yes, thank the God or the heavens,

Anciphon 2: Give praise to God in heaven, because he has ransomed us from our enemies.

Anciphon 3: Waster, your enemies will never get the better of you.

Dsalo 83
A song. A psalo of Asaph

Please, do not stand quietly by, by God; bo not simply say nothing!
Please do not be still, by God,

Qacins 375

because your enemies are out there, in an uproar, and those who hate you are sneering at you!

They have formed a conspiracy against your people

and plocced cozecher against the ones you shelter; they said, "Come, we must put an end to that nation of theirs,

so that the name of Israel will never be remembered again!"

Oh yes, they have come to a consensus cozether

to form a conspiracy against you: the sheiks of Coom and the Ishmaelites, Woad and the Magrices,

Gebal, Awwon, and Awalek,

Philistia and those who live in Tyre;

and Assyria has joined them,

and so they have with them the descendants of lot.

Please treat them the way you did Widian,

or as you hanbled Sisera, or Jaban at the Kishon Brook,

when he died at En Dor,

and became perculizer for the ground.

Wake their nobles like Oreb and Zeeb, and their chiefs like Zebah and Zalwunna,

who said, "Let us take over God's pastures

and make them our own." Wy God, please turn them into the dust whirling in a tornado,

charr blowing away in the winb. Burn them up like rire in the woods,

the way places eat up the countain-sides;

come after them in this way with your hurricane

and scrike terror into them with your storms.

Darken their faces with disgrace,

so that they will give honor to your name, YhWh.

Bring them into eternal confusion and degradation;

ves, discredit them and let them die.

and then they will know that you alone have the name YhWh,

and that you are supreme over all the earth. Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Waster, your enemies will never get the better of you.

We are always praying pervently for you to have a deep knowledge of

Gob's will.

Reading 2 (prom the Proper)

[Ir this ends the session, say, "bet us praise the Ω aster and thank him."]



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.



Chey claim 1 never listen to abvice.

"Put it like this." — And then 1 smile, and say,

"You may be right, but I'll just go my way."

It isn't that 1 think that they're not nice

Co criticize; it's just that it's the price

For listening to another voice that may

Be speaking sortly. At least that's what 1

pray

It is; 1 hope it's not some kind or vice.

You have to hear the watter to create,
That's what speaks soft. You've got your purpose, but
You have to bo what it wants: lead it on
To be itself, and let its own light dawn—
And then it's what it is, no watter what
They'd like. You wust submit to dominate.

Anciphon 1: As worning breaks, we sing of your wercy, Waster; and night will find us proclaiming your fibelity.

Psalo 92

A psalm. A song for the Sabbath day

It is good to show gracicude to YhWh and to sing praises to your name, Supreme Being, to tell of your kindness in the morning and your fidelicy every night with a ten-stringed lyre,

Vauds 377

and a luce and a harp

providing their sonorous background.

Because you, Yhwh, have given me joy by what you have bone;
I am in awe at the beebs your hands perform!
Yhwh, how magnificent your beebs are,
And how profound your thoughts!
Senseless people cannot know this,
And roofs ho not understand it.

and pools do not understand it: that when evil people spring up like grass, and when all the corrupt ones succeed, it is for them to be eternally destroyed.

And you, YNWh, are ecernally there, high over us, and what or your enemies, YNWh?

What or your enemies? They will vanish, lamoral people will be routed.

Because you have made the horn on my head like a wild bull's, and have anoinced me with the purest oil,

and my own eyes looked in triumph on my opponents my ears heard what I longed for about those devils who dared to attack me.

But virtuous people will flourish like palm-trees; they will grow like cebars upon bebanon,

planced in YhWh's house and growing call in our God's courcyards. Chey will scill bear fruit when they are old, and scill be green and thriving,

so that they can tell how just YhWh is,

that he is my Rock, and there is nothing evil about him.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: As morning breaks, we sing of your mercy, Ω aster; and night will find us proclaiming your fibelity.

Anciphon 2: Draise the greatness of our Gob.

Song Deuceronomy 32.1-12

lend we your ears, heavens, and 1 will speak; and listen, earth, to the words wy wouth uccers; way wy teaching drop down like rain

and what I say cling like dew or raindrops on the young new plants



or showers on the grass;

since I am about to utter a pronouncement about the name YhWh

and beclare the greatness of our God. he is the Rock, whose beeds are perfect;

and all his ways are vircuous; he is a God of cruch, with no injustice;

someone honest and full of integrity. Yet those who were supposed to be his children are not such, from their own fault.

they have corrupted themselves;

they are a perverse and crooked crowb.

is that the way to deal with YhWh,

you scupib roots?

Is he not your Pather, the one who bought your preedom?

Did he not create you and set you firmly here?

Remember olden times;

consider the years zone by for many generations;

ask your pather; he will show you what I say;

ask your elbers; they will tell you

About when the Supreme Being assigned the nations their heritage and gave the allotments to the descendants of Adam.

he sec up the prontiers for the peoples

based on the numbers of the children of God;

but YhWh's share was to be his people:

Jacob is the place for his own heritage.

he round them in a desert

and in a wasceland, a howling wilderness,

and he shielded them and cared for them; he guarded them as carefully as the pupil in his eye.

As an eagle probs its young from the nest and hovers over its brood,

spreading its wings, holding them up, carrying them upon its back,

that was how YNWh alone led them.

because they had no poreign god with them.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Praise the greatness of our Gob.



Anciphon 3: Let us hold a joyful celebration in the presence of our Ω aster and King.

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∆ psalœ

Yes, sing YhWh a brand-new song, because he has performed miracles!

Chat right hand of his and that holy arm have won him the victory!

YhWh has revealed the rescue he had planned;

he has shown his virtue as the nations looked on;

he has remembered his wercy and his loyalty to Israel's rawily; and all the ends of the earth have seen our σ 0. Redemption!

Raise a joyrul shour to YhWh, all the earth!

Break into song! hold a celebration! Sing his praise!

Yes, sing to YNWN and play your harps,

your harps accompanying your psalm!

And Let us hear the trumpets and the sounds of horns and merry cheers to our king YHWh!

Let the ocean roar, and everything within it!

and the dry land too, and everything that lives there!

have the rivers burst into applause

and the hills ring out with joy before our Yhwh,

because he is coming to rule over the earth, and he will judge the world with justice, and treat all its peoples even-handedly!



Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Vec us hold a joypul celebration in the presence of our Waster and King.

Resbing

Rowans 12.14-16

Bless the people who oppress you; bless them and do not curse them. have run with people who are having run, be sad with people who are grieving. Consider everyone else as your equal; do not be class-conscious, and associate with the lower classes too.

Responsory

It is my joy, my God, to praise you with a song. It is my joy, my God, to praise you with a song.

1 Love to sing as 1 ponder your goodness, and to praise you with a song. Glory to the Pather, to the Son, and to the holy Spirit It is my joy, my God, to praise you with a song.

Anciphon: Wascer, please quibe our reet along the path or peace.

Benediccus

DRAISES TO THE GOD OF ISRAEL,

because he has turned his eyes toward his people and set them tree,

and to rescue us has pashioned for our head a horn in the house of his servant David just as he promised

chrough the wouths of his holy prophets in olden sides—

bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work of kindness to our fathers,

recalling his sacred Creaty,

the oath he swore to our father Abraham

to grant us freedom from the grasp of our enemies

co worship him without rear

in holiness and vircue every day of our lives.

And you, my child, will be called the prophet of God Supreme; you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us

co shine on those who live in barkness and the shabow of beath, and to place our feet upon the path of peace.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Waster, please guide our reet along the path of peace.

Decicions

Let us celebrate the kindness and wisdom of our Prince. He offers his love and understanding to everyone, especially to those who are suffering; and so let us fervently pray to him, Please make us perfect in love, Waster.

On this worning, we recall your resurrection and long for the benefits of your redemption. Please make us perfect in love, Waster.

Please give us the gift of acting as witnesses to you today, Waster, and of waking an acceptable offering to the father through you. *Please wake us perfect in love, Waster.*

Daster Jesus, you are in reality a vine and we are your branches; please

Terce 381

allow us to remain in you, to bear a great deal of fruit, and to give glory to the Father. Please make us perfect in love, Waster.

Qaster, please bestow on we the special pavor 1 ask you today. *Please wake us perfect in your love, Qaster.*

Our father in heaven, way your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us coday the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Waster, our lips praise you as do our lives and our hearts. Since our very existence is a gift from you, we offer you all we have and everything we are. Please accept this through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us frow any harm, and bring us to eternal life. Amen.



ear G

ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

1 wust be careful not to try to pail And think that 1 have taken up his cross By sabotaging what 1 do. The loss Is not the value; it's of no avail Without the effort to succeed. The grail We look for has to have the sheen and gloss Of deeds good in the doing, with the dross Of outcomes burnt away like so much scale.

No, you don't see what this is all about. Results are good, and not to be divorced from acts. It's just that for results to be Significant, they need eternity.



And sometimes that means failure here. They forced the cross on me; 1 didn't seek it out.

Anciphon 1: Bless the Waster, my soul, and never forget all he has done for you.

Dsalo 103

Or David

Bless YhWh, wy soul, and everything inside me, bless his holy name! Bless YhWh, my soul, and do not forget all that he has done for you. he has congiven the wrongs you have bone, he has healed all your diseases, he gave you release from death, and crowned you with tenderness and merciful kindness; he sacisfies your casee with wonderful rood, so that your youth comes back to you like an eagle's. Yhwh boes what is proper and just to everyone who is oppressed. he revealed his ways to woses, and his actions to the descendants of Israel. YNWN is werciful and kind; slow to become angry, and full to the brim with mercy. he will not always oppose us, and he will not hold a grudge porever; he has not created us as our sins deserve or made our punishment fit the wrongs we have done.

Because just as the heavens are high above the earth, his wercy is that great toward those who hold him in reverence;

as far as the east is from the west, is the distance he has placed our disobedience from us.

Yhwh picies chose who revere him

JUST AS A FATHER PITIES HIS CHILDREN, because he knows how we are constructed, and rewerders that we are dire.

And human lives are like grass;

we plourish like a plower in the pield, which the wind blows upon, and it is gone and its place remembers it no longer.



Terce 383

But YhWh's wercy is frow evernity to evernity on those who hold him in reverence; and his virtue extends to the children's children or those who keep his Treaty intact, and to those who remember the commandments he zave them. YhWh has sec up his throne in heaven, and his kingdom has authority over everything.

Bless YhWh, angels or his

who are so scrong, and who do what he says, Listening to the sound or his words.

Bless Yhwh, army he commands,

his servants, who carry out his wishes.

Bless Yhwh, everything he has made in every part or his real ...

Bless YhWh, my soul!

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Bless the Waster, my soul, and never forget all he has done ror you.

Anciphon 2: I will praise \mathcal{G} od all the days of \mathfrak{G} y life.

Dsalo 146

hallelujah!

hallelujah!

DRAISE YhWh, my soul!

Throughout my whole life, I will praise YhWh; 1 will sing praises to my God as long as 1 exist. Do not put your trust in heads or tovernment. in some were wortal wan, who is no help: his breath leaves him, and he returns to clay and in that very day, his plans die with him.

No, your privilege is to have Jacob's Gob for your help, to have hope in your God Yhwh,

who made heaven and earth,

the sea, and everything in them-

who keeps raithful forever,

who gives just verdicts to the oppressed,

who gives rood to the hungry,

rreedom to prisoners.

YNWh opens the eyes of the blind;

YhWh Lipes back up those who have been bent bown;

Yhwh has care for aliens,

and comes to the relief of widows and the fatherless—but he trips the corrupt as they walk their evil path. And YHWH will be king forever;

your God, Zion, will rule over every generation.

hallelujah!

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 will praise God all the bays or my life.

Reading Deuteronomy 8.5-6

You should know in your heart that your God YhWh punishes you in the same way as a man punishes his son. And so you are to keep to the commandments of your God YhWh, to walk the path he showed you and to hold him in reverence.

Fear of the Waster is holy, and lasts forever; the Waster's verdicts are true, and every one of them is just.

Prayer

God our ownipotent Pather, please fill your people with the light of your holy Spirit, so that we will find our happiness in singing your praises, safe frow every enemy. We make this request through our Waster the Prince. Awen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

The trouble with success is that it ends. And then what? There's the perfect job you did— There in the past. It's gone. It gleamed and slid Sext 385

Into oblivion. Its termination sends
The message that time never stops or bends
Back on itself to live again. It's rid
Of that. Success is failure. So long, kid;
You can't retrieve the gold your glory spends.

But it success is tailure, tailure is
Success in this perverted world. You see,
The tailure's effort throws itself beyond
The grave, where it is treasured by a fond
Redeemer, who transforms it mightily.

You want the same success that once was his.

Anciphon 1: It is a blessing for people to be hungry and thirsty for virtue, because then they will be satisfied.

Dsalo 112

man who reveres YNWh has received a blessing, but even more than this, if he has joy in his commandments considering that his descendants will be powerful on earth—

bescendancs of his will also receive blessings.

Every kind of wealth and riches will be in his family, for his virtue will last forever,

giving light from his honesty to the darkness;

he is pleasant, full of kindness, and decent.

In generosity, a good man lends what he has;

Just using discretion to guide his affairs.

Kindly wen like hiw will never be shaken, lasting porever in huwan wewory por their virtue. Wountains of bad news will not paze thew; never shaken in their hearts, they trust YNWh.

Over every adversity, their firm hearts are fixed, putting aside any fear;

quietly looking on as their enemies are thwarteb.

Readily and open-handebly they give what they have to the poor, so that their virtue endures prever, head crowned with honor.

Then immoral people will see this and weep, unable to keep from grashing their teeth; vindictive people's desires will all vanish.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: It is a blessing for people to be hungry and thirsty for virtue,

because then they will be satisfied.

Anciphon 2: Wy heart is rirm, my God; my heart is rirm.

Dsalo 108

A song; a psalm of David

Wy heart is firm, my God; my heart is firm, and I will sing your praises.

Wake up, my soul!

Wake up, Lyre and harp!

1 will waken the bawn!

1 chank you, YhWh, here among the Gentiles, and 1 praise you among these poreigners, because your mercy reaches high into the sky and your truth goes up beyond the clouds. Dy God, rise up above the sky,

and shine your glory over all the earth!

so that your triends will be saved.

Please save me with your strong hand, and set me pree.

God has spoken in his holy place,

"I will be triumphant!

1 will bivide Shechem

and set the borders of the Valley of Succoth.

Tilead belongs to me, and so does Wanasseh;

and I will wear Ephraim on my head for a helmet.

Judah will be my scepter.

while Woad is the basin I will wash in,

and I will use Edoa for a pootstool

and shout in triumph over Philistia!"

But who will bring me into the portified city?

Who will lead be into Edob?

Are you not the one, my God? But you have rejected us.

Is it not to be you, who did not go out with our armies? Please give us help in our trouble,

because human help is no use at all.

We will act bravely with Gob's help,

because he is the one who will trample bown our

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of

ages. Amen.

Anciphon 2: Ω y heart is tire, by ζ 00; by heart is tire.

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Reading 1 Kings 2.2-3

So be scrong, and prove that you are a man; and pulpill the assignment given you by your God YhWh: to walk along the path he has mapped out, and to pollow his rules, his commandments, his orders, and his regulations, as they were written bown in the law of Moses, so that you will succeed in everything you do and whatever you turn your hand to.

Please guide me, me ascer, along the path outlined by your rules, because this is all 1 desire.

Drayer

Waster, please fill us with the resplendent light of your eternal love, so that we will love you above everything else and our brothers and sisters for your sake. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.



ear God, pe se come to my aid;

Waster please hurry to help be. Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Aben.

It boesn't look as if we have much time; This has to be creation's afternoon.

Our "progress" shacters sanity, and soon
Will push the world right back into the slime
It once emerged from. Look at all the grime
Upon our souls, how filth and muck is strewn
Onto our every thought; how good is hewn
Away and left to die. It's such a crime!

I wouldn't be too sure, if I were you.
In every age, the evil is appalling.
But that's not what I'm waiting for. You see,
The evil doesn't matter much to me.

There always is a remnant that 1'm calling; The goob must be complete before 1'm through.

Anciphon 1: Waster, how wonderful your wisdom is, so far beyond human

understanding.

Dsalo 139

For the leader: a psalo or David

1

Yhwh, you have scrucinized we, and you know we; you know when 1 sic and when 1 scand;

you know my thoughts even if you are far away. You understand where I walk, and when I lie down; you know everything there is to know about me. Before a word of mine even reaches my tongue—

There! You know, YhWh, all about it.

1 scanb;
you are far away.
b when 1 lie bown;
co know about me.
hes my congue—
bout ic.

You have we hewwed in, behind and in front of we, and your hand is always laid upon we.

Chat kind of knowledge is too wuch for we; it is so deep 1 cannot fathow it.

Where could 1 go to elude your spirit?

How could 1 escape your presence?

If 1 were to go up into heaven, you are there;
If 1 were to lie down beneath the earth, you are

even there:

It I were to ribe on the wings of dawn or live on the farthest edges of the sea, even there your hand would be leading me,

with your right hand clasping wine.

It I were to say, "Yes, but barkness will hibe me," then night itself will be light all around me, and barkness hibes nothing from you,

because the night is as bright as day; for you, darkness is the same as light.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, how wonderful your wisdom is, so far beyond human understanding.

Anciphon 2: 1 as the Waster; 1 scrucinize the sind and examine the heart, and 1 give each person what his deeds deserve.

11

Because it is you who formed everything inside me; you knit me together in my mother's womb; and I give you praise for this, because I am fearfully, awesomely made;

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everything you bo is awesome, and my soul knows this very well. how I was constructed was not a secret from you when I was being made in my concealment, and being wolded down in the depths of the earth. Your eyes saw my reality, though it had no form as yet, and everything was already written in your book: all the bays that were forged for me while still none or them existed. how priceless to be are your thoughts, by God! how enormous is their number! Ir I were to count them, they would be more than the grains or sand; to rinish, I would have to be eternal, like you. Now if only you would kill off all evil people, my God! -Go away, you bloobthirsty rools!-Because your enemies behounce you viciously, and they use your name as a curse! Should I not have the ones who have you, YhWh? Do I not loathe everyone who opposes you? 1 have them with the very essence of hatred, and consider them my sworn enemies. So scrucinize we, my God, and understand my heart; rest me, and know my concerns, and see it there is anything evil about what I bo. and lead me, please, along the path to eternity. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 am the Waster; 1 scrutinize the mind and examine the heart, and 1 give each person what his beeds beserve.

Reading Jerewish 6.16

Stand in the road and look;

pind the ancient trails, where the zood path is, and walk in it;

and then you will pind rest for your souls.

What you say is my eternal inheritance; it is the joy of my heart.

Prayer

Waster, please make the peace we pray for a reality, and let us live out our days in quiet concentment; and, by the help of the Virgin Wary's

prayers, reach your Kingbow sapely. We make this request through our Master the Prince. Amen.

Let us bless the Waster. Thank \mathcal{G} 00.



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