



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

1 have no pear of beach as just an end;

Wy lipe has not been something to prolong.

For every moment when 1 peel a song

Spring to my throat, six more contend

With it for wails and tears. Why should 1 spend

Wore time at this? But still, if 1 am wrong,

And worse awaits perhaps, then come a throng Of dreads against which I cannot depend.

tr only 1 could know! Why does he keep Us in suspense like this? He told us, true,

Buc that was centuries ago. Can we
Be certain when there's nothing we can see?
But isn't that the point? Chat's faith. The clue
is trust; you'll wake in joy from this brief sleep.

Anciphon: 1 Please let by prayer rise up before you like burning incense, Waster.

Dsalo 141

Or David Dear YhWh, 1 cry out to you; please hurry to me,

and listen to my voice calling upon you. Dake by prayer into incense in your presence, and my uplifted hands into an evening sacrifice. Dlease, Yhwh, station watchmen at my mouth TO TUARD THE BOORWAY OF MY LIPS; and keep my heart from yearning toward any sin, TROW boing wrong in evil company, and earing the casty cuisine they serve. let 5008 men slap me; that is a pavor, and it they scold be, it is kich perrube; my head is ready for it, because my prayer rejects the others' singul acts. Their chiefs lie scattered at the foot of the cliff-1 told them so. How sweet it is! their bones screwn round the entrance of the trave Like clods a plowman turns aside. But I keep my eyes upon you, YhWh my Gob, and rind my sarety with you; please do not leave my soul depenseless. Keep we away from the snares sinners set for we and all the traps they put in front of me; encangle them in the nets they made, and let be escape unscathed. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon. Please let my prayer rise up before you like burning incense, Waster.

Anciphon 2: You are my last resort, Waster; all I have left.

Dsalo 142

A maskit of David. A prayer when he was in the cave
I call YNWh at the top of my voice,
and shout my plea to him,
pouring out my problems in his ears,
and telling him my troubles.
When once my spirit was drowning there within me,
you knew what path to bring me down;
But now a snare is hidden for me
somewhere on the trail ahead—
and look beside me now, and you will see
no one who takes my part.

Escape has been cut off,
and no one cares about by life.

And that is why I called out to you, YNWh;
I said, "You are by last resort,
all I have left in the land of the living."

Please give by cry a hearing,
because I have been disgraced, degraded;
rescue be from by oppressors,
people so buth stronger than I,
and let be sing by praises to your name
surrounded by virtuous friends.
—I know you will be generous to be.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: You are my last resort, Waster; all I have left.

Anciphon 3: The Waster Lowered himself, and God elevated him forever.

Song Philippians 2.6-11

When he possessed God's form,
Jesus did not consider being equal to God
something he had to keep hold of;
he emptied himself
and took the form of a slave,

and turned himself into what was the same as a human being:

And once he round himself in human shape, he lowered himself so rar as to submit obediently to death, and death upon a cross.

And that is why God elevated him above everyone else, and gave him the name that is greater than every other name; so that at the name "Jesus"

every knee in heaven, on earch,
and under the earth is to bend,
and everyone's tongue is to acknowledge for God's
glory

that he is the slave of Prince Jesus. Glory to the Pather, to the Son, and to the Holy Spirit,

oky to the father, to the Son, and to the Holy Spirit, as in the beginning, so now and always, for ages of ages. Amen. Anziphon: The Waster lowered himself, and God elevated him forever.

Reading: Rowans 11.33-36

Che bepch of Gob's riches, wisdom, and knowledge! how undiscoverable are his ideas! how impossible to track his paths! "Does anyone know YhWh's mind? has anyone ever told him what to do? has anyone ever given him something that would force him to make a return?" Everything comes from him and through him and to him; he is to be given glory for ever. Amen.

Responsory

Our hearts are filled with awe as we ponder your works, Ω aster. Our hearts are filled with awe as we ponder your works, Ω aster.

We praise the wisdom which produced them all as we ponder your works, Ω aster.

Glory to the Pather, to the Son, and to the Holy Spirit Our hearts are filled with awe as we ponder your works, Waster.

Anciphon: When the sun rises in the worning sky, you will see the king of all kings coming from the father glowing like a bribegroom from the webbing chamber.

Qagnificat

Wy soul is rull of the Waster's magnificence; my spirit is bursting with joy in Jod, my savior, because he has turned his eyes toward his poor little slave, and now from this time on people will honor me

through all the ages to come!
Yes, the God of Power has done tremendous things in me!
Now holy his name is!

his kindness reaches from age to age to those in awe of him.

he has flexed his strong right arm; and routed arrogance and conceit.

he has toppled powers from their thrones and elevated nobodies;

he has rilled the hungry with the best cuisine

and sent the rich away with nothing. He has given support to his servant Israel, just as he told our ancestors, remembering to shower his mercies on Adraham and his descendants for ever.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: When the sun rises in the morning sky, you will see the king of all kings coming from the father glowing like a bribegroom from the webbing chamber.

Decicions

We give glory to the father, to the Son, and to the holy Spirit, and pray in our weakness, *Qaster*, please be with your people.

holy Waster, Father possessed of total power, please wake virtue gerwinate on the earth, and let your people live in the beauty of your peace. Waster, please be with your people.

Please let every nation into your kingbow, so that all peoples will be saveb. Waster, please be with your people.

Please let warried couples live in your peace, and grow in wutual love. Waster, please be with your people.

Please reward everyone who has done me pavors, Waster, and bestow eternal lipe on them. Waster, please be with your people.

Please look with pity on victims of hatred and war, and bestow heaven's peace upon them. *Qaster*, please be with your people.

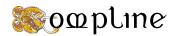
 Ω aster, thank you for the special blessing you have given we today. Ω aster, please be with your people.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the bebts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAyer

Dear God, Our Facher, every year we are overjoyed to look forward to this feast of our rescue from sin; please help us welcome our Prince as our redeemer and meet him with confidence when he comes to be our judge, as he lives and reigns with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us frow any harm, and bring us to eternal life. Amen.



ear Gob, please come το my αιδ; Ωaster, please hurry το help me.

Glory to the Father, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Che world is scill in Sacurday—but not the Sabbath rest, that awful Sacurday Without the Waster, who had gone away (Chough promising a swift return)—which caught his friends off guard and caused their hopes to rot Before they even ripened. We still stay huddled in the darkened room and pray that something may be true in what he taught.

Because we bon't believe, not really. We hope we believe, believe at least we hope Chat after all, we could be right; he aight have risen after that horrendous night.

But we must trust his love, and try to grope Our way. Be patient. One day, we will see.

Antiphon: Please be merciful, Waster, and listen to my prayer.

Psalm 4

for the leader: with stringed instruments. A psalm of David Please listen to me when 1 call, my God, my source of virtue.

You gave me release from agony;
and so please have mercy and listen to me.

Now you, mere men, how long
will you keep speaking of my virtue as if it
were my shame?

Now long will you love what is worthless
and keep running after lies?

YNWN sets apart the ones who care about him;

AND SETS APART THE ONES WHO CARE ABOUT HIM;
AND SO HE ANSWERS ME WHENEVER I CALL ON HIM.

You are angry? To not sin; ponder it on your bed, in silence;

then offer the proper sacrifice,

and put your trust in YhWh.

There are so many people who say,

"Can anyone show us anything good?

Shine the light of your face upon us, YhWh."

And all the time, you have put more joy into my heart

than when we had all the wheat and wine we wanted.

And I lie bown in peace, and rall asleep at once,

because you are all 1 need, YNWH, to keep my home tree of tear. Glory to the Father, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please be merciful, Ω aster, and listen to my prayer.

Reading Deuteronomy 6:4-7

hear this, Israel: YhWh, our Gob YhWh, is the only gob. You are to love your Gob YhWh with your whole heart, your whole soul, and all your strength. Take to heart all the commandments 1 have told you today; repeat them constantly to your children, speak of them at home and away from home, when you lie bown to rest, and when you rise.

Responsory

I hand over ω_y spirit into your care, Ω aster. I hand over ω_y spirit into your care, Ω aster.

because you have redeemed me, paithpul $m{\Omega}$ aster, my $m{G}$ od, 1 hand over my spirit.

Glory to the Father, to the Son, and to the holy Spirit 1 hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that buring our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because my eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory or your people israel.

Glory to the father, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

DRAyer

Dear Waster, please be with us throughout the night conight; and help us rise from sleep when day comes to find our happiness in the return to life of your Prince, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Amen.

We saluce you, Wary, pavorice of God; the Waster is with you. You are the most remarkable woman in the world, for becoming the mother of such a remarkable child as Jesus. Holy Wary, Wother of God, please pray for us sinners now and also at the moment of our death. Amen.





ACINS

lease, Ω aster open ωy lips, and ωy wouth will sing your praises.

Invicacion psalo Dsalo 95

Come, let us sing the Paster a song; let us shout our joy to the Rock who keeps us sare. hallelujah!

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe; let us come to him with thanks, and sing loud happy psalms to him.

Come, let us sing the Waster a song; let us shout our joy to the Rock who keeps us sare. hallelujah!

Because YhWh is a great God, the great king over all the gods; The beep abysses of the earth belong to him, and the mountain-tops are his as well.

The sea is his because he wade it,

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and so is the land his hands have formed.

Come, let us sing the Waster a song; let us shout our joy to the Rock who keeps us sare. hallelujah!

So come, let us bow bown in worship,

kneeling before YNWh who made us too;

because he is our God,

and we are the people in his pasture,

the sheep his hand leads on.

Come, let us sing the Waster a song; let us shout our joy to the Rock who keeps us safe. hallelu-1sh!

Today is the day for you to listen to his voice:

"Do not diz in your heels as you did at Weridah, as you acced on that day at Ω assa in the desert, when your rathers provoked be

and cormenced me chough they had seen what I had done.

Come, let us sing the Waster a song; let us shour our joy to the Rock who keeps us sare. hallelujah!

FOR PORCY YEARS I put up with that crowb, saying, 'they are a people with wandering hearts,

with no idea or what I expect or them.'

And so I swore in my exasperation,

'They will not enter my rest."

Come, let us sing the Waster a song; let us shout our joy to the Rock who keeps us sare. hallelujah!

Clory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen. Come, let us sing the \mathcal{Q} aster a song; let us shout our joy το the Rock who keeps us sare. hallelujah!

We once again begin existing, now

That night has died, and beath's replection, sleep.

1 was not, yet 1 was. Now could 1 keep

 ${\rm W}{\rm y}$ self if self did not know self? And how

Could that cicada's carapace endow

Itself with thought once more? The leap

To consciousness for body means to reap

What was not sown—and here by wind bust bow.

Then is it so impossible that he Restored himself from slaughter, and re-clothed himself in flesh-immortal, sealed?

he who designed the universe revealed By simple sleep his gift to his betrothed: That death is dead. His death has set us free.

PIRST Nocturne

Anciphon 1: See how the Waster's cross is revealed as as the Tree of life.

Dsalo 1

A man is well advised not to take directions from atheists, and to keep his feet from paths that sinners walk, and never sit down with sneering friends. his pleasure is to come from YhWh's commandments, and from contemplating his law both day and night.

he is like a tree

planted beside a stream,

laden with fruit at harvest-time,

with leaves that never wither;

everything he does succeeds.

But atheists are not like this;

They are like chaff blown away by the wind;

Acheists will not stand up to the test,
and sinners will not be found where honest folk gather,
because YNWN has care for where the virtuous walk,
but the path that acheists follow leads nowhere.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: See how the Waster's cross is revealed as as the Tree of life.

Anciphon 2: here is the King I chose to rule from Wount Zion.

Dsalo 2

Why are the Genciles ranting,
with their people hatching useless plots?
Kings over all the earth braw up their forces—heads of state conspire together—against YNWH and the Prince he anointed:
"bet us break out of their fetters

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and cut their chains from us." Y<mark>NWN</mark> Laughs prom his throne in heaven, and sneeks at all or them; and then his antry voice booms down at them and cerricies them with its displeasure: "I am the one who set this king or mine upon my holy mountain Zion." 1 will reveal the edict Yhwh issued to be: ou are wy son: TODAY I have become your sire. You have but to ask me, and I will give you nations as inheritance,

the parchest reaches of the earth as yours to own. You are to hold an iron scepter over them

and shaccer them like jars or clay."

So then, kings, be wise

and learn a lesson, leaders of the world:

Be subject to YhWh, with respect;

creable as you accend his rescivals;

pay humble greetings to his son, or you will rouse his anger and you will bie before your time,

because his wrath takes fire in an instant.

You are well advised to put your trust in him.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: here is the King I chose to rule from Wount Zion.

Anciphon 3: Ω ascer, you are my shield, my grandeur, the one who holds my head up high.

Psalo 3

A psalo of David, when he fled from his son Absaloo

Yhwh, my enemies are growing;

there are so many who have taken sides against me-So many who keep saying,

"he can expect no help from God."

Ah, but you are a shield before me, YhWh;

you are my pride, the one who holds my head up high 1 used to voice by plea to you

and you would listen from your holy mountain.

I would be down at night and sleep



Week 1: Sunday

and wake again, because YhWh kept we sare.
, I have no rear or all these willions

camped all around me everywhere I look.

Wake up, YhWh;

Save we, wy God!

Chere! You have hit by enebies in the pace and knocked out their atheistic teeth!

Rescue is pound in you, YhWh;

your blessings rall upon your people.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Waster, you are ωy shield, ωy grandeur, the one who holds ωy head up high.

Way the Prince's words always fill your hearts, and way you share the wisdom you receive with others.

Reading 1 (From the Proper)

Second Nocturne

Anciphon 1: Who can go up the Waster's wountain or stand in his holy place?

Dsalo 24

A psalo of David

The earth belongs to YhWh, and everything within it,

As does the world of men, and everyone who lives there, because he is the one who laid its foundation in the sea

and built it up above the waters.

Then who is fit to go up Yhwh's mountain

and scand within his holy place?

One whose hands are clean, whose heart is pure, who has never given his soul to any idol,

and never taken a lying oath.

That wan will receive a blessing from YhWh,

his virtue will come from the God who keeps him safe.

Jacob is the model for those who look for him-

who look for you, to gaze upon your face.

Raise up your heads, gazes!

Grow taller, everlasting doors,

Wacins 15

so that the king of glory can come in!

Who is this "King or glory"?

YhWh, strong and powerful;
YhWh, powerful in war!

Raise up your heads, gates!

Grow taller, everlasting books,
so that the King or glory can come in!

Who is this king of glory?

YhWh, commander of our army;

he is the king of glory!

Glory to the Pather, to the Son, and to the holy Spirit, as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Who can go up the Waster's wountain or stand in his holy place?

Anciphon 2: 1 will bless you day after day, Waster. Mallelujah!

Psalo 145

DRAISE. OF DAVID

Ι

h, my Jod, my King, 1 will glorify you and bless your name from now to eternicy. Blessings will be yours from me every day, and praises to your name for ever.

Call Yhwh great, deserving the highest praise, his magnificence is beyond any limit.

Down from one generation to the next your beeds will pass, and everyone will tell what you have bone.

Every day 1 ponder the glorious splendor of your majesty, and the wonders you perform.

From every man you will hear about your mighty beeds, and 1 will beclare how great you are.

Glably they will recall your immense goodness and sing of your virtue—

how gracious YNWA is, how rull or kindness, how slow to be angered, and great in wercy.

1 see that YhWh is good to everyone,

and his tender wercy extends to all his creatures.

Justly will you be praised by all your creatures, YhWh, and all your sacred people will bless you,

keep speaking of the glory of your Kingdom, and constantly praise your power,



Week 1: Sunday

Lecting every human being know your mighty beeds, and the glorious majesty of your kingdom.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

 Δn ciphon: I will bless you day after day, Ω aster. Hallelujah!

Anciphon 3: Your rule over everything lasts forever, Waster. Mallelujah!

11

Way your Kingbow last forever!
Yes, your authority endures through all generations.
Notice how YhWh supports everyone who is about to fall, and picks up everyone who has lost his footing.
Only you are the one every creature looks toward, and you give them their food at the proper time.

Please put out your open hand, and satisfy all the wants of every living thing. Quincessentially virtuous is YNWH in everything he does; tender in all his actions;

Right beside everyone who calls on him—

to those who call out from their hearts.

So he will satisfy the desires of those who respect him;

he will listen to their cry and save them,

to preserve everyone who loves Yhwh;

but he will bestroy every immoral person.
Untiringly my mouth will speak praise of YhWh
and everything material will bless his holy name through all the ages of ages.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Your rule over everything lasts porever, Waster. Mallelujah!

 ${\mathfrak Q}$ ay the Prince's words always fill your hearts, and ${\mathfrak Q}$ ay you share the wisdom you receive with others.

Reading (From the Proper)

Te Deum

We sing your praise as God; we humbly call you Waster.



Wacins 17

The whole world honors you as ics eternal father.
all the angels too, the heavens and the Powers of the universe, the cherubim and seraphim cry out in chorus,

"holy! holy! holy Waster! God sabaoth heaven and earth are rilled with the majesty or your glory!" The glorious college or Apostles, the venerable full or Drophets. the white-robed army of Wartyrs chant their praise to you; the holy Church throughout the world acclaims you as Pather or unrathomable majesty, your true and only Son as worthy or our aboration, and the holy Spirit as our Datron. You, our Drince, are the King of Glory, the ever-eternal Son of the Cather. And as you undertook to set man free, you did not recoil at the Virgin's wood; and when you overcame the sting or beath, you opened the Kingdom or heaven to us believers; and now you are enchroned beside God in the glory of the father; And we believe you will recurn to be our judge. And so we bez you, please come to the aid of your family, whom you have bought with your priceless blood. Record them with the Sacred Deople in Flory. Please save your people, Waster, and bless your inheritance, And be their king and support from now for ever. We sing your praises each and every day, and sanctify your name for ages and for ages upon ages. GRANT US THE BLESSING, WASTER, FOR THIS DAY, to keep us tree or sin. have your mercy, Waster, descend upon us, since we have put our trust in you. 1 have placed by trust in you, by Waster;

never let my hopes be shaccered.



ear God, please come to my aid;

Oaster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Reversing sunset, now the bawn reveals
The truth about the sun, that it returns
In promised peace and beauty; that it burns
Away night's rog and gloom; its drilliance heals
Our baseless rears; its climb drings hope, and seals
Our confidence that goals ambition yearns
To reach can come with effort. Faith discerns
The Resurrection hinted at, and kneels.

We say "the sun returns," but when we see It rise, we know it did not come again. It shone all night, but earth had turned its back And then came round once more. So when we lack And later welcome back our Savior, then

It is not God who turns again, but we.

Anciphon 1: As worning breaks, I look to you, my God, to be my strength today. Hallelujah!

Dsalm 63

A psalm of David, when he was in the wilderness of Judah Dear God, you are my God;

1 Look for you as morning breaks.

Wy soul is chirscy to brink you,

my boby yearns after you
like a parcheb, bry land

yearning for water.

1 have gone into the holy place looking for you with the hope of glimpsing your power and glory.

And because your cender kindness is a greater good than life itself my lips will sing your praises.

1 will shower these blessings on you all my life, lifting up my hands in your name, and my soul will be sated as if 1 had eaten all the tenderest cuts of meat—

laubs 19

and $\ensuremath{\varpi} y$ wouch will open lips of joy to praise you.

When I think of you as I lie in beb,

1 ponder what you are all through the night. Chere, in the shade of your wings, 1 rind by joy,

and my soul runs after you,

while your strong hand grasps and raises we.

And so the ones after my life, to destroy it,

will rind themselves in the abyss below the earth.

They will rall, cut bown by swords,

and be rood for jackals.

Buc the king will rind his happiness in God,

and everyone who swears allegiance to him will triumph; it is the mouths of liars which will be silenced.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: As worning breaks, I look to you, by \mathbf{G} 00, to be by strength today. \mathbf{h} allelujah!

Anciphon 2: Prom the depths of the flames, the three young men called out in unison, "God be blessed!" hallely jah!

Song Daniel 3.57-88, 56

Bless Yhwh, everything that Yhwh made;

sing his praise and raise him high above everything forever! Yhwh's angels, bless Yhwh,

sing his praise and raise him high above everything porever! Spheres of heaven, bless YhWh,

sing his praise and raise him high above everything porever! Water above the heavens, bless YhWh,

sing his praise and raise him high above everything porever! Every member of YhWh's army, bless YhWh,

sing his praise and raise him high above everything porever! Sun and moon, bless YhWh,

sing his praise and raise him high above everything forever! Stars in the sky, bless Yhwh,

sing his praise and raise him high above everything porever! Every rainfall and dew, bless YNWH,

sing his praise and raise him high above everything porever! Every wind, bless YhWh,

sing his praise and raise him high above everything porever! Like and hear, bless Yhwh,

sing his praise and raise him high above everything porever!

PROST AND CHILL, bless Yhwh,

sing his praise and raise him high above everything porever! Ice and snow, bless YhWh,

sing his praise and raise him high above everything porever! Nights and days, bless YNWh,

sing his praise and raise him high above everything forever! light and barkness, bless YhWh,

sing his praise and raise him high above everything porever! Lightning and clouds, bless YNWh,

sing his praise and raise him high above everything forever! Bless YhWh, earth,

sing his praise and raise him high above everything porever! Quintains and hills, bless YDWD,

sing his praise and raise him high above everything forever! Everything that grows on the earth, bless Yhwh,

sing his praise and raise him high above everything forever! Brooks, bless Yhwh,

sing his praise and raise him high above everything forever! Oceans and rivers, bless YHWH,

sing his praise and raise him high above everything porever! Dorpoises and every water creature, bless YhWh,

sing his praise and raise him high above everything porever! Every bird in the sky, bless Yhwh,

sing his praise and raise him high above everything forever! Every animal, wild and tame, bless YhWh,

sing his praise and raise him high above everything forever! Children of men, bless Yhwh,

sing his praise and raise him high above everything porever! Israel, bless YHWH,

sing his praise and raise him high above everything forever! Yhwh's priests, bless Yhwh,

sing his praise and raise him high above everything forever! Yhwh's accendancs, bless Yhwh,

sing his praise and raise him high above everything porever! Spirits and souls of honest polk, bless YNWh,

sing his praise and raise him high above everything forever! holy men whose hearts are humble, bless YhWh,

sing his praise and raise him high above everything porever! Bless Yhwh, Mananaiah, Azariah, Wishael,

sing his praise and raise him high above everything porever! Let us bless the father, the Son, and the holy Spirit,

Sing his praise and raise him high above everything porever! You are awesome, YhWh, in the bome of heaven;



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you richly beserve our praise and glory and our elevation of you above everything forever.

Anciphon 2: Prop the depths of the flames, the three young men called out in unison, "Job be blesseb!" hallelujah!

Anciphon 3: Zion's people should celebrate their King, hallelujah!

Dsalo 149

hallelujah!

Sing a new song to YhWh.

and praise him where the sacred people meet.

Israel should celebrate the one who made them

and Zion's children hold a restival to their King, praising his name by their bancing

WITH HARDS AND TAMBOURINES ADDING THEIR CHEERFUL VOICES.

Because YhWh en joys his people.

and he will make them splendid with his rescue.

So let the sacred people express their joy in YhWh;

have them sing rull-throated before they rest.

And then they should have praise for YDWD in their wouths when they take their sabers in their hands

to wreak vengeance upon the Gentiles,

and punishment upon their people-

to clap their kings in chains

and their nobility in iron petters;

TO CARRY OUT The Sentence Written bown for them.

This is the glorious task of all his sacred people!

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Zion's people should celebrace their King, Nallelujah!

Resbing Revelation 7.10. 12

Rescue belongs to our God, seated on the throne, and to the lamb. Draise and glory, wisdom and thanks and honor and power and scrength to our God through all the ages of ages. Amen.

Responsory

Our Prince, Son of the Living God, please have werey on us. Our Prince, Son or the living God, please have werry on us.

You are enthroned beside the father; please have wercy on us.

Glory to the Father, to the Son, and to the holy Spirit Our Prince, Son of the Living God, please have werey on us.

Anciphon: The Bridegroom claims his bride, the Church, since the Prince has washed her sins away in Jordan's water; the Wise Wen are hurrying with their gifts to the royal webding; and the webding guests are celebrating, because the Prince has turned the water into wine. hallelujah!

Benedictus

DRAISES to the God or Israel,

because he has turned his eyes toward his people and set them free, and to rescue us has fashioned for our head a horn

in the house of his servant David-

just as he promised

through the wouths of his holy prophets in olden times—bringing rescue from our enemies

and escape from the hands of everyone who hates us.

 Δ work of kindness to our fathers,

recalling his sacred Treaty,

che oach he swore to our father Abraham

to grant us preedow from the grasp of our enemies to worship him without pear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet of God Supreme; you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us to shine on those who live in darkness and the shadow of death,

and to place our feet upon the path of peace. Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: The Bridegroom claims his bride, the Church, since the Prince has washed her sins away in Jordan's water; the Wise Wen are hurrying with their gifts to the royal webding; and the webding guests are celebrating, because the Prince has turned the water into wine. hallelujah!

Pecicions

Our Prince is the sun that never sets, the real light that shines on every

Terce 23

human being. Let us voice our praise to him: *Qaster, you are our life and our rescue.*

Creator of the stars, thank you for your gift of the first rays of dawn, in which we recall your resurrection. \mathcal{Q}_{ASTER} , you are our life and our rescue.

Day your holy Spirit please teach us to be your will today, and Day your wisdom always quibe us. Daster, you are our life and our rescue.

Each Sunday, you give us the privilege of gathering as your people around the table where your word and body are served to us. *Qaster*, you are our life and our rescue.

We thank you from the depths of our hearts for dlessings too numerous to count. Waster, you are our life and our rescue.

 Ω aster, please bestow on Ω e the special favor 1 ask you today. Ω aster, you are our life and our rescue.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Drayer

Facher, since you revealed your Son to the nations by the guidance of a star, please lead us to your glory in heaven by the light of paith. We make this request through our Master Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Warmch, and youch, and vigor, scrength, and joy Climb through the early scruggles of the day;

Week 1: Sunday

As yet unwearied, thinking we know the way, We pace the puture, hopepul as a boy Chat epport wins; there's nothing to alloy Our golden confidence in selp as yet. We say "Op course I can," and do, and pind a way, We think, to make the universe our toy.

Yes, so we think; But still we know the sun Climbs up the heavens only to becline.

Our noon will come and evening follow all

Too quickly; and will then our spirits fall into be jection? Not if we resign

Our hopes and dreams to him who losing won.

Anciphon 1: What better thing can we bo than put our trust in the Waster? his love will never fail us. Mallelujah!

Psalo 118

hallelujah!

Ι

Chank YNWh because he is so good,
because his wercy is forever.
Israel should now be saying,
"his wercy is forever."
Anyone who holds YhWh in awe should say,
"his wercy is forever."
I called upon YhWh when I was in trouble,
and YhWh answered, and brought we out int

and Yhwh answered, and brought me out into the open air; and with Yhwh beside me,

what have 1 to be arraid or?

What can any were human do to we?

Yhwh is on my side, ready to help me,

and so 1 can do what 1 please to people who have me.

Ic is beccer to put your trust in Yhwh

than to rely on human beings-

It is beccer to put your trust in YhWh

than to rely even on kings.

You see, all the Gentiles were surrounding me,

but I bewolished them in YNWh's name.

Chey had we surrounded, yes, they were around we everywhere, and in YhWh's name 1 demolished them.

They swarmed around me like bees,

Like a fire in a chicket of thorns; but 1 put it out;

25 Cerce

in Yhwh's name I bemolished them. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: What better thing can we bo than put our trust in the Waster? his love will never fail us. hallelujah!

> Anciphon 2: The Waster is the one who makes me strong, and that is why I sing his praises. hallelujah!

Yes, you tried to shove be down, buc YhWh held me up; Yhwh is my scrength, he is the song I sing; and he is the one who keeps me sare. Shours or joy and victory in the tents of honest folk: "YNWh's right hand is the strong one! YhWh's right hand is raised to help us! Yhwh's Right hand has won the battle!" 1 will not die: 1 will live to tell what YhWh has bone:

True, Yhwh punished me harshly, but he did not condean be to death. Open the gates of virtue for me and I will pass through them

singing praise to YhWh.

This is YNWh's gace

where honest rolk go in.

And I will sing your praises

because you answered be and have come to my rescue.

The scone the builders threw away

has become the cornerstone;

and this was Yhwh's boing,

something our eyes round ascounding.

Coday is a day made by YhWh,

and so we should celebrate it and enjoy ourselves in it.

Please, Yhwh, save us now;

Please, we bez you YHWH, now send us success.

Praise the one who comes here in YNWN's name!

See, we have blessed you rrow YNWh's house!

Yhwh is Gob;

ic is he who has given us light; so the sacrifice to the altar's horns.

You are my God, and you are the one 1 am to praise;
You are my God, and 1 raise you high over everything.

Chank YhWh, because he is good,
because his mercy is forever!

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Waster is the one who wakes we strong, and that is why 1 sing his praises. hallelujah!

Resbing 1 John 4.16

We have recognized and believed in the love God has for us. God is love; and one who has his home in love has his home in God, and God has his home in him.

Please make my heart besire to be your will, my Gob; make my steps run along your path.

DRAYER

Dear God, Our Facher, by bringing your Son our Prince back to life, you conquered the power of death and opened for us the way to eternal life; may our celebration today raise us from our torpor and renew our lives by the Spirit who lives within us. We make this request through our Paster Prince Jesus your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Let us bless the Waster. Thank God.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the Holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Che shabows cringe and hide beneath the Light Chat blazes in its fullest glory. Noon Weans respice from our labors, since the boon Of radiance brings with it heat, whose might Sext 27



Is enervacing, and we reel it right
To pause and contemplate—to read the rune
Or nature, and to try to hear the tune
God sings in his creation: All is right.

The tide of day is at its flood, while we
Sit quiet, feeling fuilt when so but work
Still beckons to be done. But we are wrong;
he does the work; we simply go along
And tinker; and when we pause, we do not

shirk
Our ducy, since our cask here is to see.

Anciphon 1: Please have wercy on us from your home in heaven.

Dsalo 123

A song of ascents

I keep my eyes raised up to you living there in the heavens.



Yes, in the way servants fix their eyes upon their wasters' hands, waids on the hands of their wistresses,

Our eyes are on our God YhWh

until he shows his wercy toward us.

Please, have mercy on us, YhWh! have mercy on us!

We have had our fill of concempt;

OUR SOULS ARE READY TO BURST

with scorn from plutocrats, with disdain from snobs.



Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please have wercy on us from your home in heaven.

Anciphon 2: Our help is in the Waster's name.

Dsalo 124

A song of ascence. Of David
"If YNWH had not been fighting on our side,"
Israel should be saying now,

"It YhWh had not been righting on our side when our enemies attacked us, they would have swallowed us alive.

When their rury took rire against us

Week 1: Sunday

we would have drowned in that great sea of flame; its corrent would have swept our lives into it; its flood would have risen over us and overwhelmed our souls."

Draises to YhWh,

who did not leave us prey to their teeth; our lives escaped like dirds out of snares the fowlers set for them.

The cords were snapped, and we ran out.

Our help is in the name of Yhwh,

The one who make howen and care

the one who made heaven and earth.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Our help is in the Waster's name.

Reading Galacians 6.7-8

A person harvests what he plants. So it your body is the ground you plant in, you will reap becay from the body; and it you plant in what is spirit, you will harvest from the Spirit eternal life.

Your promise, Waster, will be valid for ever; in every age what you say is true.

DRAYER

Dear God, Our Facher, may the Spirit you sent upon your Church to begin the teaching of the Good News continue to work in the world through the hearts of everyone who believes it. We make this request through our Master, Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Let us bless the Waster. Thank God.

ear God, plase come to my aid;
Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Pacique secs in. It is too much; we plob

None 29

Our way through heat and cold, and all for what? We do because we do, it seems; the rut

Grows beeper, and the plow won't break the sob;

Che seed is scerile, the harvest just a clod Of thirsty earth that knows no water but Our sweat, its salt destroying life. We cut Our losses, lifting hopeless hands to God.

Why have we been abandoned? Where is he? It is his work; then why are we alone? Why not admit our failure? Why go on? Because to fail succeeds. We have but gone the cross-road, that is all; we must atone Our sins with him before we can be free.



Anciphon 1. The Waster has bone warvels for us; he is the source of all our joy.

Psalo 126

A song of ascencs

When YhWh brought back Zion's captives, we thought it was a bream; and then our mouths filled up with laughter and our tongues began to sing.

Then the Gentiles said,

"Yhwh has bone marvels for them."
Yes, Yhwh has bone marvels for us,
and we are bursting with joy!
Please return the captives, Yhwh,

the way screams in the southern desert fill with water.

Those who plant in tears

will harvest with belight. A man who goes out every bay weeping

carrying the seed to be planted, Will be sure to come back full of joy as he brings back his sheaves.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1. The Waster has bone warvels for us; he is the source of all our joy.

Anciphon 2: Way the Waster build our house and Fuard our country.

Week 1: Sunday

Dsalo 127

 Δ song of ascents. Of Solomon

Ir Yhwh boes not build the house,

the builders are wasting their labor;

if Yhwh does not guard the country,

the watchmen stay awake for nothing. It is useless for you to rise so early

and go to bed so late,

to eat suffering instead of food,

when he gives those he loves his gifts in sleep.

One or Yhwh's gires is children,

he rewards us with a harvest from the wood.

Arrows in a warriors hands

are what a young man's children are;

IT IS A blessing to have one's quiver full of them.

That wan will not be humiliated

when he controles his enemies at the face.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Ω by the Ω ascer build our house and Ω bur our country.

Reading Galacians 6.9-10

So we dustr't grow tired of doing good; if we don't lie down at the work, we will reap our harvest when the tide is right. And so whenever we find the occasion, we should do good to everyone, especially to the dedders of the family of faith.

I call out to you from the abyss within by heart, by Waster; I will always bo your will.

Prayer

Pacher, since you sent your Word to bring us the truth and your Spirit to make us holy, and since through them we come to know the secret of your life, please help us to worship you as one God in three Persons by proclaiming and living our faith in you. We make this request through our Master, Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Let us bless the Waster. Thank God.





ear God, please come to my aid;

 Ω aster, please hurry to help ∞ e.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

The day expires in orange light, which makes
The sky green. Peace descends. Why should its throes
Screamed by the clouds in yellow, mauve, and rose
So still our souls? It is the silence. Plakes
From heaven's agony bring rest that slakes
Our own day's thirst. So failing autumn shows
Its gasp of golden peace, as if it knows
The efflorescent spring that later wakes.

And that is why their dying soothes. God speaks Chrough nature, and we see night herald day And winter spring—and so will aging's end be all? Or does our autumn eve portend the morning spring? Of course. It is his way to tell the heart it will have what it seeks.

Anciphon 1: The Waster will hand you his wighty scepter from Zion, and you will be king for ever. hallelujah!

Dsalo 110

A psale of David

YNWH said to by master,

"Sit enthroned beside be

until 1 make your enemies a pootstool for you."

YhWh will hand you his mighty scepter from Zion,

and you will be king though enemies surround you.

Your people will be glad to serve you

the day you assume your power;

because the beauty of your holiness comes from the morning's womb;

you still have the bew of youth upon you.

And YhWh has sworn an oath he will not take back,

"You are a priest for ever
in the line of Welchisebech."

YhWh is there besibe you,

to smash kings on the day his rage is kindled.

32

Week 1: Sunday

he will pass sencence on the Gentiles,

rilling the Land with corpses,

Leaving councry after country without their heads.

he brinks from the stream besibe the path, and that is why he holds his head up high.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages.

Δwen.

Anciphon 1: The Waster will hand you his wighty scepter from Zion, and you will be king for ever. hallelujah!

Anciphon 2: The earth is shaken to its foundation before the glory of your face. Mallelujah!

Dsalo 114

hallelujah!

When Israel came our or Egypt,

Jacob's ramily from a people who spoke scrange words,

Judah became his holy reruge, Israel became his kingdom.

The sea Ran away when it saw it,

and the Jordan rlowed back on itself;

Quintains skipped like RAWS

and the hills leaped about like little sheep.

What was the matter, sea? Why did you run away?

Why, Jordan, did you turn back on yourself?

Why did you wountains skip like RAWS?

Why did you hills leap about like little sheep?

Shake, earth, in the presence of YhWh,

who turns rock into a pool

and pline into a pountain.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The earth is shaken to its foundation before the glory of your face. Mallelujah!

Anziphon 3: Cozal power is yours, Waster Gob, our wighty king. hallely jah!

Song See Revelation 19.1-7

hallelujah! Rescue, glory and power are our God's because his verbices are cruthful and just! hallelujah!

hallelujah! Sing praises to God, servants of his,
and everyone who worships him, great and small. Hallelujah!
hallelujah! Che Waster, the Ruler of All, is king,
so let us celebrate and give him glory. Hallelujah!
hallelujah! Che wedding-banquet of the lamb has started,
and his dribe has prepared herself to greet him. Hallelujah!
Glory to the father, to the Son, and to the Holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Cocal power is yours, Waster God, our wighty king. Nallelujah!

Reading 2 Coringhians 1.3-4

We have to give praise to the God and Father of our Waster, Prince Jesus—the Father of sympathy and tender-heartedness and the God of every kind of support—the one who has encouraged us in every hardship we have had so we can support others in all their hardships with the support we received from God.

Responsory

The whole of creation beclares the greatness of your glory. The whole of creation beclares the greatness of your glory.

Eternal ages praise the greatness of your glory. Glory to the Father, to the Son, and to the Holy Spirit Che whole of creation beclares the greatness of your glory.

Anciphon: Complete authority in heaven and on earth has been given to me, says the Waster.

Wagnificat

Wy soul is rull of the Waster's magnificence;

my spirit is bursting with joy in God, my savior,
because he has turned his eyes toward his poor little slave,
and now from this time on people will honor me
through all the ages to come!

Yes, the God of Power has done tremendous things in me!
how holy his name is!
his kindness reaches from age to age
to those in awe of him.
he has flexed his strong right arm;

and routed arrogance and conceit.

he has coppled powers from their thrones

and elevaced nobodies;

he has pilled the hungry with the best cuisine and sent the rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

repeabering to shower his percies

on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Complete authority in heaven and on earth has been given to me, says the Waster.

Decicions

Our Waster the Prince is our head; we are cells in his body. Let us call out to him in joy, Waster, Please come to us and rule over us.

Our Prince and savior, please make your Church a scronger symbol of the unity of all mankind, and make it more effective in being the sacrament of rescue for every people. Waster, Please come to us and rule over us.

Chrough your presence, please guide the college of bishops in union with the Pope, and give them the gifts of unity, love, and peace. *Qaster*, *Please come to us and rule over us.*

Please bind all Christians wore closely to yourself, their divine head, and lead them to proclaim your kingbom by the witness of their lives. Waster, Please come to us and rule over us.

Please grant peace to the world, and let every land plourish in justice and security. Waster, Please come to us and rule over us.

Please bestow on the bead the glory of resurrection, and give us a share in their happiness. Waster, Please come to us and rule over us.

Waster, thank you for the special blessing you have given we coday. Waster, please come to us and rule over us.

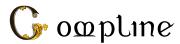
Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAyer

Ownipotent, wereight God, since you have broken the power of evil and wade everything new in your Son Prince Jesus, the King of the Universe, way everyone in heaven and earth acknowledge your glory and never cease to praise you. We wake this request through our Waster Prince Jesus your

Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

 Ω by the Ω ascer send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

The day, born but a breath ago, is now About to sigh its last; and looking back, Sees only rolly. Everything is black:

The morning's dreams and sweat from noontime's brow have burnt to charcoal ash. I wonder how

1 ever called a "calenc" chis great lack
Of anything wore than wediotre knack
And night no longer lets we guide the plow.

Now think, for once; you cannot find the way By looking back or to the dark ahead; No, look beyond, to Qe. You are redeemed; 1 threw my life away for yours; what seemed Qy waste is your success. What do you dread? Qy rising has transformed your future day.

Anciphon: Night holds no terrors for we as I sleep beneath God's wings.

Dsalo 91

One whose home is in the Supreme Being's secret nook, who lives beneath the shabe of the Omnipotent, says to Yhwh, "You are my sanctuary,

my scrong rawpart, my God, the one 1 trust"; and he will be certain to cut off the fowler's snare and keep you from the dangers of the plague. he will hide you among his feathers, and you will find refuge underneath his wings.



You will have no pear of monsters in the night

or arrows flying through the day; or of diseases creeping in the bark or epidemics ravaging the noon. A thousand may rall near by you, a million just at your right hand, but you will not be touched; but you will reast your eyes on how he seccles his accounts with evil people.

> No harm will rall upon you, no calamity come near your home,

because he has given his angels orders about you,

to preserve you everywhere you go.

They will hold you in their hands

to keep you from tripping over a stone.

You will stomp on lions and on cobras-

TRAMPLE TO BEATH THE LIONS' CUBS AND SNAKES.

"Since he rixed his love on me, then I will rescue him; 1 will lift him out of reach, because he knows my

When he calls me, I will answer him, be with him in his troubles, and bring him honor.

1 will bestow on him a long and happy life,

and let him see my power to save my priends."

Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Night holds no terrors for me as I sleep beneath God's wings.

Rev. 22: 4-5 Resbing:

They will see the Ω aster's pace, and his name will be on their poreheads. And there will be night no longer; and they will have no need of the light or a lamp or the light of the sun, because God the Waster will shine on them, and they will be kings for ages upon ages.

Responsory

1 hand over my spirit into your care, Waster. I hand over my spirit into your CARE, WASTER.

because you have redeemed me, raithful Waster, my God, 1 hand over my Spiric.

Glory to the Pather, to the Son, and to the holy Spirit.

1 hand over my spirit into your care, Waster.

Anciphon: Please, Ω aster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because by eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory of your people Israel.

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Prayer

Waster, today we have celebrated the mystery of our Prince's coming back to new life. Way we now rest in your peace, safe from everything that could harm us, and rise again, refreshed and happy, to praise you through another day. We ask this favor through our Waster, the Prince. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Amen.

Queen of heaven, be glab, Mallelujah!
Because the one it was your privilege to bear, Mallelujah!
Mas come back to life as he promised, Mallelujah!
Dlease pray for us to Gob, Mallelujah!





lease, Waster open by lips, and by bouch will sing your praises.

Invitation psalo

Psalo 95

bet us approach the Waster with praise and gratitube.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe;

Let us come to him with thanks,

and sing loud happy psalos to hio.

betus approach the \mathcal{Q} aster with praise and gratitude.

Because Yhwh is a great God,

the great king over all the gobs;

The beep abysses of the earth belong to him,

and the mountain-tops are his as well.

The sea is his because he made it,

and so is the land his hands have rormed.

Let us approach the Waster with praise and gratitude.

So come, let us bow bown in worship,

kneeling before YhWh who made us too;

because he is our God,

and we are the people in his pasture,

the sheep his hand leads on.

bet us approach the \mathcal{Q} aster with praise and graticube.

Coday is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah,

as you acced on that day at \mathbf{Q} assa in the desert,

when your fathers provoked be

and cormenced me though they had seen what I had done.

 \emph{l} ec us approach the \emph{Q} aster with praise and gratitude.

For forcy years I put up with that crowb,

saying, 'they are a people with wandering hearts,

with no idea of what I expect of them.

Qacins 39

And so I swore in my exasperation, 'They will not enter my rest."

Let us approach the Waster with praise and graticube.

Glory to the Father, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Let us approach the Waster with praise and graticube.

Again by life begins, although it had Not ceased; the past is dead, but still it's there; Dy waking dirths a thousand dirths; by hair is gray with them; yet 1 am still the lad 1 am no more; and every day 1 add Onto this self 1 drag through time. I wear Dy years like clothes—except 1 cannot tear Chem off; the eyesore of it drives me mad.

how to escape this self-made wreck? I fear
Chere is no hope; it is beyond my strength.
But there's a different dirth outside of time
Where Presence swallows past; and in sublime
Cotality my soul will learn at length
Chat he knows how to wipe off every tear.

PIRST Nocturne

Anciphon 1: Please show me your mercy, Waster, and keep me safe.

Dsalo 6

For the leader: On stringed instruments "upon the eighth" A psalm of David

Yhwh, please bo not shout at we in your anger or slap we in the heat of your annoyance.

Please have werky on we, Yhwh; it is that I aw weak; so please cure we, Yhwh; my bones are trewbling and wy very soul is quaking.

And you, Yhwh? how long will it be?

Come back, Yhwh, rescue we, please!

Save we, if only because of your werky!

Because no one rewewbers you in death,

and who is there to praise you out of a grave?

I have exhausced wyself with wailing;



Week 1: Wonday

All night long 1 make my bed swim
by drowning my pillow in tears,
and my eyes are worn away with grief;
they have grown old because of my enemies.
—But now, get away from me, you good-for-nothings,
because YhWh has heard the sound of my sobs!
YhWh listened to my pleas
and YhWh will answer my prayers!
All my enemies are to be routed
and run away, not knowing where to turn!
Glory to the father, to the Son, and to the holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anaphon 1: Please show me your mercy, Ω aster, and keep me safe.

Anciphon 2: The poor are not alone in their wisery; Gob is here to help them.

Dsalo 9

for the leader: To the tune of \mathcal{Q} uth Labben Δ psal $\mathfrak m$ of $\mathfrak D$ avid

Ι

ll your praises, YhWh, will be sung with my whole heart, as I tell of all the marvels you have bone.

Better: 1 will celebrate you and make you my joy as 1 sing my praise to you, Supreme Being.

Come look at my enemies retreating,

how they stumble and die before your face;

because you are the one who upholds by rights and by defense;

you sat on the bench and judged me rairly.

You condemned the Gentiles and doomed the outlaws,

and wiped out their names for all eternity.

-So, by enemies! Descruction is descroyed forever!

And you have demolished their cities,

and even the memory of them has vanished.

But YhWh will remain for all evenity,

there on the bench he has set up to judge us; he will provide honest decisions for the world, and hand down a just verdict upon its people.

And YNWH will be a haven for the oppressed, a safe harbor in their times of trouble.

Those who know your name will be able to trust you,

Qacins 41

because you, YhWh, never abandon anyone who looks for you. Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The poor are not alone in their wisery; Gob is here to help thew.

Anciphon 3:1 will be the herald of your praises, Waster, wherever Zion's people gather.

11

Sing praises to YhWh, whose home is on Zion;

proclaim what he has done among his own.

As he takes vengeance for their blood, he remembers them;

he has not forgotten the cries of the little people. But please pity we too, YhWh,

and see the trouble 1 am in from those who hate me, since you are the one who pulls me out of death's doorway so that 1 can give voice to all your praises

in the gates of your daughter Zion,

rull or joy in your rescue or me.

Because the Gentiles fell into the pit they bug,
they caught their own feet in the net they laid;
and YhWh revealed himself in the sentence he issued
as these corrupt wen were snared in the traps they se

as these corrupt wen were snared in the traps they set thewselves.

Evil people are to go down beneath the earth with all the nations that porget God.

No, those in need will not porever be unnoticed, and the hopes of the poor will not always die.

Wake up, Yhwh; do not let men win!

Bring the Gentiles to trial in your court.

Scrike cerror into them, YhWh,

and then the Gentiles will know they are only human.

Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3:1 will be the herald of your praises, Waster, wherever Zion's people gather.

Please give we insight to know your will, and then 1 will cherish it in $\underline{\omega}y$ heart.

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: Our Gob will reveal himself, and will not be silent when he comes.

Dsalo 50

A psalo or Asaph

I

Che God of Power, God YhWh spoke, and summoned the earth from farthest east to farthest west.

his radiance shines

out of Zion's perfect beauty;

he is coming, and will not be silent; fire eacs up everything in front of him and rages round him like a tornado.

he calls upon heaven and earth

to be witnesses as he passes sentence on his people.

"Summon my sacred people to appear before me,

the ones who agreed by their sacrifices to their treaty with me."

And the verdict of the heavens will be that he is just,

because God himself is on the bench.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Our God will reveal himself, and will not be silent when he comes.

Anciphon 2: Offer praise as your sacrifice to Gob.

11

"Uszen, my people, because 1 am about to speak,

Israel, I am going to bring my charge against you. I am God; I am your God.

1 have no complaint about your sacrifices

or the animals you burn upon the altar for $\varpi e;$ they are there before ϖe all the time.

1 Do not ask for another bull from your farm or another goat from your herd;

43 **W**ACINS

because every animal in the porest is mine and all the cattle grazing on hills in their thousands; 1 know every bird upon the wountains and all the beasts on the land belong to me. No, it I were hungry, you would not be the ones I tell, because I own the world and everything within it. $\Delta\omega$ 1 to eat the weat of those bulls or brink the blood of the goats? No. Your offering to God is to be graticube; you are paying your own vows to the Supreme Being. You call on me when you are in crouble and I will rescue you, and then you are to give me praise." Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Offer praise as your sacrifice to Gob.

Anciphon 3: I want a loving heart more than sacrifice, knowledge of my ways more than burnt offerings.

> But this is what God says to those who do wrong: "But how is it you recite by commandments and wouch the provisions of my Treaty since you have learning anything from them and throw aside what I have said? You see a thier, and join in with him, you make adulterers your companions; evil comes out of your mouth, because your conque keeps ploceing schemes; you sit there and gossip about your brother slandering your own worher's son. You bo this, and I should keep silent? Do you think I am like you? No, I have my charges to bring against you;

I have a list of all of it to present at your trial.

So think about this, those of you who pay no attention to God, or I will tear you to shrebs,

and there will be no one to save you!

Those who offer praises are the ones who honor me and I will show what God's rescue is

to those who conduct thewselves properly."

Glory to the Pather, to the Son, and to the holy Spirit



Week 1: Wonday

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: 1 want a loving heart wore than sacrifice, knowledge of wy ways wore than burnt offerings.

Uscen, my people, and 1 will speak; 1 am the Waster, your \mathcal{G} od.

Reading 2 (prom the Droper)

[Ir this ends the session, say, "bet us praise the Waster and thank him."]



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Again we see arise the lamp of God Who takes away the barkness of the world. He visits all the things that have been curled in quiet sleep, and with a gentle prod Of light revives them. Rising from the sod, They start their work of praise to him; now hurled into survival's battleground, or whirled About in play beneath his holy rod.

he moves us, true; and yet we move ourselves. Directed directors; but can this be so? Aren't we just puppets, hanging on his whim, With all our psyches simply asking him What we must do? Sin gives the answer "No"; So patch unearths that for which reason delves.

Anciphon 1: I raise by heart to you, Ω aster, and you will listen to by borning prayer.

Dsalo 5

For the leader: with wind instruments. A psalm of David

Please give a hearing to what I say, YhWh,

Laubs 45

please consider what I have pondered;
Please pay accention to the sound of my cry,
my king and my God.

Yes, you will hear my voice in the morning, YhWh, because it is in the morning I will call out to you

and look up toward you.

You are not a God who enjoys immorality, and you will not tolerate evil.

People who advertise themselves find no place in your presence; you have everyone who does wrong.

You will bestroy everyone who lies,

because you cannot stand bloodthirsty schemers.

But 1 will be able to enter your house because of the abundance of your wercy;

1 will give you worship in front of your holy temple filled with awe.

bead we, YhWh, in your kind of honesty, because of the enewies around we; wake your path straight before wy feet. No one can trust what these people say; their hearts are full of treathery.

Cheir throats are open graves, even though their tongues spout plactery.

Please, pronounce them guilty, my God!

have them fail by taking their own advice;

throw them out, with all their sins,

because their plots have been against you.

And send happiness upon everyone who puts his trust in you; have them shout with joy because you depend them.

Those who love your name

should rind their pleasure in you,

because you, YhWh, shower blessings on the virtuous, and wrap the shield of your favor around them.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: 1 raise by heart to you, Ω aster, and you will listen to by borning prayer.

Anciphon 2: We praise your name, Waster, our God.

Sonz

You are admirable, YhWh,

1 Chronicles 29. 10-13

God of Israel, our facher, for ever and ever. Grandeur is yours, Yhwh, power, and glory,

victory, and wajesty,

because everything in heaven and earth belongs to you; you are the one who rules everything, YhWh, and you are higher than everything, the head of everything.

Riches and honor come from you and you control everyone; power and might are in your hands; your hand is what bestows greatness and gives strength to everyone.

And that is why, our God, we thank you

and praise the majesty of your name.

Glory to the father, to the Son, and to the holy
Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: We praise your name, Waster, our God.

Anciphon 3: Worship the Waster in his holy courtyard.

Dsalo 29

A psalo of David

Give YhWh, wighty people,

give YhWh the glory and scrength.

Give YhWh the glory his name deserves;

worship YhWh in the beauty of his holiness. It is YhWh's voice which echoes over the water

it is the God of glory who wakes thunder. Yhwh is higher than all the waters.

Yhwh's voice speaks power;

the voice of YhWh is rull of wajesty.

Yhwh's voice breaks cedars,

yes, it is Yhwh's voice that splinters the cedars on bebanon;

he makes them skip about like calves,

and bebanon and Sirion jump like yearling bulls.

And Yhwh's voice breaks out in places

and shakes the wastelands.

Yes, Yhwh makes the Wilberness or Kabesh quake.

YhWh's voice makes been calve early

47 ใหม่เกิร

and scrips the forests bare; and everyone in his temple cries "Glory to you!" Yhwh has his throne above the flood in the sky, and is seated there for ever. YNWN will give screngch to his people; YNWN will bless his people with peace. Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Worship the Waster in his holy courtyard.

Resbing

2 Chessalonians 3: 10-13

Ir a person does not want to work, he is not to be red. We have heard that there are some people among you who are going around idle and not working—except for prying into others' business. This message is for them: We appeal to them in the Waster Drince Jesus to rind some work to earn their own rood, and to keep themselves to themselves. And the rest or you, brothers and sisters, should not grow tired of doing what is right.

Responsory

DRAISES TO THE WASTER, OUR GOD; PRAISES TROW AGE TO AGE. DRAISES TO THE Waster, our God; praises from age to age.

his warvelous deeds are beyond compare; praises from age to age. Glory to the Pather, to the Son, and to the Holy Spirit Draises to the Waster, our God; praises from age to age.

Anciphon: Draises to the Waster, our God.

Benedictus

Draises to the Gob or Israel,

because he has turned his eyes toward his people and set them tree, and to rescue us has rashioned for our head a horn

in the house of his servant David-

just as he promised

through the mouths or his holy prophets in olden times bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work or kindness to our rathers. recalling his sacred Treaty,

the oath he swore to our rather Abraham

to grant us preedom from the grasp of our enemies to worship him without rear



in holiness and vircue every day of our lives.

And you, my child, will be called the prophet of God Supreme;

you will precede his coming

to prepare the roads for the Ω aster;

to vake his people aware of their liberation as their sins are revoved frow thew

because of the tender kindness of our God, by the new dawn from heaven that will rise on us

To shine on those who live in barkness and the shadow of beath, and to place our reet upon the path of peace.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Praises to the Waster, our God.

Petitions

We honor the Prince beyond every man, because he was filled with God's blessing and the holy Spirit. In faith, let us beg him, Please give us your Spirit, Waster.

Please bestow a peaceful day upon us, and when evening comes we will praise you with pure hearts. *Please give us your Spirit, Waster.*

Please let your splendor rest upon us today, and direct the work our hands perform. Please give us your Spirit, Waster.

Please let your face shine upon us and keep us in peace, and have your strong arm protect us. Please give us your Spirit, Qaster.

Please look kindly on everyone who relies on our prayers, and fill all of them with every physical and spiricual gift. Please give us your Spirit, Waster.

Daster, please bestow on me the favor 1 ask you today. *Please give us* your Spirit, Daster.

Our father in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Prayer

Please, our facter, may everything we do begin from your inspiration and continue with your protective help; may our work find its beginning in you and reach completion through your assistance. We request this favor through our Waster Prince Jesus, who is alive and reigning with you and

Cerce 49

the holy Spirit as one God through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us frow any harm, and bring us to eternal life. Amen.



ear Gob, please come το my aib; Ωascer, please hurry το help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

At times, the face of life is smiling, clean,
Cransfigured from the customary round
Of boring toil distracted by the sound
Of rain and hail from leaden skies: the lean
And hungry look of heaven. Now the sheen
Of blue above, the crisp spring air, the mound
Of sand from busy ants, the baying hound
Off in the distance, is what life should mean—

We chink. But just as once on Tabor, they Were lost in ecstasy, and then came down To hear about the cross, we need the strength Of sapphire moments, or the plodding length And sometimes agony of life will drown Our souls before we reach eternal day.

Anciphon 1: All those who live by God's law have received a blessing.

Dsalo 119

ll those who live blameless lives have received a blessing; everyone who follows God's law is privileged.

It is a privilege for them to do what he has spelled out for us and look with all their hearts to follow him.

Chese people do no harm, because they walk along his paths.

Week 1: Wonday

You have commanded us

to pay careful attention to your regulations;

1 hope by conduct is sided

at keeping all your rules,

because then I will reel no shame in looking into your commands.

1 will give you praise from an innocent heart when 1 learn your virtuous orders;

incend to keep your regulations,

and so please do not leave be on by own.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: All those who live by God's law have received a blessing.

Antiphon 2: Waster, always to be blessed, please teach me the ways or holiness.

Dsalo 119

by paying accention to what you say.

I have been looking for you with all my heart,

so please do not let me stray from your commands.

I have hibben what you say within my breast

to keep from sinning against you.

You are so admirable, YNWH!

Please reach me your regulations.

Wy Lips have recited

every one of the orders from your mouth.

Wy happiness has been to follow what you spelled out for us; wore happiness than to own vast riches.

1 medicate upon your regulations

and concemplace your way;

1 rind my pleasure in your rules

and will not forget what you say.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, always to be blessed, please teach me the ways or holiness.

Reading Romans 13.8, 10

Don't owe any debts to others except the debt of love toward each other;

Sext 51

if you love others, you have fulfilled the law. Love does not do any hard to your neighbor, and so love fulfills the law.

Prayer

Dear God, Our Father, work is your gift to us; a call to reach new heights by using our talents for the good of everyone. Please guide us as we work and teach us how to live in the spirit that has made us your sons and daughters, and in the love that has made us brothers and sisters. We make this request through our Waster, the Prince. Amen.

Let us bless the Waster. Thank God.



ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Why such a scilced verse-form? Don't ask me.
1'm no Walt Whitman; my ideas arise
Out of the limits of the rhymes. The size
And shape of what 1 do just seems to be
What's there in these seeds' possibility.
1'm just the dirt; they grow before my eyes;
And what 1 see sometimes, to my surprise,
1's that the limits are what sets them free.

Buc isn't that the way with all we seek?

To ribe in all directions is absurd.

With too much freedom, we become all thumbs, and nothing good gets done—and when it comes to that, why even God's almighty Word himself became a sonnet, so to speak.

Anciphon 1: God comes with power to give his people their rights.

Dsalo 7

A plaincive song of David, which he sang to YHWH because of Cush the Ben-

1

Yhwh, my God, you are the one 1 trust; please save me from everyone who is after me, and rescue me,

or they will tear me apart like a lion,

and leave we there in pieces, it no one sets we tree.

Yhwh, my God, if this is what I have done: if my hands have done evil,

if 1 paid back with harm someone who was at peace with me, or looted my enemy when 1 had no provocation,

then have my opponents come after me and catch me and trample my life into the ground

and bury my honor in the dirt.

Please, YhWh, take action on your anger, and wake up against my enemies' rury.

Please come forward and hand down the sentence you have commanded, so that many, many peoples will gather round you, and you will once again take your place over them.

Yhwh is the one to be judge over every people. So give me the verdict, Yhwh, my virtue deserves, one that fits my honesty.

Please, let there be an end to the wrong these evil people do and be the support of decent folk;

The God of virtue is the one to evaluate hearts and winds.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: God comes with power to give his people their rights.

Anciphon 2: God is our judge, and is scrong and jusc; he saves people whose hearts are honest.

11

And God is my accorney for the defense,

because he saves people whose hearts are honest.

he is a just judge

and every day becomes enraged at those who do wrong, unless they turn back to him.

he sharpens his sword,

bends the bow to the string and tests it;

he zecs all his deadly weapons ready and cips his arrows with rire.

And here is a man who is pregnant with evil,

None 53

has conceived malice and given birth to lies;
he made a pit and hollowed it out—
and now falls into the hole he dug.
Yes, his mischief recoils upon himself,
and his violence comes down upon his own head.
And I will praise Yhwh for his justice,
singing my songs to the honor of Yhwh, the Supreme.
Glory to the father, to the Son, and to the holy Spirit

Reading James 1.19-20, 26

as in the beginning, so now and always, for ages of ages. Amen.

Every person ought to be quick to listen and slow to speak, and slow to become angry; a man's anger boes not perform acts of God's virtue. Anyone who thinks he is devout without reining in his tongue and by not boing so lecting his heart be blinded has a devoutness that is a sham.

1 will bless the Waster by whole life long, with a song of praise always on by lips.

DRAYER

Dear factor, the harvest belongs to you, just as the vineyard is yours; you assign the tasks and pay a salary that is just. Please help us to meet the bay's responsibilities, and do not let anything separate us from your love. We make this request through our Ω aster the Prince. Amen.

Let us bless the Waster. Thank Gob.

Mone

ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Four hundred ninety dust have passed long, long Ago, and still 1 beg forgiveness for the same Sad, dreary, sordid sins. It's not a game, 1 swear. I'm really sorry. I'm not strong, Chat's all it is; whenever 1 do wrong 1 hate myself—still more when I'm to blame for what I gave up yesterday. I came Into a world in which I don't belong.

Wy child 1 know. Now can you ask me why 1 love you if in fact there's nothing there To love? 1 love because 1 love; 1 make You lovable by loving you; 1 take No umbrage at your sins; 1 just bon't care. 1 bon't ask for success, but that you try.



Anciphon 1. I have put ωy trust in you, Ω aster, since the time when I was young.

Psalo 71

1

You are the one I trust, YhWh;

please do not disappoint me.

Set we free because of your justice; help we escape.

Please listen and come to my rescue.

And then be a strong fortress for we to hide in,

somewhere to go whenever 1 need;

once you give the command to save me,

then be the rock to cover me and the fort to enclose me.

Please tree me from the grasp of these evil people;

1 Am in the grip of unscrupulous, cruel men,

and you, my God YhWh, are my hope,

the one 1 put my trust in from the time when 1 was young.

In fact, you have been by support from birth,

and you are always the one 1 give my praises to.

Even though everyone is ascounded at seeing me you are my impregnable citabel,

and my mouth is full of praise for you;

it sings of your glory all day long.

So please do not throw me aside now that I am old, and do not abandon me when my strength is gone—

because my enemies are scarcing to slander me

and those waiting for me to die are hatching plots.

"God has lept him," they are saying,

"To after him now and he is yours; there is no one to rescue him."

Dy God, please bo not go away!

Wy bear Gob, please hurry το help me!

Barrle and smash to pieces

those who are after my life!

Pruscrace, disgrace, and humiliace

the ones who are trying to ruin we!

None 55

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1. I have put by trust in you, Waster, since the time when I was young.

Anciphon 2: Please do not abandon me when I am old.

Yes, 1 will keep hoping

and sing more and more my praises to you.

Dy wouch will be rull or your justice,

and the way you keep me sare day arter day;

1 cannot come to the end or what I would say.

11

1 will go on in the strength of my God YNWh;
1 will tell of your virtue, virtue that is yours alone.

Dy God, you have been by teacher from the time I was

young,

and to this day I have been reporting your wonders.

And now, my God, when I am old and my hair is gray please do not leave me—

not before 1 inform this generation of your power

and praise your scrength to everyone to come after it. Your justice and virtue, my God, are higher than anything; you have bone such marvelous things.

Who is like you, my Gob?

You brought we into huge, bitter trouble only to bring we back to life again;

and you will bring we out of the depths of the earth

and make me greater than ever,

with consolation everywhere I look.

So I will take up my lyre and sing your praise, and chant how faithful you are, my God.

1 will sing to you to the sound of the harp, holy God of Israel.

And my lips will be happy as they sing or you,

and so will my soul, because you have ransomed it.

Dy congue will spenδ the whole of the δay celling how virtuous you are;

because the ones who tried to ruin me

have been poiled and humiliated.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please do not abandon me when I am old.

Resbing 1 Deter 1.17-19

You should spend this time of your life away from your home in trepidation, in the realization that you were not ransomed from the impotent gropings you inherited from your ancestors by ephemeral gold or silver, but by the inestimable blood of the Prince, sacrificed like an unblemished, unsported lamb.

Claim we as your own once again, by Waster, and please have wercy on we, and I will thank you publicly as your people gather in prayer.

DRAYER

Waster, you call us to worship you at the hour when your C is saries went to pray in the Temple; and so we often you our prayer in the name of Jesus; way his saving power come to everyone who calls on his name. We make this request through our Waster, the Prince. Amen.

Let us bless the Waster. Chank Gob.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how can 1 pray? 1 don't know you exist half of the time. 1 pray to empty space And have no words, and sometimes not a trace Of thought, except distractions. Then 1 try to twist My mind to—what? Yet something does insist that it's all right; this blank is not a waste Of time, and it's not wrong to have me placed Just here, without strength even to resist.

Come now; what is it you expect of me?

1 bon't speak words; I spoke a Word, who said

All that there ever was to say. A friend

Who really loves brings language to an end.

Don't be afraid that our embrace is dead;

"Just here" is where you are supposed to be.

Vespers 57

Anciphon 1: The Waster Looks kindly on the poor.

Dsalo 11

FOR the leader. Of David

YhWh is the one I trust,
so how can you say to my soul,
"Fly away like a bird to the mountain-top!
look, immoral men are stringing their bows
and ritting the arrows on the string

to shoot virtuous people from ambush!

If the foundations are underwined, what can decent people do?"

Yet YhWh is there in his holy Temple, and YhWh has his throne still in heaven.

his eyes can spot what is happening, and his vision sees through were huwan beings.

YhWh may test the virtuous, but his soul hates immoral, violent men.

he will rain burning coals bown on evil people; rire and sulrur and a scorching wind will be what is served up to them—

because YhWh is virtuous

and loves virtue,

and looks kindly on those who are decent.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

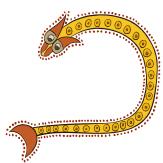
Anciphon 1: The Waster Looks kindly on the poor.

Anciphon 2: It is a blessing to have a pure heart, because then you will see Gob.

Dsalo 15

A psalo or David

Yhwh, who has his home within your tent?
Who lives on your holy mountain?
Someone whose behavior is honorable
and who does what is virtuous,
speaking the truth that is in his heart;



someone who does not use his conque to run others down, who does no harm to his neighbor,

and will not bestroy a priend's reputation;
someone who has no use for immoral people,
while he respects those who respect YhWh;
a person who keeps his oath, even to his disadvantage,
who does not demand interest from money he lends,

and takes no bribes against the innocent.

That is the kind of man who will never be uprooted.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: It is a blessing to have a pure heart, because then you will see Gob.

Anciphon 3: God chose us in his Son to be his adopted children.

Song *Ephesians 1.3-10*

God, the Father of our Waster Prince Jesus is to be blessed,

because he has blessed us in the Prince

wich every spiricual blessing in the heights of heaven-

in that he chose us in him

before the world began to exist, for us to be sacred and without guilt

before him in love;

and when he had adoption into sonship to himself

as the satisfaction of his intention for us

rrow the beginning, through Prince Jesus,

ror the praise and glory

or the gift he gave us in his Beloveb—

in whom we find release from captivity because of his blood,

and porgiveness of our immorality

by the riches of his gift,

which has also overflowed into us

with complete wisdom and understanding;

because it has informed us of the secret of his will:

that it was his pleasure,

which he becervined beforehand in the Prince,

chac when the time reached completion, everything in heaven and on earth

Vespers 59

would be brought together under one head in the Drince.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: God chose us in his Son to be his adopted children.

Reading Colossians 1.9-11

We have kept praying for you, and asking to have you filled with the knowledge of the Prince's will for you in all your wisdom and spiritual insight as to how to behave as the Waster has a right to expect, to wake you pleasing to him in every way: flourishing in every good beed you do, and increasing in knowledge of God, and growing strong in every sort of power by the might of his glory, so that you will be able to stand every kind of hardship and tolerate everything gladly.

Responsory

Waster, only you can heal ωe , because you are the one 1 oppended with ωy sins. Waster, only you can heal ωe , because you are the one 1 oppended with ωy sins.

Please, then, Waster, have werey on we, because you are the one 1 oppended with ωy sins.

Glory to the Father, to the Son, and to the holy Spirit Waster, only you can heal we, because you are the one I offended with wy sins.

Anciphon: Ω y soul declares the greatness of the Ω aster, because he has turned his eyes toward his poor little slave.

WAGNIFICAT

Dy soul is full of the Daster's magnificence;

my spirit is bursting with joy in Jod, my savior,

because he has turned his eyes toward his poor little slave,

and now from this time on people will honor me

through all the ages to come!

Yes, the Jod of Power has done tremendous things in me!

how holy his name is!

his kindness reaches from age to age to those in awe of him.

he has plexed his scrong right arm; and routed arrogance and conceit.

he has coppled powers from their thrones and elevated nobodies;

he has pilled the hungry with the best cuisine and sent the rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

remembering to shower his mercies

on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon. Ω y soul beclares the greatness of the Ω aster, because he has turned his eyes toward his poor little slave.

Pecicions

God made an evernal Creacy with his people, and he never scops showering his blessings on them. Graceful for these gifts, we confidently direct our prayer to him: Waster, please give these blessings to your people.

Please save your people, Ω aster, and bless your inheritance. Ω aster, please give these blessings to your people.

Please gather into one body everyone who bears the name "Christian," so that the world will believe in the Prince you sent. *Qaster*, please give these blessings to your people.

Please give our priends and loved ones a share in the divine lipe, and let them be symbols of the Prince before others. Waster, please give these blessings to your people.

Please show your love to the suffering, and open their eyes to see your revelation. *Qaster*, please give these blessings to your people.

Please be kind to those who have died, and welcome them into the company of the faithful who have left us. *Qaster*, please give these blessings to your people.

 Ω aster, thank you for the special blessing you have given we today. Ω aster, please give these blessings to your people.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Facher, may this evening pledge of our service to you bring you glory and praise. For our rescue, you looked with kindness on the insignificance of the Virgin Wary; and so please lead these far more insignificant people to the fullness of the rescue you prepared for us. We make this request through

our Pascer Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, for all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us frow any harm, and bring us to eternal life. Amen.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the father, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

You say that one day 1 will lose this shell And not be brown, but soft and tall and green.
You say 1 yearn for what no seed has seen.
Now can 1 yearn that all 1 know so well
Will die, rot in the ground? No, no, don't tell
Que tales, that what it is to be a bean
has roots and leaves and fruit; you cannot mean
1'm not myself. Such stories do not sell.

And yet I feel it. Does the butterfly Recall the caterpillar's ache, and say, "It was worth while. How ignorant I was!"? Will I look back, as wisdom always does at fears unfounded, thinking of this day, and ponder, "Yes, that once was 1."?

Anciphon. Waster, our God, how untiking is your love for us.

Dsalo 86

A prayer of David

Please, YhWh, turn your ear to be and answer, because 1 ab downtrodden and poor.

Preserve by life, because 1 ab faithful, and you are by God;

rescue the slave who puts his trust in you.



Week 1: Wonday

have mercy on me, YhWh; 1 call to you all day long. Pill your slave's heart with joy, YhWh, because I raise my soul toward you. Yhwh, you are good and rorgiving, rull or wercy for everyone who calls on you. Chen please, YNWh, liscen co my prayer and take notice of the sound of my plea. call on you on this bay rull or my anguish, and you will be sure to answer. Not one of the zobs is like you, YhWh; they be nothing at all to compare with what you be. All the nations you have made will come and worship you, YhWh, and honor your name; because you are great, and your deeds are astounding, and you are the only Gob. Show me your way, YhWh, so I can walk pairhpully after you; guide my heart toward reverence of your name, and I will praise you, God Yhwh, with all my heart and honor your name for ever, because your love to be has been immense, and you have pulled be out of the abyss of death. But arrogant upstarts are attacking me; savages are crying to kill be wichout a chought for you. So please, God or wercy and picy, pacient and indulgent, rull or love and cruch, turn toward me and have mercy on me.

Give we a sign of your kindness for wy enemies to see to their shawe that you are the one who cowforts we and stands behind we. Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon. Waster, our God, how untiring your love for us is.

Bescow your scrength on your slave, and rescue your servant's son.

Reshinz

1 Thessalonians 5.9-10

God has wade us able to buy our rescue through our Waster Prince Jesus,

so that we can live together with him-whether we are awake or asleep.

Responsory

I hand over $\underline{\omega}y$ spirit into your care, Waster. I hand over $\underline{\omega}y$ spirit into your care, Waster.

because you have redeemed we, raithful Waster, wy God, 1 hand over wy spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because my eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory of your people israel.

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

DRAyer

Waster, please give our bodies restrul sleep, and let the work we have bone today come to pruition in eternal lipe. We make this request through our Waster, Prince Jesus. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Amen.

Loving wother of the Redeemer, you are forever the open gate of heaven and star of the sea; please come to help the falling people trying so hard to stand. Since you are the one who gave birth, as nature gaped, to your own holy Sire—and still, before and after

remained a virgin!—then accept from us too Gabriel's greeting, and have mercy on these poor sinners.





lease, Waster open my lips, and my mouth will sing your praises.

> Invication psalo Dsalo 95

Come, let us worship our mighty King and Waster.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us sare; Let us come to him with thanks,

and sing loub happy psalos to him.

Come, let us worship our mighty king and Waster.

Because YhWh is a great God,

the great king over all the gobs; 💭 The beep abysses or the earth belong to him, and the mountain-tops are his as well. The sea is his because he made it,

and so is the land his hands have formed.

Come, let us worship our mighty King and Waster.

So come, let us bow bown in worship,

kneeling before YhWh who made us too;

because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come, let us worship our mighty King and ω aster.

Coday is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah,

as you acced on that day at Ω assa in the desert, when your fathers provoked be

and cormenced me though they had seen what I had done.

Come, let us worship our mighty King and Waster.

For porcy years I put up with that crowd, saying, 'they are a people with wandering hearts, with no idea of what I expect of them.'

And so I swore in my exasperation, 'They will not enter my rest."

Come, Let us worship our mighty King and Waster.

Glory to the Pather, to the Son, and to the Holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Come, Let us worship our mighty King and

Master

1 woke just now, a tear still in by eye from some porgotten bread of pear and pain. The batter vanished—but it lept a stain Of bread so great it swallows up the sky in absolute bespair. "No! Stop!" 1 cry.
"It's just a bread! A 'Oread!" And to stay sane 1 put aside by thoughts, but they remain In spice of be, and give by build the lie.

Because it seems as if 1's been in hell And clawed my way back. But is it my face to live what 1 was then? If up to me, perhaps. But it is not. Because, you see, he guides my life, and 1 must trust and wait. All will be well; all manner of thing, well.

Pirst Nocturne

Anciphon 1: The Waster is just; he will berend the poor.

Psalo 10

Yhwh, why are you scanding so far away from me?
Why do you hide when 1 am in crouble?
1mmoral people in their pride are after the poor;
have them be caught in the schemes they plot.
But no; evil people flaunt their heart's desires;
they show how they admire greed and reject yhwh.
In their arrogant faces you see no hint of God,
he never enters their minds.

And yet, what they do always succeeds, and your condemnation is high in the sky, out of their sight, and they sneer at all their enemies,

Wacins 67

and say in their hearts, "I can't be dislodged; No disaster will ever reach me." Their mouths are full of curses, lies, and slander; under their conques you rind nothing but vischier and deceit. And they lurk there in the bark corners of the villages murdering the innocent from ambush; They spy on helpless people as they buck bown in hiding, like lions in their dens, WAITING UNDER COVER FOR THE POOR TO ENTER THE TRAP, when they jump out and throw their nets over them. There they are, crouched bown, ready to spring and overpower helpless souls. And all the time, their hearts tell them, "Job has rorgoccen me; he has turned his pace away, and can't see me." Glory to the Pather, to the Son, and to the holy Spirit

Anciphon 1: The Waster is just; he will begend the poor.

Antiphon 2: Waster, you are aware of our trouble and sorrow.

as in the beginning, so now and always, for ages of ages. Amen.

Wake up, YhWh, please! Wy Job, bouble up your risc! Do not porget the little people! Why should immoral men be able to reject God? how can you let them say in their hearts, "You will not make me pay for this"? I know that you have seen it; you are aware or our trouble and sorrow, and you avenge it by your own hand. helpless people have only you to turn to, because you are all that is left for the fatherless. So break the arms of corrupt and evil people; TRACK evil bown until there is nothing left of it! Because Yhwh is king porever and ever, and Genciles have no place in the lands he rules. Yhwh, you have heard the prayer of the little ones; you make their hearts ready for you, you open your ears to listen to them, and so you will proceed the rights of the fatherless and oppressed, and keep were workals from terrorizing us any longer. Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, you are aware of our trouble and sorrow.

Antiphon 3: The Waster's words are true, like silver from a rurnace.

Dsalo 12

For the leader "upon the eighth." A psalo of David

YhWh, help! The good have all died out!
All your faithful have vanished out of the human race!
Everyone gossips with everyone else,
they know how to flatter, but their hearts are two-faced.

YhWh, you should cut those placering lips of their faces, and pull out the tongues that speak so highly of themselves!

After all, they said,

"Our scrength is in our conque, and our lips belong to us, so can anyone be our master?"
"I will now come forward," says Yhwh,
"for the downtrodden poor, and the groaning

of the descitute.

1 will put them down into the safety they long for."

And Yhwh's words are pure words,

Like silver melted in an earthly furnace, and purified seven times over.

So you will preserve them, YhWh;

you will keep them safe from now until eternity, in spite of the immoral people prowling all around them, and in spite of evil's being prized by mortal men.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Waster's words are true, like silver from a furnace.

The Waster teaches little people his way, and guides the week along the right path.

Reading 1 (prom the Proper)

Qacins 69

Second Nocturne

Anciphon 1: Way God come forward and his enemies flee from him.

Dsalo 68

For the leader: a psalo of David. A song

Oay God come forward,

and scatter his enemies;

may those who have him flee from him!

have them be driven orr

like smoke drifting away;

When God appears, have immoral people die out

like wax before a fire.

Then vircuous people will be overjoyeb;

they will hold a celebration before God.

Yes, they should enjoy themselves to the full,

and sing to God, with psales to his name;

they should glorify the one who ribes upon the cloubs,

shour our his name YAh,

and show their belight in him.

God in his holy place

is rather or the ratherless, depender or widows;

he rinds ramilies for those with no one,

he brings captives out into freedom,

while he exiles rebels to the besert.

When you left at the head of your people, by \mathcal{G} od,

when you warched our through the wasteland,

The ground shook under you,

and the sky welted at the presence of God-Israel's Godand you sent abundant rain on us, my God.

And that was how you strengthened

your people when they grew weary.

Your people round a land to live in;

a land your goodness gave to the poor.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1: Way God come forward and his enemies flee from him.

Anciphon 2. Our God is a God who saves us; it is he, the Waster, who holds the keys of death.

11

This was God's message,

and a huge throng belivered it:

"Kings at the head of armies are fleeing; they are running away, and the wives at home divide the plunder.

Though you lie bown swong the sheepfolds,

they will look like boves with silver wings, like birds whose reathers are gleading gold."
When the Odnipotent scattered its kings, it was white as snow in Zaldon.

The mountains of Bashan are mountains of Gob, the mountains of Bashan are full of high peaks.
Why are you filled with envy, mountains, for all your peaks?

These are the mountains where God chose to live, and YhWh will make them his home porever.

Gob has ewency thousand chariots—

no, God's charious are thousands upon thousands,

and Yhwh woves awong them, as on Sinai in

the sacred region.

You have gone up to your lopty throne, you have captured captivity;

you have received your tribute from manking, even from the ones who rebelled, so that our God YHWH could live there.

Way YhWh be blesseδ,

since he gives us his gifts every day, and is the God who rescued us.

Our God is a God who rescues;

and the keys to unlock beath belong to our God YhWh.

And God will scrike the heads of his enemies,

and split the hairy scalps of those who keep defying him.

Yhwh said, "I will bring them back from Bashan, return them from the depths of the sea,

so that your feet can trample them in their own blood

and the congues of dogs make a reast on your enemies."

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2. Our God is a God who saves us; it is he, the Waster, who holds the keys of beath.

Anciphon 3: Sing praise to God, kingdows on earth; wake wusic in the Waster's honor.

Wacins 71

111

They will see the procession in your honor, my God;

the procession of wy God, wy King, into the holy place:

The singers first, the musicians last,

and between them, waidens with tambourines.

Bless God in your rescival meetings;

bless YNWh, sources of the people Israel: Chere is the little tribe of Benjamin at the heab,

There is the little tribe of Benjamin at the head the princes of Judah with the throng of them;

chere are the princes of Zebulun and the princes of Naphtali; your God has been at the command of your might; and so please, my God, make secure what you have done for us.

Because or your Temple in Jerusalem, kings will bring you cribuce.

Quenace the animals living among the Reeds; the herd of bulls, whose calves are people,

cill they submit their tribute of silver;

and then scatter those whose pleasure is war.

Emissaries will appear from Egypt, and even Ethiopia will lift up its hands to God.

Sing to God, kingbows on earth, sing praises to YHWH,

to the one who ribes upon the spheres, the ancient spheres of the sky.

he thunders out his voice, his voice of power; and so recognize the wight of God.

his supremacy hovers over Israel, and his scrength is found in the clouds.

Dy Job, you are more awesome than your sacred places; 1srael's Job is the one who gives his people scrength and might.

Day Job be blessed!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Sing praise to God, kingdows on earth; wake wusic in the Waster's honor.

Uscen, my people, and 1 will speak; 1 am the Waster, your \mathcal{G} ob.

Reading 2 (prom the Droper)

[Ir this ends the session, say, "Let us praise the Qaster and thank him."]



ear ζοδ, please come το my aib; Ωascer, please hurry το help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

"Begin again!" The call comes from the sky When light returns, as if another day

Will not see one wore failure. "Find a way

To climb back to the road; another try

At seeking Archimedes' footing high

Above to wove the world." What can I say

To folly vast as this? how can it pay

To sweat and swink for nothing till I die?

Do you suppose he asked this at his pall When soldiers whipped him to his peet again? What did it propit him to toss his lipe

Aside like that? his journey is the knipe That cuts the fat that wakes us think like wen; his failure saved us huwans; that is all.

Anciphon 1: Wascer, you have showered blessings on your land; you have rorgiven the sins of your people.

Dsalo 85

For the leader: a psalo of the sons of Korah

YhWh, you have pavored your land;
you drought back Jacod prom captivity.
You porgave the wrong your people had done,
and duried all their sins;
you sent away all your anger
and turned prom the pury of your rage.
Then please rescore us now, God of our rescue,
and let your anger come to a final end.
Would you be angry for ever?
Would you continue your wrath down to every

Would you continue your wrath bown to every generation? No, would you not bring us back to life again and let your people find their happiness in you?

Laubs 73

Please, YhWh, show us your mercy and bescow your protection upon us.

1 will listen to what my God YhWh says, because he will speak of peace for his people, his sacred ones—

but they wust not turn back to their poolishness.

Yes, his protection is there for those who hold him in awe, so that his glory will have its home in our land.

Wercy and truth have become priends; virtue and peace have kissed.

VIRTUE AND PEACE NAVE KISSED.

CRUTH WILL SPRING OUT OF THE EARTH,
AND HONESTY LOOK BOWN FROM THE SKY.
YES, YHWH WILL BO GOOD FOR US
AND OUR LAND WILL YIELD ITS HARVESTS.
VIRTUE WILL TO DEFORE HIM,

and will make his pootsteps our path.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, you have showered blessings on your land; you have rorgiven the sins of your people.

Anciphon 2: Praise the eternal King in everything you bo.

Song Cobic 13.1-8

Blessed be God, who lives for ever,

as boes his kingbow,

because he whips us and then has wercy; he drags us down to death and leads us back, and no one can escape from his hand.

Acknowledge him, children of Israel, before the Gentiles, because he has scattered us among them.

Show there his greatness;

Lift him up to the skies before every living thing,

because he is our Waster, our God,

and our facher chrough all the ages of ages.

he whips us for the wrongs we bo,

but then has wercy again,

and will gather us back from among the Gentiles,

where he has scattered us.

And it you curn to him with your whole heart

and with all your soul,

to bo in his presence what is right,

chen he will turn back to you and not hide his pace from you; and you will see what he does with you, and will bless the Waster of virtue, and show how high is the kingdom that rules the ages. And I in the land of my shame will acknowledge him, and will reveal his strength and his magnificence

Curn back, sinners, and act virtuously in his presence, and who knows? He may accept you

and have wercy upon you.

1 will cell how high my God is,

TO A SINGUL NATION.

and my soul will beclare the greatness of his kingdom; and I will find my joy in his magnificence.

Everyone should speak of this,

and acknowledge him in Jerusalem.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Praise the eternal King in everything you bo.

Anciphon 3: Loyal hearts are to praise the Waster.

Dsalo 33

Find your happiness in YNWN, vircuous people, because praise from honest mouths is beautiful.

Cake a harp and sing to YhWh's glory, accompany yourselp on a ten-stringed lyre,

and compose a brand-new song to him, playing a loud and joyous tune. Because what God says is right, and everything he does is true; he loves virtue and honesty,

and the earth is full of YhWh's goodness.

COMMINICAN

At a word from him, the heavens came to be, and all the vast army of stars by the breath from his mouth;

he collected the oceans into one wass, and dut its deep bed to store it.

The whole earth should hold YhWh in swe,

and everyone who lives there rear and respect him, because he did nothing but speak, and it all came to be; at his command, there it was, rixed and solid.

Laubs 75

YhWh chwarcs the schemes of the Genciles,

and brings plans to nothing;

but Yhwh's besigns stand porever,

and the plans in his heart last through all the generations.

It is a blessing for a nation to have YNWh as its God,

to be the people he chose for his heirs.

Because Yhwh Looks down from heaven

and sees all the human beings below him;

he zazes down from where he lives

upon all the earth's inhabitants,

and shapes their hearts, one by one,

as he ponders everything they do.

Kings are not saved by the size of their armies,

and warriors' scrength does not set them free;

horses are worthless to trust for protection;

they will not save anyone bespite their power. No, YhWh's eyes are on those who respect him,

on those whose hope is in his wercy

to keep them tree trom death,

and to preserve their lives from famine.

Our souls are waiting for Yhwh;

who is our help and our shield.

And it is in him our hearts find their joy,

because we have put our trust in his holy name.

Please, YhWh, shower your mercy upon us

to the betree we place our hopes in you.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Loyal hearts are to praise the Waster.

Reaδing Rowans 13.11-13

Now is the time for you to wake up out of your sleep, because our rescue is closer now than when we began to believe. The night is practically gone, and day is about to dawn; and so we should get rid of what is done in darkness and dress ourselves in the armor of light. We ought to behave becently, as we would during the day.

Responsory

Wy G00 is at G2 side; all G2 trust is in him. G2 G00 is at G3 side; all G4 trust is in him.

1 rind repuge in hiw, and 1 aw completely pree; all by trust is in hiw. Glory to the Father, to the Son, and to the holy Spirit

Dy God is at my side; all my trust is in him.

Anciphon: God has produced a wighty Savior for us, as he promised through the words of his holy prophets.

Benedictus

DRAISES TO THE GOD OF ISRAEL,

because he has turned his eyes toward his people and set them free, and to rescue us has fashioned for our head a horn

in the house of his servant David-

just as he promised

through the wouths of his holy prophets in olden times—bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work of kindness to our fathers,

recalling his sacred Treaty,

the oath he swore to our rather Abraham

to grant us preedom prom the grasp of our enemies

to worship him without pear

in holiness and virtue every day of our lives.

And you, by child, will be called the prophet of God Supreme;

you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because or the tender kindness or our God,

by the new dawn from heaven that will rise on us

To shine on those who live in barkness and the shabow of beath, and to place our feet upon the path of peace.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: God has produced a wighty Savior for us, as he prowised through the words of his holy prophets.

Decicions

We all have a calling from heaven under our Prince and high priest; and so let us praise him with shouts of joy: Waster, our King and our savior.

Ownipotent King, since through our baptismal bath you bestowed on us a royal priesthood, please inspire us to offer you a continual sacrifice of praise, Waster, our King and our savior.

Please help us keep your commandments, so that through the power of the holy Spirit we will live in you as you live in us, *Master*, our king and

Terce 77

OUR SAVIOR.

Please give us your eternal wisdom to be with us today and guide us, Waster, our King and our savior.

Way our companions be freed from suffering and filled with joy, Waster, our King and our savior.

 Ω aster, please bestow on ωe this special pavor 1 ask coday, Ω aster, our King and our savior.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Dear Jod, Our Facher, please listen to our worning prayer, and let the radiance of your love scatter the barkness in our hearts. Since the light of heaven's love has restored us to life, please free us from the desires that belong to barkness. We wake this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one Jod, through all the ages of ages. Amen.

 Ω ay the Ω aster send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.

ear Gob, please come to my aib;

Mascer, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how scrange that every bay 1 reel so young
When all these years have passed; the morning
makes

Δ mockery of yesterday, and takes

1ts cue from now, from power. One more rung
1 surely still can scale; 1 will give tongue

To one more rhyme; my eager body stakes tes thirst on hope; some day the breaks

Will rall my way; the song will yet be sung.

Not here, perhaps; and where, I could not say, Or when. But that my dreams will somehow come to pass I have been told, and must believe. I need not pret; his love could never leave My soul in hell or let my voice grow dumb When time collapses in eternal day.



Anciphon 1: Please open by eyes, Ω aster, for be to see the wonders of your law.

Dsalo 119

ome, please, and bestow your ravors on your slave so that I can keep what you say;

Open by eyes for be to see

the wonders in your law;

1 ab a foreigner on this earth,

and so do not hide your combandbents from be;

by soul is shattered with yearning

at every bobent for your orders.

You reject the proud and curse theb

because they stray from your combandbents.

Please keep rejection and contempt away from be,

because 1 have kept what you decreed.

Even though kings way pass judgments against we from their thrones, I find pleasure in your decrees, and my guide to life in them.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please open by eyes, Ω ascer, for be to see the wonders of your law.

Anciphon 2: 1 Run easily in the way you have shown, because you opened by heart to accept your law.

Dsalo 119

own in the dirt is where you find my soul, but please revive me, as you have said.

I have vowed by way of life to you, and you have answered; and so please teach be your regulations.

Wake we understand the path your rules point down, so that I can ponder all your warvelous works.

Wy soul is welting from its own sheer weight;

79 Sexc

so please screngthen we, as you have said. Keep we orr the path or lies, and kindly bestow your law upon me, because I have chosen the path to truth, and have placed your orders before me. I cling to what you have becreed,

so please, YhWh, do not disappoint me. 1 will run along the path your commandments built, because you will enlarge my heart.

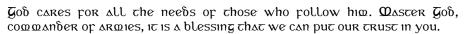
Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 Run easily in the way you have shown, because you have opened by heart to accept your law.

Resbing Jerewish 17. 7-8

It is a blessing for a man to trust YhWh, ror him to have hope in YhWh; he will be like a tree planted beside a stream which sends its roots toward the water, and has no rear or the coming heat; ics leaves will stay green,

and will not worky about the times of drought; and it will keep bearing truit.



DRAYER

Omnipotent and eternally living God, in the middle of the morning you poured the holy Spirit over your Emissaries as a constant triend and guide. Please send that same Spirit of love to us, to make us faithful witnesses to you in the sight of all manking. We make this request through our Waster, the Prince. Amen.

Let us bless the Waster. Chank God.



Glory to the Pather, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

No longer young, but not yet old and weak,

The day confronts the problems of the hour

With poise, convinced that no reverse can sour

The taste of noon upon the tongue, or speak

A cloudy word to shadow the mystique

Of joy that comes from consciousness of power

To do it all. Now life is at full-flower

With muscles bulging, flesh that's firm and sleek.

Well yes; but evening comes, we know, too soon, And with it sickness, weakness, and the rest, Whose prospect trightens, even when we seem So certain of ourselves. But still the gleam Of hope in him beyond this gives life zest, Since after all, eternicy is noon.

Anciphon 1: Gob sees everyone as sinners, so that he can show them his wercy.

Dsalo 14

For the leader: of David Fools say in their hearts, "Chere is no God."

Chey are corrupt,

and what they do is depraved; none of them does anything good.

YhWh looks bown from heaven on us human beings
to see if there is anyone who unberstanbs and looks for Gob.

But they have all turned away;

all of them have been perverted;

there is not one who does anything good,

not even one.

'Don'c they know anything, these reproduces?

Chese wen who eat wy people as easily as bread, and who never bother to pray to ΥΝΨΛ?

Δh, but terror will fall upon them,

because God is on the side of the virtuous folk. You may make run of the poor man's confidence,

but God is his securicy.

And now, if only Israel's rescue would come out of Zion!

Sext 81

Then Jacob would be happy; Israel would leap with joy. Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Gob sees everyone as sinners, so that he can show them his mercy.

Anciphon 2: 1 called our to the Waster, and he listened to be.

Dsalo 120

A song or ascence

to my agony, 1 called out to YhWh and he listened to me.

"Free my soul, YhWh, from lying lips,
from cheating tongues."

What will you be given,

What will you be given,
what will be bone to you,
you cheating tongue?
A warrior's sharp arrows,
tipped with white-hot coals!

It is so horrible for we to live in Weshech, and to have to wake my home among the Kedar tents!

 \mathfrak{Q} y soul has been living too long with people who hate peace.

1 am for peace,

but as soon as 1 speak, they want to right.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 called our to the Waster, and he listened to be.

Resbing Proverbs 3.13-15

It is a blessing for a man to find wisdom, for him to gain understanding;

because ics recurns are beccer than the recurn on silver,

and it wakes wore propit than gold. It is wore precious than rubies, and nothing you desire can compare with it.

 Ω aster, all you ask of ∞ e is truth; in the depths of ∞ heart you have taught ∞ e wisdom.

Prayer

Dear Waster God, you revealed to Peter your desire to bring every nation to salvation. Please let all our work give you praise and carry out your loving plan. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.

Hone

ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how can a desert be without the sun? Nothing grows here; nothing penetrates

The cracking earth, whose wind-blown rine grit grates Against my peeling skin; and 1 can't run for shelter on these scorching reet. No one

Can long endure this; and yet heaven waits Beyond the vast horizon somewhere—states The legend. It's no use; 1 am undone.

Crue, the sun is nothing you can see in this bleak land; and yet your skin is red, from what? It's there. You chose to give him all, and so he took. Are you surprised? You call Yourself a student of the one who said, "O father, why have you abandoned me?"

Anciphon 1: Waster, remember your people, the ones you chose from the beginning.

Dsalo 74

A waskil of Asaph

Wy God, why have you thrown us away forever?

Why is your anger smoldering against the sheep in your pasture? Please remember your community, those you bought in olden times, the tribe that was to be your heirs, the ones you ransomed; remember Mount Zion, where you used to live.

None 83

Curn your sceps back to this total devastation; your enemy has wrecked everything in the sanctuary. Your antagonists have been roaring all over your house of prayer, and even set up their emblems there, their foreign banners!

Chey cook up axes as if they were woodsmen felling enormous trees,

and chopped down its carved work,

all in a moment, with their axes and hammers.

They set fire to your sanctuary

and burned to the ground the place where you once lived.

They said in their hearts,

"We must totally crush them!"

and have set fire to every shrine of God in the land.

And we can see no sign from you;

there are no wore prophets-

no one who knows how long this will last.

My God, how long are our enemies to sneer at us?

Will those who have you blaspheme your name for ever?

Why do you hold your hand back, your strong right

hanb?

Dlease, wake a fist of it and swash them!
Because God is my King from ancient times,
and used to bring rescue to the land.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, remember your people, the ones you chose from the beginning.

Antiphon 2: Please come forward, Waster, and defend what you stand for.

11

You splic the sea in two by your power, you smashed open the sea-serpents' heads in the water—

you shaccered beviathan's head into pieces and gave him as food to the savages.

You opened up springs and gushing water, and dried up mighty rivers.

Che day belongs to you, and so does the night, because you wade light and the sun; you fixed where the edges of earth will be;



Week 1: Tuesday

you created summer and winter.

Please remember all this, YhWh, and the enemy's insults;

idiocs are making run or your name!

Please do not hand over your dove to be killed by these hawks!

To not forget forever the life of your poor!

Please, think of your Treaty,

because every bark cave in the earth is a den of corcure.

Do not let your oppressed people come back with shattered hope; let the poor and needy bless your name.

Please, come forward, my God; befend what you stand for; remember how these fools sneer at you every day!

Do not porget what your enemies are yelling,

The ever-increasing uproar of those who are fighting against you! Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please come forward, Waster, and defend what you stand for.

Resδing Job 5.17-18

to is a privilege for a man to be corrected by God, and so do not sneer at chastisement from the Omnipotent; because he bruises people and then bandages them; he wounds them and his hands heal them.

Please beal vercifully with your slave, Ω aster, and teach we what you would have we bo.

Prayer

Facher, just as you sent your angel to Cornelius to show him the way to rescue, please help us work generously for the rescue of the world, so that your Church will bring us and all mankind into your presence. We make this request through our Master, the Drince. Amen.

Let us bless the Waster. Thank God.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the Holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Dy Wascer, please! This collar is too tight.

And do unclip that leash; I'm now too old

To run away. Besides, I do what I am told—

Wost of the time, at least. Then too, my sight is hardly of the best. Where would I go? It might Be easier on you to let your hold Relax a dit; your hands are getting cold, And there's nodody here for me to dite.

1 might let go if you'd procested less.
But clearly, you would like just one last fling Before you sleep. You think I'll call you back And stop your romp before you go to rack And ruin and abandon everything.
That's not my way. 1 curb all those 1 bless.

Anciphon 1: God has crowned his Drince with victory.

Dsalo 20

For the leader: a psalm of David

Way YhWh answer you on the day you have trouble; may the name of Jacob's God be your protection.

Way he send you help from his sanctuary and scrength from Zion.

Day he reded ber all the offerings you gave him and accept the sacrifices you burnt to him.

Day he give you whatever your heart desires and bring to completion all your plans.

And then we will celebrate your rescue

and hang out our danners in the name of our God!

May YhWh grant all your prayers!

And now I know that YhWh stands behind his Prince;
he will answer him from his holy place in heaven
with the strength his right hand has to rescue him.

Some put their trust in horses, others in chariots;
but we remember the name of our God YhWh—

and they have collapsed and fallen,

while we scand call and scraighc.

Please, save us, YhWh!

have the King answer our call!

Week 1: Cuesday

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: God has crowned his Drince with victory.

Anciphon 2: We celebrate your wighty beeds with songs of praise, Waster.

Dsalo 21

For the leader: a psalo of David

The King rinds his joy in your scrength, YhWh, and your rescue transports him with glee.

You granced his heart's desire

and did not reject the prayers that rose from his lips.

You went out to deet him with the blessing of success; You set on his head a crown of pure gold.

he asked you for life, and you gave it to him;

bays that go on for ever and ever.

And his glory is raised higher because of your rescue; you are the one who laid on him majesty and splendor.

You have showered your blessings on him porever; but simply being with you is his greatest happiness.

Yes, the King put his trust in YhWh,

and because of the Supreme Wercy he is unshakeable.

Your hand, our King, will rind out all your enemies,

char right arm of yours will search our everyone who haves you; your anger will be the oven they cook in.

ur anger will be the oven they cook in,

YhWh will swallow them whole in his rage,

and burn them to a crisp in its fire.

You will root out their children from the earth

and all their descendants from the family of man. Because they had evil designs upon you,

they plotted and plotted, but it all came to nothing.

And that is why you made them show you their backs when you had your arrows trained on their faces.

Buc Yhwh, your scrength, is the one to raise high; our song is a psalm of praise to his might.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: We celebrate your wighty beeds with songs of praise, Waster.

Anciphon 3: Waster, you have made us a kingdom of priests of our father

Vespers 87

Goδ.

Song

Revelation 4.11, 5.9,10,12

You have the right, Waster and our God,

TO RECEIVE GLORY AND HONOR AND POWER,
because you created everything;
and by your will
it all existed and was created.
You have the right to take the scroll of history
and open its seals
because you were slain
and bought for God by your blood
those from every tribe and tongue
and people and nation.
You made them a kingdom
and priests for God;
and they will rule over the earth.
The lamb who was slain has the right

To receive power and riches and wisdom and scrength and honor and glory and praise.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Waster, you have vade us a kingdom of priests of our father God.

Resbing 1 John 3.1-2

See how much love the father has given us, that we would be called God's children! And that is what we are! This is why the world does not recognize us, because it did not recognize him. Wy triends, now we are God's children; what we will be has not yet become clear. We know that if it does become clear, we will be like him, because we will see him as he is. And everyone who has this hope in him makes himself pure in the sense in which he is pure.

Responsory

Chrough all evernicy, Ω ascer, your promise stands unshaken. Chrough all evernicy, Ω ascer, your promise stands unshaken.

Your loyalty will never pail; your promise stands unshaken. Glory to the Pather, to the Son, and to the holy Spirit Chrough all eternity, Waster, your promise stands unshaken.

Anciphon: Wy spiric brids over with joy in God, by savior.

Wagnificat

Wy soul is rull or the Waster's magnificence; my spirit is bursting with joy in God, my savior,

because he has curned his eyes coward his poor lictle slave,

and now from this time on people will honor me through all the ages to come!

Yes, the God of Power has done tremendous things in me! how holy his name is!

his kindness reaches from age to age to those in awe of him.

he has plexed his scrong right arm; and routed arrogance and conceit.

he has coppled powers from their thrones and elevated nobodies;

he has filled the hungry with the best cuisine and sent the rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

remembering to shower his mercies on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Wy spiric brids over with joy in God, by savior.

Decicions

Let us praise the Ω aster, who lives among the people he redeemed, and say, Ω aster, please listen to our prayer.

Waster, King and sovereign over all nations, please be with your people and their governments, and inspire them to pursue the true good of everyone, as your law requires. Waster, please listen to our prayer.

You took captive our captivity, and so please bestow the preedom of the children of God upon our brothers and sisters who are in physical or spiritual chains. *Qaster*, please listen to our prayer.

 Ω ay our young people concern the ω selves with remaining pure in your sight, and ω ay they generously answer your call. Ω aster, please listen to our prayer.

Way our children imitate your example, and grow in wisdom and pavor with God and men. Waster, please listen to our prayer.

Please accept our bead brothers and sisters into your eternal Kingbom, where we hope to reign along with you. *Waster*, please listen to our prayer.

Waster, thank you for the special blessing you have bestowed on ϖe

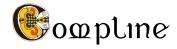
τοδαγ. Qaster, please listen to our prayer.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Ownipotent God, thank you for bringing us safely to this evening hour. Way this lifting up of our winds in prayer be a sacrifice pleasing to your sight. We make this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Do grubs inside their chrysalis feel fear Chat they are lost forever? Chat their throes

Are those of beach? Chose ghastly growths that rose Upon their backs a shroub? Chat what is near is nothingness? Or bo they think this queer Condition just a phase, and so each knows No coffined terror, and proceeds to doze its metamorphosis away with cheer?

And in our case, we either russ at how To hold lire's drop or wercury intact
Or live the wowent, unconcerned with what The wowent weans. We see our souls, but shut Our eyes to destiny's trewendous ract:
That heaven's kingdow works within us now.

Anciphon Please do not hide your face from me; I put my trust in you.

Dsalo 143

A psalo of David

Please, YhWh, listen to my prayer; curn your ear to by plea, and give be an answer, since you are paichful and just. Dlease bo not bring your slave into your court. because no one is vircuous in your eyes. You see, an enemy is after my soul; he has trampled my life into the dirt, and plunged me into barkness like a long-rongozzen corpse; and that is why my breath rails and my heart is numb inside me. 1 cannot porget the days long past; 1 go over and over all you have done. ponder what your hands have rashioned and lift by outstretched ards to you. Dy soul yearns for you like brought-cracked

ground.

Dear YhWh, please hurry to answer me,

because my breath is growing weak.

Do not hibe your pace

or it will be the same for me as falling into the pic.

In the worning, let we know your love,

because 1 put my trust in you.

Show we the path to pollow;

1 hold my soul up for you to take.

Please rescue me, YhWh, prom my enemies,

since I have run to you for refuge.

Teach me to bo your will,

because you are my God.

have your good spiric guide we

on Roads level and smooth.

for the honor of your name, YhWh, save my life,

and in your justice, rescue my soul from this trouble.

In your wercy, cut by enemies bown,

and descroy everyone who is after my life,

because I am your slave.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon Please do not hide your face from me; I put my trust in you.

Reading 1 Deter 5: 8-9a

Keep control of yourselves, and stay alert, because your opponent the bevil is prowling around roaring like a lion looking for someone to beyour. Stand up to him with firm faith.

Responsory

I hand over $\underline{\omega}y$ spirit into your care, $\underline{\omega}$ aster. I hand over $\underline{\omega}y$ spirit into your care, $\underline{\omega}$ aster.

because you have redeemed we, raithful Waster, wy God, 1 hand over wy spirit.

Glory to the Father, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because my eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory or your people israel.

Glory to the Father, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

DRAYER

Waster, please fill this night with your radiance. Way we sleep in peace and rise with joy to welcome the light of a new day in your name. We make this plea through our Waster the Prince. Amen

Day the Ownipotent Waster bestow on us a restrul night and a peaceful

beath. Aven.

We saluce you, our Queen, wother of wercy; our life, our belight and our hope, we greet you. Eve's exiled children call out to you and sod your name, as we woan and weep in this valley of tears. Please, then, our patron, generous, kind, gentle virgin Wary, turn your werciful eyes toward us, and after this exile, show us Jesus, the glorious harvest of your wowb.

Please pray, holy wother of ${\ensuremath{\mathbb Z}} {\ensuremath{\text{od}}}$, for us to become fit to receive the Prince's promises.







lease, **Q**aster open my lips, and my mouth will sing your praises.

Invication psalo Dsalo 95

Come, let us pay our worship to the \mathcal{Q} aster who made us.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe; Let us come to him with thanks,

and sing loub happy psales to him.

Come, Let us pay our worship to the \mathcal{Q} aster who made us.

Because YhWh is a great Gob,
the great king over all the gobs;
The beep abysses of the earth belong to him,
and the mountain-tops are his as well.
The sea is his because he made it,
and so is the land his hands have formed.

Come, let us pay our worship to the \mathcal{Q} aster who made us.

So come, let us bow down in worship,

kneeling before YhWh who made us too;

because he is our God,

and we are the people in his pascure, the sheep his hand leads on.

Come, Let us pay our worship to the \mathcal{Q} aster who made us.

Today is the day for you to listen to his voice:

"Do not diz in your heels as you did at Weridah, as you acced on that day at Wassa in the desert, when your pathers provoked we

and cormenced me though they had seen what I had done.

Come, let us pay our worship to the \mathcal{Q} aster who made us.

For porcy years I put up with that crowd,

Week 1: Wednesday

saying, 'they are a people with wandering hearts, with no idea of what 1 expect of them.'

And so 1 swore in my exasperation,

'They will not enter my rest."

Come, let us pay our worship to the Waster who wade us. Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen. Come, let us pay our worship to the Waster who wade us.

Whose is that face that looks back from the glass?

Do 1 know him? It seems we never met,
But still, he was there yesterday; 1 get
Confused and wonder, "Who am 1?" 1 pass
Through life as other people—blades of grass
That populate a field. Still, friends don't fret
At who 1 am; they know me well—and yet,
Who do they know? Which member of this class?

Not one. You haven't been yourself since you Were born in spirit and in water. he is you now; you are he; and what that weans You'll learn awong all those familiar scenes Chat follow beath. For now, it's faith wust see Chat that's the self to which you wust be true.

PIRST Nocturne

Anciphon 1:1 love you, Waster, my strength.

Psalo 18 (beginning)

For the leader: Of David, Yhwh's slave, who sang to Yhwh the words of this song when Yhwh had rescued him from the grasp of his enemies and from the hand of Saul

1 love you, YhWh, wy scrength,

wy rock, wy forcress, wy rescue-

Dy Job, my might, the one I put my trust in,

my shield, the horn on my head that protects me, my citabel.

1 call on YhWh (praise him!)

and I am sare from my enemies.

1 was in wortal agony;

oceans of depravicy scruck terror into me;

Wacins 95

1 could see all round me the land below the earth; 1 was caught in the snares of death.

In my anguish I called on Yhwh;
I shoused so my God,

and he heard by voice from his Temple; by cry reached as far as his ears.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1:1 love you, Waster, my strength.

Anciphon 2: The Ω ascer saved Ω e; he wanced Ω e for his own.

11

And then the earth shook and rocked;

the mountains' bases quaked and reeled.

And in his rury

swoke rose frow his nostrils

and ravaging fire came out of his mouth, secting coals ablaze with its heat.

he bent the heavens and came down on them, with barkness under his peet.

he mounced a cherub and cook off, flying on the wings of the wind.

he hid in the darkness,

black water a canopy all round him, the thick dark clouds in the sky.

The brightness in front of him

was covered with clouds spewing hailstones and blazing coals.

Then YhWh thundered from heaven, the Supreme God uccered his voice,

amid the hailstones and blazing coals.

he shot out these arrows and scattered the enemy,

lightning from everywhere demolished them.

You could even see the ocean-bed;

the very roundations of the earth came into view

when you roared your menace, Yhwh, and the blast of your furious breath.

And then from up there, you grasped me

and pulled me out of the swirling ocean; you rescued me from my mighty enemy,

room the people who hated me and were tar too strong for me.



Week 1: Wednesday

They accacked me on the day 1 was down, but YhWh was my protection.

The pulled me out into preedom and saved me because 1 pleased him.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Waster saved we; he wanted we for his own.

Anciphon 3: Please, Waster, light a light to guide me, and scatter my barkness.

111

And Yhwh rewarded me for my virtue,

he zave we the payment

that my clean hands earned.

Yes, I have kept YhWh's ways

and have not in depravity strayed from my God.

Everything he pronounced was always before ωe ; 1 bid not turn aside from his regulations.

And so I had nothing to accuse myself of before him;

1 kept myself from corruption.

And that is why YhWh repaid me;

he did it because of my virtue,

because my hands were clean in his sight.

You show yourself werciful to those who show wercy;

you beal sincerely with those who are sincere,

purely with those who are pure;

but with the shifty you are shrewd-

because you will rescue the little people,

but you deplace those who look down their noses.

And you are the one who lights my lamp;

my God YNWh is the one who brightens my darkness.

With you I can accack an army;

with my God 1 can leap over any wall.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Please, Waster, light a light to guide we, and scatter wy barkness.

Everyone was asconished at the words of beauty that came from the Waster's mouth.

WACINS 97

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: What Gob says is a scrong shield for everyone who puts his trust in him.

Psalo 18 (continued)

1V

And as for God, his ways are perfect; what he said has stood up to the test; he is a shield for anyone who trusts him.

Who, arter all, is God but YhWh?

Who is a rock except our Gob?

God is the one who gives we scrength for wy weapon, and keeps the path safe in front of we.

he wakes my reet like a deer's

and secs we on the high ground;

he teaches by hands how to right,

and screngthens my arms to bend my bow or heavy bronze.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: What Gob says is a scrong shield for everyone who puts his trust in him.

Anciphon 2: Your scrong right hand has been my support, Waster.

V

You gave me the shield of your protection, your strong right hand supported me.

Your kindness wade we powerful,

and you made the path wide beneath my reet to keep me from slipping.

So I ran after my enemies and caught up with them, and did not turn away till they were no more.

I slashed them bown so they could not get up again, and they rell at my reet.

Because it is you who gave we the weapon of strength in the fight and trushed those who attacked we.

You bared their necks in front of me

Week 1: Wednesday

so I could slaughter those people who hated me.

They called for help, but there was no one to save them, they even called on YhWh, but he did not listen.

1 ground them into dust in the wind

and scomped them into dirt on the street.

You are the one who preed me promethis reuding people and made me head or all these nations.

A people 1 did not know are now my slaves, and obey as soon as they hear me command.

Coreigners now submit to me.

because the foreign nations are no wore; they came to be in terror from their citabels.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Your scrong right hand has been my support, Waster.

Anciphon 3: The Living God, by Ω ascer, is to be praised for ever.

VI

YhWh Lives!

Blessed be my Rock!

The Gob who saves me is to be praised, because he is the God who gives me vengeance and puts whole peoples under my reet.

he prees we prow wy enewies

and raises we over those who come out against me.

You are the one who preed me prom these savages,

and for this I thank you, YhWh,

among the Gentiles,

and sing praises to your name.

he gave a great victory to his king,

and shows mercy to the one he anointed:

to David and his descendants for ever and ever.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Living God, by Waster, is to be praised for ever.

Open my eyes, Waster, for me to see the wonders of your law.

Reading 2 (prod the Proper)

Laubs 99

[It this ends the session, say, "bet us praise the Waster and thank him."]





ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

he said he would wipe every tear away. But how can he undo what has been done? The dawn undoes the night, true; still, the sun Replaces, not erases, dark. Its sway Still haunts us from the past, and though it's day, The night's right there, still part of us. What one Of us would not give everything to run from harm we've done to others? That will stay!

Che acc will scay; the hard will not. You see, Rededption does not dean erasure, but A transfordation. Chink of when he rose; his wounds were glowing jewels, which he chose to show us how he tears a tear, and what Our feeble evil will turn out to be.



Anciphon 1 Waster, it is in your illumination that we see light.

Dsalo 36

for the leader: Or David, YhWh's slave

Sin is like a prophet, speaking in a man's heart,

to a person with no pear of God before his eyes;

what faces his eyes is self-flattery

when he sees his corruption and hatred.

All the words from his mouth are depravity and deceit;

because he has "gone beyond" wisdom and goodness.

What he dreams in his in bed are immoral schemes,

and he sets his feet on the path to wrong,

without any hatred of evil.

But your mercy YhWh, is high as the sky;

your loyalty reaches to the clouds; your virtue is like the dighty dountains, and your orders like the depths of the sea. Yhwh, you give protection to both dan and beast; how priceless your love, Yhwh!

And that is why the human race has put its trust beneath the shabe of your wings.

Chey find all their satisfaction in the riches of your house, and their drink is the stream of your being with them—because being with you is the source and spring of life,

and in your illumination we see light.

Please keep loving those who know you,

and preserving the rights of those whose hearts are virtuous.

Please do not let arrogant peet stomp me down, or evil hands drive me away.

There! Those 500d-for-nothings have fallen! he struck them bown, and they will never get up!

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, you have showered blessings on your land; you have rorgiven the sins of your people.

Anciphon 2: Wy God, you are great and glorious; we stand in awe of your power.

Song

Juδιτh 16.2-3,13-15

Cune the instruments!

We will have a song to God with tambourines!

we will sing to YhWh to the clash of cymbals,
singing to him a brand-new song

to praise and glorify his name.

I am singing a new hymn to my God:
YhWh, you are great and you are glorious,
amazing in your power, beyond everything!

Every creature of yours should be your slave,

because you simply spoke, and all of them were made; You breathed your breath, and they came into being; no one can resist anything you say.

You shook the bases of the mountains and the depths of the sea; rocks melt like wax when you simply look at them;

but to those who hold you in awe, you show nothing but kindness.

laubs 101

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Ω y God, you are great and glorious; we stand in awe of your power.

Anciphon 3: beap for joy in Gob's presence as you sing your hymns of praise.

Dsalm 47

p p A A B h h h h d g S B B Y

For the leader: A psalo of the sons of Korah

A round or applause rrow every people! A TRIUMPHANT SHOUT TO GOD! Because God is supreme, awesome, the mighty King of all the earth! he subjects other peoples to us, and pucs the other nations under our reet; he picks out our inheritance and gives this glory to his triend Jacob. Gob rises through the uproar, YNWN ascends to the blare of trumpets! Sing praise to God, sing praise! Sing praise to our King, sing praise! Because God is the King over all the earth sing praise that shows your unberstanding! Yes, God is King over every nation, seaced up there on his holy throne. And all the heads of state assemble with the people of the God of Abraham; because the shield of all the earth is God's, and he is over everything.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: beap for joy in God's presence as you sing your hymns of praise.

Resbing

Tobit 4.15a, 16a, 18a, 19

Do not do to anyone else what you dislike; give some of your bread to the hungry, and some of your clothing to the naked; ask for advice from every wise man; and at every opportunity, praise God YHWH, and ask him to make your paths straight, and all your projects and plans succeed.

Responsory

Please actract my heart to be your will, my Job. Please actract my heart to be your will, my Job.

Please make my steps run along the path to do your will, my God. Glory to the Pather, to the Son, and to the holy Spirit Please attract my heart to do your will, my God.

Anciphon: Please show us your vercy, Waster, and rewewber your sacred Creaty.

Benedictus

DRAISES TO THE GOD OF ISRAEL,

because he has turned his eyes toward his people and set them pree, and to rescue us has pashioned for our head a horn

in the house of his servant David just as he promised

through the wouths of his holy prophets in olden times—

bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work of kindness to our fathers,

recalling his sacred Treaty, the oath he swore to our pather Abraham

to grant us preedom from the grasp of our enemies

to worship him without rear

CREACY.

in holiness and vircue every day of our lives.

And you, my child, will be called the prophet of God Supreme; you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us to shine on those who live in darkness and the shadow of death,

and to place our feet upon the path of peace.
Glory to the Pather, to the Son, and to the Holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please show us your mercy, Waster, and remember your sacred

Decicions

Let us thank our Prince and give him constant praises, because he makes us sacred and calls us his brothers. \mathcal{Q} aster, please help your brothers and

Cerce 103

SISTERS GROW IN holiness.

1 bedicate today to the honor of your resurrection, with the purest intention 1 can wuster; way 1 wake the whole day pleasing to you by holy beeds. Waster, please help your brothers and sisters grow in holiness.

As a sign of your love, you make each day new so that we will be well and happy; please make us new also for your glory. *Qaster, please help your brothers and sisters grow in holiness.*

Please teach us all today to recognize your presence in every human being, especially the poor and suffering. Waster, please help your brothers and sisters grow in holiness.

Please bestow on us the gift of living in peace with everyone, never paying back harm with harm. \mathcal{Q} aster, please help your brothers and sisters grow in holiness.

Please bestow on me the pavor that I specially ask you today. *Qaster*, please help your brothers and sisters grow in holiness.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Dear God, our Savior, please listen to our worning prayer, and help us to pollow the light and live the truth, because we have been born again in you as children of light; and so please help us to be witnesses to this throughout the world. We wake this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Day the Daster send his blessings on us, keep us from any harm, and bring us to evernal life. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Why bother with this nonsense? Live the day!

te's here and now; and even if ie's true

Chac acts resound beyond the grave, why stew

And fret about it? You'll have time to pray

And beg for mercy when you're old; and he will say,

"Wy child, my friend, come in; you see, I knew

how weak you were, and I still cherish you."

In love for you, he'll fling his wrath away.

Oh yes? It sounds good, just as sin reels rine While it proceeds to smash our lives. The act is not condemned because he hates it, but Because he sees what's there, and he knows what We know ourselves, though we deny the ract. So get behind! This branch stays on the vine.

Anciphon 1: Dease, Ω ascer, lead we along the path of your command wents.

Dsalo 119

bucace me, please, in the bemands or your laws and 1 will keep them to the end;

give me understanding, and I will keep your law; I will observe it with all my heart.

lead me along the path of your commandments, because that is where my pleasure is.

Please, attract by heart to your orders and not to greed;

curn my eyes away prom putile things and renew me in your way of life.

Please plant what you say into your slave, who has devoted his soul to respecting you;

and keep we from the humiliation 1 dread, because your orders are good.

You see, my longing is for the rules you have given, and so give me life in your virtue.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please, Ω aster, lead we along the path of your commandments.

Anciphon 2: It is a privilege to hear what God says and preserve it in your heart.

Sexc 105

Psalo 119

ollow be with your bercy, please, YhWh;

bring me rescue, as you have said.

Then I will have an answer to the ones who insult me,

because 1 crust in what you say.

Please do not take your words of truth from my mouth,

because I have put my hope in the rules you give, and I will keep your law at every moment, from now until the end of time.

And I will walk about in freedom, because my goal is your laws;
I will keep speaking your orders to kings, and will hold my head high.

I will rind my joy in your commandments, which I love,

and I will medicate upon your regulations.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: It is a privilege to hear what God says and preserve it in your heart.

Reaδing 1 Pecer 1.13-14

"Roll up the sleeves" of your winds, and keep control of yourselves; you should put absolute hope in the blessing to be conferred on you when Prince Jesus comes out of concealment. Like docide children, you should not take as your pattern the desires you used to have in your ignorance.

DRAYER

Dear Gob of truth, father of everyone, since you sent your Spirit as promised to bring together in love all those sin has driven apart, please give us the scrength to work for your blessings of unity and peace in the world. We make this request through our Waster the Drince. Amen.

Let us bless the Waster. Thank God.

S exc

ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

1 see why it's a blessing to be poor.

It's all too easy when you have enough

Co store it all in granaries, and slough

Off thoughts beyond the grave, assure

Yourself there will be time, and feel secure

That matter matters—knowing that this stuff

Is really nothing but a bit of fluff

That blows away, but blinded by its lure.

Ic's not the wealth, though, that is evil, but the loss of focus; it can still be used to garner friends, and open an account in heaven's bank, where money will amount to something that will never be refused. The problem is to stay out of the rut.



Anciphon 1: Ω ascer, please help we persevere in your service.

Dsalo 17

A prayer of David

Please, YhWh, give a hearing to a case that is just and pay accention to my plea.

Please listen to my prayer,

coming from lips that are not devious, and hand down a favorable verdict from your bench, because your eyes see through to the truth.

1 know you have examined my heart,
and have come to watch me in the night;
you have scrutinized me and found nothing.

My goal has been never to let my mouth stray
as it speaks of what others do,
and to keep away from destructive deeds,

so that my reet will not slip orr the path.

And so 1 call upon you, and 1 know you will hear me, my God;
so please turn your ears to me, and listen to what 1 say.

Show how buch you care for be by flexing that right arb by which you save all those who put their trust in you when others launch an attack on them.

Please, preserve we as carefully as the pupil in your eye, and hide we in the shade of your wings

Sexc 107

rrow these evil people who are after we from my mortal enemies all around we. Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, please help we persevere in your service.

Anciphon 2: Please come forward, Ω aster, and keep me safe.

11

They have shut up their pat hearts and their mouths do nothing but bluster; but they have surrounded me as 1 walk along and fix me in their gaze as they crouch down like lions, ready to tear apart their prey—like lion cubs about to spring out of hiding. Please, come forward, YhWh, meet them head-on; knock them down, and with your sword, rescue my life from these blackguards; raise your hand and save me from these men, YhWh, from men who belong to this world, whose reward is in this life, men whose scomachs you fill with exocic delicacies,

who have the satisfaction of children, and leave their wealth to their descendants.

But 1 because of my virtue will see your face, and my satisfaction will be to wake up in your company.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please come forward, Waster, and keep me safe.

Reaδing 1 Decer 1.13-16

You are to become holy in all of your conduct in the way in which the one who called you is holy; as Scripture has it, "Be holy, because I am holy."

Way your priests have holiness as their robes and way your people bance for joy.

DRAYER

Dear verciful God, this vidday vowent of rest is a welcome gift frow you. Please bless the work we have begun, correct its defects, and let us finish it in a way that pleases you. We wake this request through our Waster the Drince. Aven.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

And scill the day is with us, though the light

Trows dimmer now, and muscles lose their cone. Now long is lept? It that could just be known the terror from impending darkness might Abate somewhat. We could prolong the right to finish some of what had been our own Ambicious projects. We have not yet shown What we can do; and now we face the night.

Relax. This shortened time that makes you curse Your impotence is given for your good.

You have and had no power—none at all to move the world yourself. See that you call Upon the one who always helped you, as you should; Rely on him; he runs the universe.

Anciphon 1: Please help me, my God, because 1 am poor and descicute.

Psalo 70

For the leader: of David. For remembrance

Please, my God, hurry to set me free!

Come quickly to help me, YhWh!

humiliate and confuse

the people who want my harm!

Curn back and baffle

the ones who sneer at me!

And five joy and pleasure to those who look to you;

may everyone who turns to you for rescue

say always, "God be florified!"



None 109

But at the moment, 1 am poor and descitute and so please hurry to help me, my Jod, because you are my help and my rescue.



Yhwh, please bo not be long!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please help me, my God, because 1 am poor and descicuce.

Anciphon 2: God, who is justice and cruth, does not base his judgments on appearances.

Dsalo 75

For the leader: (To not destroy) A psalo of Asaph: A song

Chank you, bear Gob; thank you so much!
Your marvels tell us that your name is with us.
"When the time comes that I have chosen,
I will hand bown my unbiased verbict.
Let the earth shake and everyone upon it;
still, I have set it upon firm pillars."
I tell those who give themselves airs, "Don't be so

1 cell chose who give chemselves airs, "Oon't be so sure or yourselves,"

and to immoral people, "Don't shake your horns and stiffen up your necks when you address me,

because triumph does not come from the east, or even from the west or from the south.

God is the judge; he lowers one

and elevaces another.

You see, in YNWh's hand there is a cup and the wine in it is red,

it has been wixed completely, and he pours it out, and all the evil people on the earth will drain it to the dregs."

But I will have my say porever,

and will sing praises to the God of Jacob.

And I will lop the horns off immoral heads,

but the horns of virtuous people will grow strong.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: God, who is justice and truth, does not base his judgments on appearances.

Reading James 4. 7-8,10

Be subservient to God. Stand up to the devil, and he will run away from you; approach God and he will approach you. Debase yourselves before the Waster, and he will elevate you.

God Looks kindly on those who respect him, and on those who trust in his mercy.

DRAyer

Waster Prince Jesus, to save all mankind you stretched out your arms on the cross. Please let our work be pleasing to you, and have it proclaim your rescue to the world. We make this request of you because you are alive and reigning through all the ages of ages. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how is it, Waster, right can feel so wrong? There's that temptation back a month ago that I resisted; and, although I know 1 bid the right thing, I'm a wreck. I long Still, after all this time, to sing the song 1 stifled then. Where is the triumph? So 1 won. Convince the corpse down there, and show him how he's better off that he was strong.

1 asked that very question on the cross, You know; 1 am like you in everything. But this defeat is not a gain for you

So much as joining me, as you once asked me to, in pulling out from others evil's sting.

And apperwards you'll see it wasn't loss.

Anciphon 1: The Waster is my light and my rescue; who can prighten me?

Dsalo 27

Or David

1

Yhwh is my light and my rescue; who can prighten me? hwh is the strength or my lire; who could incimidate me? When unscrupulous people accack me and try to eat the meat off my body, it is by enebies and those who have be who trip and rall. Even it an army secs up camp against me, my heart will not beat past; and if war breaks out all around me, it boes not bother we at all. There is one thing I want from YhWh, and this is what I yearn for: to live in YhWh's house all the bays or my life; to see the beauty of YhWh, and to pray in his Temple. And whenever trouble comes upon me. he will rind a hiding-place for me within his tent; he will put be out of sight in some remote corner of his residence or set we high upon a rock. And then my head will rise above my enemies that surround me, and I will offer, there within his tent, my sacrifice of joy, and sing, yes I will sing my praise to YhWh. Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages.

Anciphon 1: The Waster is by light and by rescue; who me?

can prighten we?

Anciphon 2: 1 yearn to look upon you, Ω aster; please do not turn your face away from Ω e.

11

Then please listen, YhWh, when my voice utters its cry; please have mercy and give me an answer.

You said, "look for my face,"

and 1 answered, "Yes, YhWh, 1 look for your face."

So do not turn your face away from me, and do not dismiss your slave in anger,

because you have been my helper;

bo not leave and abandon me,

God of my rescue.

No, when even my father and mother abandon me,

Yhwh will still take care of me.

Please, teach me, YhWh, your ways,

and lead me along a smooth path, because or my enemies.

Please do not hand me over to the ones who have me,

because lying witnesses are making charges against me, people whose very breach is violence.

Ir it were not for my belief

that I would see YhWh's goodness

in the land of the living!

So wait for YhWh;

keep up your spirics.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 yearn to look upon you, Ω aster; please do not turn your pace away from Ω e.

Anciphon 3: he is the firstborn of all creation, so that he will have the first place in everything.

Sonz

Colossians 1.12-20

We thank the Father who has wade you fit to share the inheritance of the Sacred People in the light—

and who excricaced us from the power of darkness and moved us into the Kingdom of the Son he loves, from whom we have forgiveness and removal of our sins, and who is the visible counterpart of the invisible God, and the firstborn of the whole of creation,

Vespers 113

because everything in heaven and on earth was created in him:

everything visible and invisible—

Thrones, Dominations, Principalities, and Powers, everything-

was creaced through him and for him;

he himself exists before everything,

and everything is kept in existence in him.

he is also the head of the body

which is the community.

he is its Principality—its ruler and source the firstborn of the dead,

so that he will have the first place in everything; because he thought it proper

ror all the fullness of being to be located in him, and for everything on earth and in heaven

to be brought by him into conformity with him as he made peace

by shedding blood on his cross.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: he is the firstborn of all creation, so that he will have the first place in everything.

Reading James 1.22,25

And be people who act on what is said, and do not simply listen to it and so contradict yourselves. But it a person looks into the perfect law—the law of treedom—and keeps at it and is not an absent-winded listener but acts on it, he will be successful in what he does.

Responsory

Please claim we again as your own, Waster, and have werey on we. Please claim we again as your own, Waster, and have werey on we.

Do not abandon we with immoral people; have wercy on we.

Glory to the Father, to the Son, and to the holy Spirit

Please claim we again as your own, Waster, and have werey on we.

Anciphon: The Gob of Power has bone a mighty beeb in me. How holy his name is!

Wagnificat

Dy soul is full of the Waster's magnificence; my spirit is bursting with joy in God, my savior,

because he has turned his eyes toward his poor little slave, and now from this time on people will honor me through all the ages to come!

> Yes, the God or Dower has done tremendous things in me! how holy his name is!

his kindness reaches prom age to age

to those in awe or him. he has plexed his scrong right arm;

and routed arrogance and concert.

he has coppled powers from their thrones and elevaced nobodies;

he has filled the hungry with the best cuisine and sent the Rich away with nothing.

he has given support to his servant Israel, just as he told our ancestors,

remembering to shower his wercies on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: The Gob of Dower has bone a mighty beed in me. How holy his name is!

Decicions

In everything we do, the Waster's name should be being praised, because he surrounds his chosen people with boundless love. So let our prayers come before him: Waster, please show us your love.

Please remember your sacred community, Waster; please keep her TROW ANY HARM AND LET HER GROW INTO THE FULLNESS OF YOUR LOVE. WASTER, please show us your love.

Please have every nation recognize you as the one true God, and your Son Jesus as the Drince you sent. Qaster, please show us your love.

Please bescow prospericy on our neighbors, and give them life and happiness for ever. *Qaster*, please show us your love.

Please comport the ones who are burdened with hard labor and daily difficulties, and preserve the dignicy of workers. *Qaster*, please show us your love.

Please open wide the doors of your kindness to those who have died coday, and in your wercy accept them into your Kingdom. Waster, please show us your love.

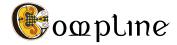
Waster, thank you especially for the favor you have shown me today. **Q**aster, please show us your love.

Our father in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Prayer

Waster, please watch over us day and night, and in the midst of life's countless changes, give us the strength of your eternal love. We make this request through our Waster, Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Day the Daster send his blessings on us, keep us frow any harp, and bring us to eternal life. Apen.



ear ζοδ, please come το my aiδ; Waster, please hurry το help me.

Glory to the Pather, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.



Why does our Waster take our light away? Just nature's law, you say. But why the law? We need the dark to sleep. You never saw An animal that sleeps throughout the day And roams at night? There must have been some way

To make a universe without this plaw
Op bark that swallows vision bown its craw
And hobbles action with its black delay.

But think: Without the bank when could we see the stars and moon, and learn the vastness of this universe? And is it not the same With all lipe's banknesses, like pain? Why blame Our lord for this? He chose pain in his love to show its place in what will set us free.



Anciphon: 1 call to you from the depths of the abyss, Waster.

Dsalo 130

A song of ascencs

1 call you prom the depths of the abyss, Yhwh; Dear Yhwh, please listen to my voice! Dlease turn an attentive ear to the sound or my plea! Yhwh, if you were to keep records of our guilt, who could survive it, Yhwh? But with you we rind rorgiveness. and this is why we hold you in such awe. 1 ap waiting for YNWH, and by soul is confident, because it has its hope in what he said. Dy soul is yearning for YhWh more than watchmen yearn for dawn. Wore than watchmen long for bawn, ISRAEL Should long for YhWh, Because with YhWh there is mercy and complete emancipation; and he will set Israel pree TROO ALL ITS EVIL DEEDS. Glory to the Pather, to the Son, and to the holy Spirit

Anciphon: 1 call to you proo the depths of the adyss, Waster.

Reading Cphesians 4:26-27

as in the beginning, so now, and always, for ages of ages. Amen.

"Be angry and do not sin"; do not let the sun set on your resentment, and don't leave an opening for the devil.

Responsory

Thand over ωy spirit into your care, Qaster. Thand over ωy spirit into your care, Qaster.

because you have redeemed we, raithful Waster, by God, 1 hand over by spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because $\underline{w}\underline{y}$ eyes have seen the rescue you have prepared for us

within the very sight of all the nations: a light to disclose the truth to the Gentiles,

and the glory or your people Israel.

Glory to the Pather, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking life we will stay alert with our Prince, and rest in his peace while we sleep.

DRAYER

Waster, Prince Jesus, you have given your followers an example of gentleness and humility, a task that is easy, and a burden that is light. Please accept the prayers and work of today, and give us the rest that will screngthen us to provide more faithful service to you, as you live and reign through all the ages of ages. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Awen.

We saluce you, Queen or the heavens;

we saluce you, Wiscress of the angels; hail, root, hail gate through whom the world's own light has entered! Be happy, glorious Virgin,

beautiful beyond everyone.

Parewell, surpassing beauty, but please intercebe with our Prince for us.





lease, Waster open my lips, and my mouth will sing your praises.

Invicacion psalo Dsalo 95

Come, let us worship the \mathcal{Q} aster, because he is our \mathcal{G} ob.

Come let us sing Yhwh a song;

Let us shout our joy to the Rock who keeps us sare;

Let us come to him with thanks,

and sing loub happy psalos to him.

Come, let us worship the Ω aster, because he is our $Go\delta$.

Because YhWh is a great God, the great king over all the gods; The beep abysses of the earth belong to him, and the mountain-tops are his as well.

The sea is his because he made it,

and so is the land his hands have formed.

Come, Let us worship the Master, because he is our God.

So come, let us bow bown in worship,

kneeling before YNWh who made us coo;

because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come, let us worship the \mathcal{Q} aster, because he is our \mathcal{G} od.

Today is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah,

oo noo organ your needs as you ore acceptable



as you acced on that day at Ω assa in the desert, when your fathers provoked Δ e and tormenced Δ e though they had seen what 1 had done.

Qacins 119

Come, Let us worship the Paster, because he is our \mathcal{G} 00.

For porcy years I put up with that crowb,

saying, 'they are a people with wandering hearts, with no idea or what I expect or them.'

And so I swore in my exasperation,

'Chey will not enter my rest."'

Come, let us worship the Waster, because he is our God.

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Come, Let us worship the \mathcal{Q} aster, because he is our \mathcal{G} ob.

What is the point of dreams, these crazy tales
We live through, even though (when once awake Again) we know they're lies? Why should we slake Our thirst at non-existent streams? What grails Are those we chase with nothing in our sails But phantom wind? I know; it's for the sake Of clearing out our drains. But should this take A pattern so grotesque that reason quails?

Well, but there's more than this. When breams arise And in them we are pooled into the thought.

Chat they are real, and then awake and see the different world around us, we can be accepting of the next life, as we ought.

We need reminding where our true life lies.

PIRST Nocturne

Antiphon 1: Waster, you are our savior, and so we will praise you for ever.

Dsalo 44

For the leader: a maskil of the sons of Korah

Our ears have heard, by God,

because our fachers told us, about what you did in our ancestors' time, in those days long past.

how your hand drove out the nations and planted them; how you ravaged the peoples and expelled them.

Our ancescors did not win the Land with their own swords, and it was not their own arms' strength that saved them;

> IT WAS YOUR hand, your ARD, the Light from your face; because you loved them.

And you are the one who is my King, my God; and so please bestow victory on Jacob.

You are the one through whom we are to smash our enegies,

through your name we will trample our attackers. I have no raich in my bow.

and my sword cannot save me.

You are the one to save us from our enemies; you humiliate everyone who hates us.

God is our pride all through the day;

the one whose name we praise for ever.

Yet now you are throwing us away, disgracing us.

You do not go out with our armies; you make us recreat before our enemies and people rull or harred plunder us. You hand us over as if we were sheep to be eaten and scaccer us all through the Gentiles.

You auction off your people for nothing, not even gaining by the sale.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Dascer, you are our savior, and so we will praise you for ever.

Anciphon 2: Please spare us, Waster; do not disgrace your own people.

You are waking us an object lesson to our neighbors, something to scorp and sneer at by everyone around us. You have curned us into a laughingstock for Gentiles, something for the people to shake their heads at. Wy disgrace is there before we all the time; my race covered with the red or shame at the sound or people jeeking and calling names, and at the sight of enemies exacting vengeance. And all this came on us chough we did not forget you and did not break your Treaty.

Our hearts have not slipped back

121 **W**ACINS

and our sceps have not strayed off your path. And yet you swashed us and left us to the jackals and covered us with death's bark shadow. Ir we had portocten our God's name and lifted up our hands to a foreign god would God not have discovered it?

he knows the secrets in our hearts.

No, it is for your sake we are killed all through the day and are chought of as nothing but sheep for slaughter.

Wake up, YhWh, please! Why are you sleeping? Come out to us! Do not throw us away porever!

Why are you hiding your pace,

oblivious of our agony and oppression?

Our lives are crushed down into dirt

and our bodies are screeched our upon the ground.

Dlease, come forward and help us;

Ransom us, if only for your mercy's sake!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please spare us, Ω ascer; do not discrace your own people.

Anciphon 3: Give praise to the Waster, your God; bow before his holy mountain.

Dsalo 99

YNWN is ruling as King; people should treadle in rear! his throne is upon cherubia; the earth should quake! Yes, Yhwh is great in Zion and is supreme over all peoples;

and so they should praise his great and awesome name,

because it is holy, sacred.

his majesty the King Loves justice,

and has as his councry's conscicucion pairness; you have established justice and honesty in Jacob.

Proclaim how high and great is our God Yhwh,

and give him worship at his pootstool, because he is holy, sacreb.

he had woses and Aaron awong his priests, and Samuel was one who invoked his name; they called upon YhWh, and he answered them,



speaking from a pillar of cloub; and they followed the orders and commands he gave them.

Yes, you answered them, YhWh, God or ours; you were the God Who Porgives for them, even though you punished what they did. Droclaim how high and great is our God YhWh,

and give him worship at his holy hill, because our God YhWh is holy, sacred!

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Give praise to the Waster, your God; bow before his holy mountain.

Please open my eyes, waster, for me to see the wonders of your law.

Reading 1 (prom the Proper)

Second Nocturne

Anciphon 1: Waster, please do not punish me in your anger.

Dsalo 38

A psalm of David. For remembrance

Yhwh, please do not shout at we in your anger, and in your rage, please do not slap we.
Your arrows have already sunk deep into we, and your hand has crushed we to the ground.
There is no vigor left in wy body because of your displeasure, no soundness in wy bones because of wy sin.

1 have piled my crimes up higher than my head, and they are too heavy a load for me to lift.

Wy wounds are roul-smelling, rull or pus, because or my scupidity.

Wy anguish has bent we bouble,

and 1 go about moaning all day long; my stomach is burning up with rever;

nowhere in my body is there any health.

1 am reeble and decrepit,

Qacins 123

whimpering in the turmoil of my heart. Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen. Anciphon 1: Wascer, please bo not punish me in your anger. $\Delta nciphon 2: \Omega$ ascer, you know everything 1 long por. YNWN, All I long for is there before you, my moans are not something you cannot hear; Please! Dy heart is throbbing, by strength is gone, even the light has pled my eyes. And my loved ones and priends avoid me like a plague; even my relatives keep their distance, while those who want we dead put snakes in my path, and in their hatred try to ruin me; they scheme all day how they can get the better of me. And like a bear wan, I cannot hear it, and I am like a dumb man who cannot answer it; Yes, just like the bear, I hear nothing at all, and like the bumb, I say not a word in my depense. I have nothing but hope in you, YhWh, That you will hear all this, YhWh, my Gob. 1 said to you, "Please listen to me; keep them from gloating, Do not let them triumph over me when my root slips!" Because 1 am about to collapse with my azony always there before my eyes; 1 will confess the wrong 1 have bone; 1 will deplore my sin. But I have enemies—healthy, strong ones, and there are more and more who have me every day. They do me harm to pay back the good 1 did them, and they attack me for boing what is right. Please, YhWh, do not leave me alone! Dy Job, do not be so par away! hurry, please, and help me, Yhwh, my rescue!

Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, you know everything I long for.

Anciphon 3: Glorious things are said about you, city of God.

Dsalo 87

A psalo or the sons or Korah. A song

Yhwh has set himself up on his holy mountain; and he loves the gates of Zion more than any other residence in Jacob.

Glorious things are said about you, city of God!

"I will include Egypt and Babylon among those who know me.

Yes, Philistia, Tyre, and Ethiopia will say, 'Chis wan was born there."

And it will be said of Zion,

"This wan and that one were born in her, and the Supreme Being Niwself rounded her!"

And YhWh will record

in his registry of human beings,

"This wan was born there!"

And people will play their instruments and sing,

"You are the source of everyone!"

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Glorious things are said about you, city of God.

Please Open my eyes, Qaster, for me to see the wonders of your law.

Reading 2 (prom the Proper)

[Ir this ends the session, say, "Let us praise the Qaster and thank him."]



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Father, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Laubs 125

The bay, my baby, bawn came on the earth,
You had to choose to bring the world its light.
What were you thinking, at that awesome sight
That greeced you and told you of the birth
You knew God closed to you? Yet from your dearth
Or understanding, you chose what was right.

Of understanding, you chose what was right, And kept the world from everlasting night. By choosing to submit you proved your worth.

You teach us that we need not know; that we are always ignorant, and make our choice in blindness of the consequence. Then how Can we discover what we should do now? Submit, in hope that later we'll rejoice. It is the unknown truth that sets us free.

Anciphon 1: Wake up, Lyre and harp; let us waken the dawn with our praise.

Dsalo 57

For the leader: (Do not destroy) a wiktawof David, when he fled from Saul into the cave Please have mercy on me, my God! have mercy on me because my soul has put its trust in you,

and I will hibe myself away under the shade of your wings until the storms have passed.

When I call our to the Supreme God, the God who acts on my behalf,

he sends help from heaven to save me.

he condemns the ones who want to swallow me alive, and sends me his mercy and his truth.

But now my soul is in a lions' ben,

here awong these savages

who are all arlame at me,

with teeth of spears and arrows and tongues that are sharpened swords.

 $\mathfrak{Q}_{\mathcal{G}}$ $\mathfrak{G}_{\mathcal{G}}$ \mathfrak{G} \mathfrak{G} \mathfrak{G} \mathfrak{G}

and shine your glory over the earth!

Because they Laid a net down to catch my reet,

and my life was crushed down; yes, they dut a pic in my path—

but they rell into it themselves!

Wy heart is rirm, my God; my heart is rirm,

and I will sing your praises.

Wake up, wy soul!



Wake up, Lyre and harp! 1 will waken the bawn! thank you, YhWh, here among the Gentiles, and I praise you among these roreigners, because your wercy reaches high into the sky and your cruch goes up beyond the cloubs. Wy Gob, Rise up above the sky,

and shine your glory over all the earth! Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Wake up, Lyre and harp; Let us waken the dawn with our praise.

Anciphon 2: Ω y people, says the Ω aster, will be filled with Ω y blessings.

Song

Jerewish 31.10-14 Uiscen, Genciles, to what YNWh says, and repeat it on the par shores and say, "The one who scaccered Israel will gather them and rend them as a shepherd rends his plock." Because YNWN has bought Jacob back and paid the ransom to the one who bested them; and so they will come and sing on Zion's top as they stream in to enjoy all or Yhwh's blessings: the wheat, the new wine, the oil, the new births in the flocks and herbs. They will be like well-watered zardens, and never again casce grief. "And then their vaidens will bance for joy with the young and old men, all together; because I will turn their suffering to happiness. 1 will be their comport and give them pleasure instead or pain. 1 will give the priests all they could want and more and rill my people up with all my blessings," says YhWh. Glory to the Pather, to the Son, and to the holy Spirit

Anciphon 2: Wy people, says the Waster, will be filled with my blessings.

as in the beginning, so now and always, for ages of ages. Amen. 3

Anciphon 3: The Pascer is magnificent and deserves praise in our God's CITY.

Laubs 127

Psalo 48

A psalo of the sons of Korah. A song

Yhwh is magnificent, and deserves tremendous praise in our God's city, on his holy mountain, so beautiful as it rises up above us;

the joy of all the earth.

Wount Zion is the real north pole, it is the great King's city;

God is in her palaces

and is known to be her guardian.

Because once when kings joined forces and advanced against her, they took one look and were dumbrounded,

and in their dismay, they fled in terror;

because dread overwhelmed them, as painful as a woman's labor,

as it they were ships from Tarshish smashed to pieces by the tierce east wind.

And what we had heard, we saw for ourselves here in the city of our God,

in the city of YhWh, who commands our army; YhWh will keep its foundations firm forever.

Dear God, we ponder your great generosity here within your Cemple.

like your name YhWh,

praise to you spreads over the earth.

Your hand is full of virtue,

and Wound Zion is full of concendment.

And Judah's daughters should celebrate the ruling you pronounced.

Take a cour of Zion,

walk all through her;

count her towers,

notice all her ramparts,

examine all her castles

so you can cell the generation to come

that this is what our God is—

our God for ever and ever;

because he will be our guide until our death.



Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Waster is magnificent and deserves praise in our God's city.

Reading Isaiah 66.1-2

This is what is said by YhWh:

"heaven is the throne on which I sit,
and earth is the pootstool for my feet.

Where do you think to build a house for me,
and where would you find a place for me to rest?

I made all of this with my own hands:
everything that ever came to be," says YhWh.

"But 1 will turn my gaze upon a person who is poor and repentant, who trembles when 1 speak."

Responsory

1 cry to you from the abyss within my heart; please give me a hearing, Waster. 1 cry to you from the abyss within my heart; please give me a hearing, Waster.

I will be what you besire; please give we a hearing, Waster. Glory to the Pather, to the Son, and to the holy Spirit I cry to you from the abyss within my heart; please give we a hearing, Waster.

Anciphon: It we serve the Waster with holiness, he will save us frow our enewies.

Benedictus

Draises to the Gob or Israel,

because he has turned his eyes toward his people and set them pree, and to rescue us has pashioned for our head a horn

in the house of his servant David just as he promised

chrough the wouchs of his holy prophets in olden times—bringing rescue from our enemies

and escape from the hands of everyone who hates us.

A work or kindness to our pathers,

recalling his sacred Treaty,

the oath he swore to our father Abraham

to grant us preedom from the grasp of our enemies

laubs 129

to worship him without rear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet of God Supreme;

you will precede his coming

to prepare the roads for the ω aster;

to make his people aware of their liberation as their sins are removed from them

because of the tender kindness of our God, by the new dawn from heaven that will rise on us

to shine on those who live in barkness and the shabow or beath,

and to place our reet upon the path of peace.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: It we serve the Waster with holiness, he will save us from our enemies.

Decicions

The Waster Prince Jesus has given us the Light of another day. In return, we thank him by crying, Waster, please bless us and bring us close to you.

You oppered yourself as a sacrifice for our sins, and so please accept our oppering of our work today. *Qaster*, please bless us and bring us close to you.

You bring us joy by the light of another day, and so please let the morning star rise within our hearts waster, please bless us and bring us close to you.

Please give us the scrength to be patient with those we meet today, and in so boing imprace you. Waster, please bless us and bring us close to you.

Please wake us aware of your wercy this worning, Waster, and have us find our joy in your strength. Waster, please bless us and bring us close to you.

 Ω aster, please bestow on Ω e the special pavor that 1 ask you today. Ω aster, please bless us and bring us close to you.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Omnipotent, eternally living God, we beg you in the morning, as we do at

noon and evening, please brive our of our hearts the barkness of sin and bring us to the light of your truth, Prince Jesus, who is alive and reigning with you and the holy Spirit as one God through all the ages of ages. Aven.

Day the Daster send his blessings on us, keep us from any harm, and bring us to eternal life. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

> 1 think 1 understand why Israel Could turn aside and build the golden calp In spice or all they's seen in Egypt-halr Or which some sorcerer or Egypt's spell Could duplicate. I would have thought as well It wust have been a trick; how could a staff Become a snake? And why? It is to Laugh. And here we are trapped in this desert hell!

We don't believe our eyes because it's all Too good to be what happens in this world. Ir he loves us so much, why all this pain? It is because we turn our backs, and reign To rule our lives ourselves, with rlags unrurled. We close our ears, and so can't hear his call.

Anciphon 1: During my pilgrimage I have kept your commandments.

Psalo 119

ive accention, please, to what you said to your slave, co what has been the source of my hope. It is my solace in my troubles, because what you say gives we life. Arrogant pools sneer at me, because 1 did not stray from your law; I remembered your ancient orders, YhWh, and these have been my strength. 1 am filled with indignation



Terce 131

At these evil people who have abandoned your law. Your regulations have been the song 1 sing in the land where 1 am a pilgrim.

1 recall your name in the night, YhWh, and that helps me keep your law.

1t has been my blessing because 1 hold to your rules.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: During my pilgrimage I have kept your commandments.

Anciphon 2: 1 have pondered your ways and curned back to your teaching.

Psalo 119 Ave the share 1 ad served be yourself, YhWh, because 1 said 1 would keep what you say. 1 begged for your favor with all dy heart, and so be derciful to de, as you have said. 1 pondered dy behavior And turned dy steps to your orders; 1 hurried to them; 1 did not waste tide in keeping your compandments. Ropes from evil people have tied de up, but 1 have not forgotten your law. 1 rise at didnight to thank you because of your honest verdicts. 1 ad a friend of everyone who holds you in awe and who keeps your regulations.

please teach me your rules. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 have pondered your ways and curned back to your teaching.

Resource Amos 4.13

Note this: The one who molds mountains and creates the wind, who tells humans what he is thinking, who made the dark before the dawn

YhWh, all the earth is rull or your mercy;

and scribes over the highest peaks on earth is the one whose name is YhWh, the God of armies.

Bless the Waster, all of you creatures of the Waster; praise and give glory to his name.

Prayer

Waster, in the wibble of the worning you gave your holy Spirit to your Cwissaries as they gathered to pray; please give us too a share in the life and love your Spirit drings. We wake this request through our Waster the Drince. Awen.

Let us bless the Waster. Thank God.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

1'm sorry, but it's hard to thank you when It seems my tace gets slapped the whole day through. I know it I looked deep, I'd see that you

had blessed my life more than most other men With health, enough to eat, and leisure; then

Why do 1 pret? Because 1 try to do
Your work, and every day 1 get a new
Rebupp; 1 start once wore—and pail again.

1 understand, so do not waste your breath

Apologizing; just do not porget Chat you once asked me to create a saint Of that dung that you are. Well, do not paint

When I rulrill your wishes, and just let We work. With you, success comes after beath.

Anciphon 1: Please guide we in your cruth, Waster.

Psalo 25

δινασ το

Sext 133

ll my soul 1 lift to you, Yhwh,

Because all my trust is in you, my God; please do not disappoint me or let my enemies gloat over me.

Can anyone who waits for you be disappointed?

Pruscracion is for those who cheat with no provocation.

1

Down your paths is where I hope you lead me, YhWh, please teach me your ways.

Educate we in your truth and lead we, because you are the God who keeps we sare, and I wait for you all day long.

Please remember, YhWh, your Loving wercy and your tenderness as they have existed from ancient times,

and do not recall the sins 1 committed while 1 was young or all the mistakes 1 made;

no, remember me, please, in mercy if only for your own goodness, YhWh. Yes, YhWh is good and honorable, and so he teaches even sinners his ways;

he guides the humble into the way of virtue, and shows the little people his way.

And all of Yhwh's ways are wercy and truth co those who keep his Treaty and his decrees; and so for your name's sake, Yhwh, please pardon my wrong, because it is a great one.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please guide we in your cruch, Waster.

Anciphon 2: Please look upon we, Waster, and help we, because 1 aw poor and alone.

11

Who is the man who holds YNWN in awe?

No will teach him his chosen way.

And he will live in plenty

and his descendants will inherit his land.

Intimacy with YNWN is for those who respect him,

and he will show them his Treaty.

Wy eyes are always turned toward YNWN,

and he will pull the net off my reet. Please turn toward me and have mercy on me, because I am alone and miserable and the troubles in my heart have trown so large! Please set be tree from all this anguish! Please turn your eyes to my sorrow and my pain and porgive all these sins of mine. And think or my enemies, please; there are so many or them, and they have me viciously; preserve by life and set be tree; and keep me from disgrace, because 1 put my trust in you. Day honesty and porthrightness protect me, because I rely on you. Dlease ransom Israel, my God, TROO ALL THEIR TROUBLES. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please look upon ωe , ω ascer, and help ωe , because 1 aw poor and alone.

Reading Amos 5.8

he made the Pleiades and Orion;
he turns the shadow of death into morning, and darkens day back into night;
he summons the water from the sea and pours it on the face of the earth.
his name is YhWh.

Beauty and wealth are all around him; richness and splendor aborn his holy place.

Prayer

Ownipotent, eternally living God, with you there is no barkness, and nothing can be hibben from you. Please fill us with the radiance of your light, so that we can understand the law you have given us and live it with generosity and faith. We make this request through our Ω aster the Prince. Amen.

Let us bless the Waster. Thank Gob.

None 135

Mone

ear God, please come to my aid;

Waster please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

1 know; 1 wake too wuch of all wy "pain."
1 welodrawatize these tiny sores
1 feel inside whenever 1 find doors
1 wanted to go through slaw shut. And rain
falls now and then. Well, gee! It's not the bane
Of all existence, is it? Not when scores
Of people alwost cannot breathe, with pores
All clogged with pus. And 1 dare to complain?

But that's not all there is to it, you see.
Your pain is really longing. I know you.
I call it "hope," the fact you're not at home
And always restless under heaven's dome.
This pain is what you feel when you are true;
It is your sign you still belong to me.

Anciphon 1: Please help us, God, our Savior, and pardon all our sins.

Dsalo 79

A psalo or Asaph

Dy Jod, the Jentiles have invaded your inheritance!

Chey have defiled your holy Cemple!

Chey have turned Jerusalem into piles of trash, and given the corpses of your slaves

to the dirds from the sky for their food, and meat from your sacred bodies to wild deasts.

Chey have poured blood like water all over Jerusalem, and no one is left to dury the dead.

We have decome the contempt of our neighbors, the scorn and ridicule of everyone around us.

how long is this to be, Yhwh?

Will your anger last forever?

Will your indignation burn us up in its fire?

Dour your wrath on nations that do not know you,

on the kingdows that do not invoke your name! Because they have eaten Jacob alive and wrecked his home!

Please, please, do not hold the wrongs of our past against us;

come to us soon with your loving mercy

because we have been so crushed down;

so please help us, God or our rescue-

Ir only for the glory of your name-

and set us tree and give us atonement for our sinsif only for your name's sake.

Why should the Gentiles say,

"Where is your Gob?"

have it known to these nations as we watch what the vengeance is like for your servants' blood which they have spilleb.

Day the groans of us prisoners come before you;

and in your great power

save the lives of those condemned to death, and pay back seven times over into their hearts

the scorn that they have heaped upon you, YhWh.

Then we, your people and the sheep in your pascure,

will thank you eternally;

we will sing your praises through all the generations.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Please help us, God, our Savior, and pardon all our sins.

Anciphon 2: God or power, please look down from heaven and come to tend this vine.

Dsalo 80

For the leader: to the tune of "lilies." A psalo of Asaph

Please give us a hearing, shepherd or Israel, who used to shepherd Joseph as it they were your flock,

Living there among the cherubim, please shine bown

on Ephraim, Benjamin, and Wanasseh; please gather your strength

and come to save us!

None 137

Please, God, bring us back; Shine your face on us and we will be saved! Yhwh, Gob or our army, how long will you be angry and ignore your people's prayer? You gave them tears instead of bread and nothing but ploods of tears to brink; you made us the scorn of our neighbors, a ching for them to laugh at. Remember, once there was a vine you brought from Egypt; you drove out the nations and set it down here. You dug up the ground for it and planced it where it took deep root. And it rilled the land; IT COVERED THE HILLSIDES WITH ITS SHADE, and climbed up the mighty cedars. It reached its branches to the ocean and sent tendrils out as par as the River. Buc then why did you break down its hedges so that every passerby can pick its pruit? BOARS come from the woods and dig it up, and wild beases in the fields forage on it. Come back, we bez you, God or our army! Look down from heaven and see us! Come to visit this vine and the vineyard planted by your own right hand, the branches you cultivated yourself. It has been seared in fires, cut bown, and withered from the frown upon your face. Please, place your hand upon the man you set beside you,

That poor wortal wan that you yourself wade strong, and we will never turn away from you again.

Restore our life and we will act only in your name. Please, Yhwh, leader of our army, bring us back; shine your face upon us

and we will be saved.
Glory to the Pather, to the Son, and to the Holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: God of power, please look down from heaven and come to tend this vine.

Reading Esther 10.6

But my people is Israel, who called out to God and was saved. Yhwh saved his people and set us tree trom all these troubles. God performed miracles and asconishing things, things that never happened before among the Gentiles.

I will proclaim your goodness, waster, because you have answered we, and have come to my rescue.

Draver

Waster, please help us rollow the example or your Son's rorticube and perseverance, so that we can race all lipe's difficulties with confidence and raich. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Father, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Please, Wascer, when can 1 go home? What wore Could you still have for we to do? I know, 1 asked to finish one task still to go Before 1 leave. Is that the only chore Chat keeps we here? Or do 1 have in store Some other work to fail at, some new woe, Some new frustration 1 wust undergo Before 1 set off for the other shore?



Now, now, by child, 1 bo not bake you wait to corcure you, and nail you to by cross As if that were a virtue. No, what 1 Ab boing will ensure that when you bie You'll bo enough to not say, to your loss, "1 should have thought of that! And it's too late!"

Anciphon 1: 1 called out to you, Waster, and you healed we; I will praise you for ever.

Vespers 139

Dsalo 30

A psalm. A song for the dedication of the Temple. Of David

1 will glorify you, YhWh, because you lifted be up and did not let by enemies gloat over be.

Yhwh, wy God, 1 cried out to you

and you cured me.

Yhwh, you brought my soul up out of the grave,

and gave me life, kept me from falling into the abyss.

Sing praise to Yhwh, sacred people that belong to him,

Thank him every time you think of his sacred name,

Because his anger lasts no wore than just an instant, but his pavor is for life.

You may weep one night,

but then with the morning comes joy.

Once when things were going well, I said,

"Noching can dislodge me.

YNWN, with your blessings you have put be on a solid bountain."

Then you curned your face away, and I cringed;

1 called our to you, YhWh, 1 sent YhWh an urgent plea,

"What use is my blood

ir 1 go inco the abyss?

WILL DIRE PRAISE YOU?

Will it tell the truth about you?

Please listen to me, YhWh, and have mercy on me! Please, YhWh, be my savior!"

And then you turned my trier into a dance;

you took off my sackcloth and dressed me in happiness.

And so now my soul sings praise to you and repuses to be still;

YhWh, my God, I will thank you for all eternity.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1:1 called out to you, Waster, and you healed we;1 will praise you for ever.

Anciphon 2: It is such a blessing for a man to be sinless in Gob's eyes.

Dsalo 32

Or David. A waskil

It is such a blessing for a man to have his fault forgiven, and have his sin duried!

It is a wonderful thing for YNWh not to think of a wan's wrongs,

and for him not to have to act the hypotrice! While I was silent, my very bones grew feeble from my agonizing all day long;

because day and night your hand was heavy upon me, and sapped my vigor as surely as summer's heat.
But then 1 admitted my sin to you.

and did not hide the wrong that I committed; I said, "I will confess my faults to YhWh,"

and you forgave the wrong my sin contained.

And this is why every follower of God should worship you.

whenever you need to be nearby.
Yes, the flood waters may be rising high, but they will not come up to him.
You are the corner that I hide in, and you will keep me safe from trouble;

you make we hear songs of rescue all around we. I will educate you, you people, teach you in the way to go;

1 will guide you and keep watch.

And do not be like horses or dules that have no understanding,

and dust be restrained with dits and dribles or they will not code close to you.

Evil people have nothing dut sorrow,

but mercy is all around a man who trusts

but mercy is all around a man who trusts in Yhwh. Find your happiness in Yhwh, take pleasure in him, good people;

and then shout out your joy from all your honest hearts. Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: It is such a blessing for a man to be sinless in Gob's eyes.

Anciphon 3: The factor has given the Prince all his power, honor, and royalty; every person is to obey him.

Sonz

Revelation 11.17-18,12.10-12

Thank you, Waster God, Ruler of All,

who are and who were, because you have taken up YOUR GREAT DOWER and begun to rule. The nations ranced, and your wrath came and the moment for judging the dead and giving your reward to your slaves the prophets and to the sacred ones and those who rear your name, small and great. Now the rescue and the power and the Kingdom or our God has come, and the authority of his Drince; because the accuser of our brothers has been thrown down: the one who kept accusing them before God day and night; and they have conquered him because of the blood of the lamb and because of the words of his testimony and they did not love their souls to death. And so celebrate, heaven, and those who wake their home in it!



Anciphon 3: The factor has given the Prince all his power, honor, and royalty; every person is to obey him.

as in the beginning, so now and always, for ages of ages. Amen.

Glory to the Pather, to the Son, and to the holy Spirit

Reading 1 *Deter 1.6-9*

Chis should be a source of joy for you, if there dust at present be a brief period when you suffer various troubles; so that the refined core of your faith, so duch dore valuable than ephederal gold refined by fire, will be found to be to your praise, your glory, and your dignity when Prince Jesus codes out of his concealdent. He is the one whod you love without having seen hid, the one in whod even now without seeing you believe; the one who codprises your indescribable, sublide happiness, as you dake your own the purpose of your faith: the edancipation of your souls.

Responsory

The Waster has given us rood: bread made from the finest wheat. The

Waster has given us rood: bread wade from the finest wheat.

And honey from the rock, as much as we could want; and bread made from the finest wheat.

Glory to the father, to the Son, and to the Holy Spirit The Waster has given us rood: bread wade from the finest wheat.

Anciphon: God has coppled powers from their thrones and elevaced nobodies.

Wagnificat

Wy soul is full of the Waster's magnificence; my spirit is dursting with joy in God, my savior, because he has turned his eyes toward his poor little slave,

and now from this time on people will honor me through all the ages to come!

Yes, the God of Power has done tremendous things in me!

how holy his name is!
his kindness reaches from age to age to those in awe of him.
he has flexed his strong right arm;

and routed arrogance and conceit.

The has toppled powers from their thrones and elevated nobodies;

he has pilled the hungry with the best cuisine and sent the rich away with nothing.

he has given support to his servant Israel,

just as he told our ancestors,

remembering to shower his mercies

on Abraham and his descendants for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: God has coppled powers from their thrones and elevated nobodies.

Decicions

Our hope is in God, who gives us help; and so let us call upon him and say, \mathcal{Q} ascer, please look kindly on your children.

Waster, our God, you wade an eternal Creaty with your people; please keep us in wind of your wighty deeds. Waster, please look kindly on your children.

Day your faithful people grow toward perfect love, and be preserved

in unity by the bond of peace. Quaster, please look kindly on your children.

Please be with us in our task of building an earthly home, so that our building will not be useless. *Qaster*, please look kindly on your children.

Please send workers into your vineyard and glorify your name among all nations. Waster, please look kindly on your children.

Please welcome into the company of your holy ones in heaven all my relatives and loved ones who have died, and may 1 one day share in their happiness. *Qaster*, please look kindly on your children.

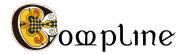
Chank you, Ω ascer, for the favor you have granced we today. Ω ascer, please look kindly on your children.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Facher, you light up the night and bring us dawn to scatter its darkness; please help us through the night safely, free from Satan's manipulating, so that we will rise when morning comes to thank and praise you once again. We make this request through our Master Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

 Ω by the Ω ascer send his blessings on us, keep us from any harm, and bring us to evernal lipe. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

It seems like such an evil time, this night Of bread and unseen menace, even when We know the day has all but come again. And so we wait and quake, and strain our sight at thicker shades, and curse the lack of light



Char curned our broad-backed earth into a ren

Or quicksand, waking us, instead or wen,

Gibbering cowards, robbed of all our right.

And so you think your eyes are what you use To give you scrength? You have no scrength, you rool.

Your present blindness lets you see the facts About your life and God; it's he who acts

By wrapping you in sightless peace. Be cool; Ir he is here what do you have to lose?

Anciphon: Wy body will rest in you, my God, with hope.

Dsalo 16

A aiktaa or David

Keep me sare, my God, because I put my trust in you.

1 SAV TO YhWh.

"You are my God:

whatever good I have is nothing without you."

And your sacred people here on earth

are wonderful folk, a complete pleasure to be with.

Those who choose foreign gods only add to their troubles;

1 will never make their blood-organize or let their names pass my lips.

No, you, Yhwh, are my serving, the cup 1 brink; you are the reward 1 aim for.

The land warked our for me delights me; my inheritance is a good one.

I will sing the praise or YhWh, who gives me guidance, who prompts my heart even at night.

1 keep YhWh always within view,

and with him beside me, what can dislodge me?

And that is why my heart is cheerful, my soul joyous, and even my body is at rest in hope;

because you will not leave my soul beneath the ground or let your holy one know becay.

You will show me the path to life,

complete happiness in your presence; eternal 10v beside vou.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.



Anciphon: Wy body will rest in you, my God, with hope.

Resbing

1 Thessalonians 5:23

Way the God of peace make you completely holy; may he make your spirit, soul, and body into one whole, blameless person and keep it that way until our Waster Prince Jesus joins us.

Responsory

Thand over $\underline{\omega}$ y spiric inco your care, $\underline{\Omega}$ aster. Thand over $\underline{\omega}$ y spiric inco your care, $\underline{\Omega}$ aster.

because you have redeemed we, raithful Waster, wy God, 1 hand over wy spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, my lord and Waster, you may dismiss your slave, as you promised, in peace;

because by eyes have seen the rescue you have prepared for us within the very sight of all the nations:

a light to disclose the truth to the Gentiles, and the glory or your people israel.



Glory to the Pather, to the Son, and to the Holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

DRAYER

Dear Job our Waster, please send peaceful sleep to refresh our tired bodies. Way your help always renew us and keep us strong in your service. We make this request through our Waster, the Drince. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Awen.

We saluce you Ω ary, pavorice of G00; the Ω aster is with you. You are the ω 05t rewarkable wowan in the world, for becoming the ω 0ther of such a

remarkable child as Jesus. Holy Wary, wother of $\overline{\mathcal{G}}$ 0d, please pray for us sinners now and also at the woment of our death. Awen.



Wacins 147





lease, Ω aster open Δy lips, and Δy Δy

Invicacion psalo Dsalo 95

Come, let us thank the \mathcal{Q} aster, because his great love is eternal.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us safe; let us come to him with thanks,

and sing loub happy psales to him.

Come, let us thank the Waster, because his great love is eternal.

Because YHWH is a great Gob,
the great king over all the gobs;
The beep abysses of the earth belong to him,
and the mountain-tops are his as well.
The sea is his because he made it,
and so is the land his hands have formed.

Cowe, let us thank the \mathcal{Q} aster, because his

grest love is eternsl.

So come, let us bow bown in worship, kneeling before YNWN who made us too;

kneeling before YNWN who made us 700 because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come, let us thank the Master, because his great love is eternal.

Coday is the day for you to listen to his voice:

"Do not dig in your heels as you did at Weridah,

as you acced on that day at Wassa in the desert, when your pathers provoked we

and cormenced me though they had seen what I had done.

Come, let us thank the Waster, because his great love is eternal.

For porcy years I put up with that crowd,

saying, 'they are a people with wandering hearts with no idea of what I expect of them.'

And so I swore in my exasperation,

'They will not enter by rest."

Come, let us thank the Waster, because his great love is eternal.

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen. Come, let us thank the Waster, because his great love is evental.

Ir only you would cell us what you want,

Chere wight be hope that we could be your will. It's true, you've spelled out your displeasure; still What of those crossroads where the prospects taunt Us with two goods, which even a savant

Would hesitate to choose between, until he'd seen the outcome? Should 1 climb that hill, Or stay down in this valley? It would daunt

Sc. Benedict to pathow what to do—
But you are silent. What do you want done?

Wy little fool; I have no preference.

I wade you free, and if you've any sense,
You'll know that I want you to choose; the one
Who fashions by eternal plan is you.

Pirst Nocturne

Anciphon 1: Waster, please come forward and help me.

Dsalo 35

Or David

Please take up my case, YMWH, against those who are suing me, and right against those who are righting me.
Please put on your armor and take your shield

Qacins 149

and scand in front of me to protect me; braw your spear out of its sheath and stop the people who are chasing me; and tell my soul,

"I am your rescue."

Please, humiliate and disgrace

the people who are out to kill we; turn back and rout

those who are plotting my ruin.

Wake them into charr blown by the wind,

AS YhWh's angel comes in pursuit of them; and make their roads dark and slippery,

as Yhwh's angel comes behind them;

because for no reason they have hidden nets and pitfalls in my path; they dut them to kill me, for no reason at all.

Wake ruin crash down on them all at once and have them fall into the nets they set themselves; let their own devices turn on them and ruin them.

Chen my soul will celebrate YhWh and shout with joy at my rescue.

All my bones will say,

"YhWh, is there anyone like you?

You set a poor wan tree from those he is no watch for—
yes, a poor and describe wan was treed from looters!"
Glory to the father, to the Son, and to the holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Antiphon 1: Waster, please come forward and help me.

Anciphon 2: Ownipotent Waster, please stand by me and depend me.

11

You see, dangerous witnesses have come forward, asking me questions 1 cannot answer.

They are paying me harm for the good 1 bib them,

And crushing my soul with grief.
Yet what did 1 do when they were sick?
1 dressed myself in sackcloth,
1 lowered myself so har as not to eat,
and prayed from the bottom of my heart;

1 paced the floor as if they were my friends, my drothers—1 was dent over as if 1 were grieving for my mother.

Buc chey cake pleasure in my crouble!

Chey ganged up on me; chey all went on the attack before 1 could discover it. Chey kept tearing me apart,



like carousing diners cearing meas as a pease,

AND GROUND WE DOWN DETWEEN THEIR TEETH.

YHWH, how long will you simply be a spectator?

Please, rescue we from the havor they are causing;

Save wy dear life from all these lions.

Then I will thank you in the public square

And praise you defore vast throngs.

Please, do not let those turncoats gloat;

bo not let those who have we for no reason

wink at each other that they have won.

Because they will not negotiate for peace;

no, they will think up some devious scheme

against the gentle people living in the land.

They even opened up their mouth to shout at we,

and shrieked, "Aha! See there!

We saw it with our own eyes!"

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Ownipocent Waster, please stand by me and depend me.

Anciphon 3: Wy congue will cell or your goodness all day long.

111

And you watched all this, YhWh;
but do not keep silent any longer.
YhWh please, do not stay so tar trom we;
rouse yourself, wake up and come to my detense,
and plead the case for we, my Jod and Waster.
let we see justice done, YhWh, my Jod, in your virtue,
and keep them trom gloating over we.
Please, do not let them think, "We have him now!"
And keep them trom saying, "We swallowed him alive!"
No, humiliate them, bewilder them,
these people who take pleasure in my pain;
dress in shame and disgrace
these people who put themselves so tar above me.
And have the people on the side of my just cause
shout with joy and triumph;

WACINS 151

"Nothing is greater than YNWh,
who takes pleasure in his slave's success!"
And then my tongue will tell of your virtue,
and praise you all day long.
Glory to the father, to the Son, and to the holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Wy conque will cell or your goodness all day long.

Dy son, take my words to heart; do as I say, and you will live.

Reading 1 (prod the Proper)

Second Nocturne

Anciphon 1:1 am exhausced from crying, and from yearning for my God.

Psalo 69

for the leader: to the tune of "Vilies" Of David

Save me, my Gob! Dlease! The water is up to my neck! 1 scepped into quicksand and there is no poothold! 1 was dropped into the depths of the ocean and the waves surged over my head! l ao exhausced with crying; my throat has dried up, my eyes can harbly see to look for my God. There are more people who have me for no reason than my head has hairs, and these men who want to ruin me are scrong and have no grievance against me; ic seems 1 must give back what I never stole. True, my God, you know how scupid I have been, and I could not keep my sins from you; buc please bo not let those raithful to you, Gob YhWh, come to harm because of me; bo not disgrace the people who try to rollow you

on my account, please, Job or Israel-

since it is really because of you that I have been depared, that I have covered by face in shape,

that I have been estranged from my brothers

and creaced like a Gencile by my own mother's children.

It is because zeal for your house has eaten we up, and the calumny against you has fallen on we.

When I wept and tortured my soul with pasts, they held it against me;

when I changed my clothes for sackcloth, they made me a laughingstock.

lblers siccing at the city gates sneer at we and drunkards sing their songs about we.

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: 1 am exhausced from crying, and from yearning for my God.

Anciphon 2: 1 needed rood, and they gave we gall; 1 was bying or thirst, and they gave we vinegar.

11

But now, YhWh, 1 make my prayer to you, and ask for your acceptance; Dear God in the greatness of all your mercies please listen to me and make your rescue come true.



Pull we out of the wire and keep we frow sinking; do not let the water wash over we and drown we in its depths;

bo not let the abyss below shut bown on me.

Please listen, YNWN, because your kindness is so bear to be; turn back to be with all your tender bercy,

and do not hide your face from your poor slave, because 1 am in anguish.

You know all about my disgrace, my shame, my dishonor, and all my enemies are there before your eyes.

Cheir insults have broken my heart and weighed heavily bown upon me.

1 looked for anyone to pity we, and there was no one; 1 searched around for comport, but found nothing.

They gave me gall for food,

and in my thirst they gave me vinegar to brink. Glory to the Pather, to the Son, and to the holy Spirit



Wacins 153

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 needed rood, and they gave me gall; 1 was dying of thirst, and they gave me vinegar.

Anciphon 3: Pollow the Waster and you will live.

111

Day their own meals turn into snakes to catch them, their prosperity into a trap; may their eyes turn bark and not let them see and may their bowels run constantly! Please pour your ourrage all over them, and seize them with your rurious wrath; bevastate their homes and depopulace their tents! Because they keep harassing the ones you punished and make run or the pain or those you wounded. Dile wrongs to them atop their wrongs to be and do not let them into your virtuous presence! Erase them from the book of life and do not write them down with honest rolk! And please take me, this poor, desolate man, and have your rescue, by God, lift be high again. And I will praise God's name in song, and cell how great he is in my gracicube and this will please YNWD wore than steers or bulls, with their pathetic horns and hooves. The liccle people will see this and be happy; and for those of you who follow God, your hearts will live. Because YhWh Listens to the poor, and does not despise his prisoners.

and so should the oceans and everything that swims in them; because God will rescue Zion

and build the cities of Judah;

so that his people can live there and own it,

so that his people can live there and own it, and the children of his slaves inherit it.

Those who love his name will find a home

Glory to the father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

there.

heaven and earth should praise him,

Anciphon 3: Pollow the Waster and you will live.

The Waster will teach us his ways, and we will pollow in his pootsteps.

Reading 2 (prom the Proper)

[Ir this ends the session, say, "bet us praise the Waster and thank him."]



Waster, please hurry to help me. Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

What was it that you did, St. Joseph, that
Was so remarkable? Chere's not a trace
Of furniture you made; and let us face
Che fact, the child you reared was not a dract
to dalk at orders—though to his fiat
Che universe began to be. What place
Could you expect with heroes, then, who grace
Our calendar? Your life was pretty flat.

Yet there you are, next only to your wife,
On whose decision everything depends.
But isn't that the point? The deeds don't count;
It's purity of heart that will amount
To something in God's world, and win us friends.
We need not fear obscurity of life.

Anciphon 1: Waster, you will accept the true sacrifice offered on your altar.

Dsalo 51

For the Leader: a psalm of David, when Nathan the prophet came to him after his sin with Bathsheba
have mercy on me, dear God,
in your kindness;
in the abundance of your mercy,

laubs 155

please erase by wrongs.

Wash off all by iddorality
and scour away all by sins.

Yes, 1 addic that 1 have done wrong,
and by sin is always there before by eyes.

And it was you, only you, that 1 sinned against;
1 did what was evil in your sight;
and you are right to speak up
and justified in condedning be.

AND JUSTIFIED IN CONDEMNING ME.

1 WAS EVEN BORN IN VICE;

MY MOTHER CONCEIVED ME IN SIN—

1 know that what you want is truth in my heart,

And in the depths of my being you reveal your wisdom.

Please take the sacred herd and shower me, and 1 will be clean;

Wash me, and 1 will be whiter than snow.

Make me hear sounds of joy and happiness,

And then the bones you broke will be whole again;

please turn your face away from my sins

And wipe out all my vices.

And then create a clean heart for me, my God,

And put a faithful spirit in me once again.

and put a faithful spirit in me once again.

Please, do not throw me out of your presence, or deprive me of your holy spirit;

give me back the joy of your protection, and nurture a generous actitude in me—

and then I will teach rebels your ways

and sinners will recurn to you.

So take away the guilt of this bloodshed, my God, my God, the God of my salvation,

and my conque will sing full-chroaced of your vircue.

YhWh, please open up my lips

so that my mouth will proclaim your praises. It is not sacrifice you want, or I would give it;

you bo not find pleasure in burnt offerings.

Sacrifices to God are broken spirits,

a broken, remorseful heart

is what you will not spurn, my God.

Please, in your kindness, show favor to Zion and build Jerusalem's walls again;

and then you will take pleasure in the proper sacrifice, with burnt offerings and holocausts;

then bulls will be offered on your altar.

Glory to the Pather, to the Son, and to the Holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, you will accept the true sacrifice offered on your altar.

Anciphon 2: All Israel's children will celebrate the Ω aster's gift of victory.

1saiah 45.15-25 Song "Your God is a God who is invisible, the God of Israel, its savior." Yes, and people who dery him are humiliated and distraced; those who carve images are routed in disarray. And Israel has been set tree by YNWH, set pree for ever. You will never be humiliated or distraced ror all evernicy. Because this is what is said by YhWh, the creator of the heavens, who is God; the one who made the earth and molded it, and set it on its base; and did not create it to be empty, but designed it to be lived in: "I am Yhwh, and there is no one else. 1 have not spoken in hibben places, bown in some bank cave in the earth; and I have not told Jacob's children, ·look ror me in some empty desert. 1, YNWN, speak out what is right

and beclare openly what is just. Come, meet together; come close,

Come forward and plead your case, and ask each other this:

Who predicted this from the beginning and foretold it from long ago?

those of you who fled from Gentiles you fools, carrying your wooden idols in processions and praying to gods that cannot save you.

Was it not 1, YhWh, besides whom there is no God?
No, there is no God but 1 to restore rights and save a people.

Laubs 157

So turn to be and be secure,
everyone in all the ends of the earth;
because 1 ab Jod, and there are no other gods.
And 1 have sworn by byself,
pronouncing what is trustworthy,
and giving by word that will not be broken:
that every knee will bend to be,
and every tongue will swear by be,
and they will say, "Only in YhWh
is justice won and bight preserved;

and everyone who begies him will come begone him in bisgrace.

But all the children of Israel will have their rights restored and find their glory in YhWh."

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: All Israel's children will celebrate the Ω aster's gift of victory.

Anciphon 3: Let us enter God's presence singing for joy.

Psalo 100

A psalo of gracicude

Shour with joy to YhWh, every Land!

Serve YhWh eagerly,

come into his presence singing songs!

Realize that it is YhWh who is God;

he is the one who made us, not ourselves.

We are his people, the sheep in his pasture.

So enter his gates with thanks

and go into his courts with praise.

Show graticude to him and bless his name,

because YhWh is good,

his mercy lasts forever,

and his truth is with us for ages upon ages.

Glory to the father, to the Son, and to the holy Spirit

Anciphon 3: Let us enter God's presence singing for joy.

as in the beginning, so now and always, for ages of ages. Amen.

Reading Cphesians 4.29-32

Not one dirty word should come from your mouth; what comes from it should be good and constructive for those who need it, so that what you say is a benefit to those who hear it. To not make the holy Spirit of God suffer; he was the one you were sealed with as a pledge of the day of your liberation. Rid yourselves of dicterness, anger, passion, screaming, cursing, and all evil; and be generous to each other, and tender; forgive each other as God has in the Drince forgiven you.

Responsory

As day dawns, please be verciful to we. As day dawns, please be verciful to we.

Reveal to be the path that 1 bust walk, and be berigul to be. Glory to the Pather, to the Son, and to the holy Spirit As day dawns, please be berigul to be.

Anciphon: The Waster has come to his people and set them tree.

Benedictus

Draises to the God of Israel,

because he has turned his eyes toward his people and set them free, and to rescue us has fashioned for our head a horn

in the house of his servant David-

just as he promised

chrough the wouchs or his holy prophets in olden times—

bringing rescue from our enemies

and escape from the hands of everyone who hates us.

 Δ work of kindness to our fathers,

recalling his sacred Creaty,

the oath he swore to our father Abraham

to grant us freedom from the grasp of our enemies

to worship him without rear

in holiness and virtue every day of our lives.

And you, my child, will be called the prophet of God Supreme; you will precede his coming

to prepare the roads for the Waster;

to make his people aware of their liberation

as their sins are removed from them

because or the tender kindness or our God,

by the new dawn from heaven that will rise on us

To shine on those who live in darkness and the shabow of death, and to place our reet upon the path of peace.

Glory to the Pather, to the Son, and to the Holy Spirit

Cerce 159

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: The Pascer has come to his people and set them tree.

Decicions

Chrough his cross, Waster Jesus brought rescue to the whole huwan race. We worship him and in faith we call out to him, Waster, please pour your wercy over us.

Our Prince, our rising sun, please ward us with your rays, and hold us back from every evil impulse. *Waster*, please pour your mercy over us.

Please guard our thoughts, words, and actions, and wake us pleasing in your sight today. Waster, please pour your wercy over us.

Please turn your eyes from our singulness and wash us clean of our vices. *Waster*, please pour your wercy over us.

Chrough your cross and return to life, please fill us with the comfort of the holy Spirit. \mathcal{Q}_{aster} , please pour your wercy over us.

 Ω aster, please bestow on ωe the special pavor 1 ask you today. Ω aster, please pour your ω ercy over us.

Our father in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

DRAYER

Dear God, Our Facher, since you have conquered the darkness of ignorance by the light of your Word, please screngthen within our hearts the faith you have given us, and never let temptation quench the fire that your love has kindled in our souls. We make this request through our Master Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Day the Daster send his blessings on us, keep us frow any harm, and bring us to eternal life. Amen.



ear God, please come to my aid;

Waster, please hurry to help we. Glory to the Lather, to the Son, and to the holy Spirit

As in the beginning, so now and always, for ages of ages. Amen.

Buc 1 bon't want to go back to the folb!
You think 1'm just like every other sheep?
Now put me bown! 1 know the cliffs are steep,
But 1 can scale them. 1 won't be controlleb

And only do whatever 1 am told.

I need to be myself, so 1 can leap
And frolic and explore my world. Just keep
My place for me; I'll come back when I'm old.

You think you'll be old, going on like this?
Relax. There are such things as wolves, you know.
Besides, my shoulders and the pen are not
forever; they're to help you learn just what
You can and cannot do, until you grow.
'Il set you free when you arrive in bliss.

Anciphon 1: The way of life you teach us, Ω aster, is worth more than gold or silver.

Dsalo 119

have had you deal well with your slave, YhWh, as you yourself said.

Please teach me good judgment and knowledge, because my paith is in your commandments.

Before by croubles 1 scrayed off the path,

but now I keep what you say.

You are good, and what you do is good; and so teach we your regulations.

Even though arrogant people have forged lies against me, 1 still keep your rules with all my heart.

Their hearts are fat and greasy,
but 1 find my pleasure in your law.
And it was good for me to have trouble,
so that 1 could learn your regulations.
The law that comes from your mouth is better for me
than thousands of gold or silver coins.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: The way of life you teach us, Waster, is worth wore than gold or silver.

Cerce 161

Anciphon 2: Please console me with your tenderness, as you promised.

Psalo 119

ust as your hands made me and molded me, please give me understanding, to learn your commandments.

Those who respect you will be glad to see me, because 1 put my hope in what you said.

1 know, Yhwh, that your orders are right and that it was just for you to send me trouble. And now may your tenderness be my comport

as you have told your slave.

Please, send your loving mercy on me, to help me live, because 1 take my pleasure in your law.

humiliate these arrogant pools,

because they cheated me with their lies, and let me ponder your rules.

And have those who respect you turn back to be, because they understand your orders—

and make my heart blameless in keeping your regulations so that I will not bring disgrace upon myself.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Please console me with your tenderness, as you promised.

Reading Philippians 2.2-4

Wake my happiness complete by agreeing with one another, having the same love, the same reelings, and the same thoughts; don't let there be bickering or conceit, and in your humility, think of others as more important than yourselves. Be concerned about others' interests, not your own.

All God's ways are crustworthy and kind for those who keep his Creaty and do his will.

Drayer

Waster, Prince Jesus, leb out at this hour to bie on the cross for the world's rescue, we ask you to please forgive the sins of our past and to protect us from all future harm and evil. Please bring us to the peace and joy of the Kingbom where you are alive and reigning through all the ages of ages. Amen.

Let us bless the Waster. Thank Gob.



ear God, please come to my aid;

Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

You say, "I leave you peace." Where is your peace?
The torment that I supper every bay—

Each minute!—how I pight in every way

To break pree of this "easy yoke"? That's peace?

The pain I cause to all my priends? What peace?

There's nothing there to speak to when I pray,

It seems; I pail in all I bo or say.

And don't tell me this turmoil is the peace!

Well, isn't it? You see, I bon't give peace
The way the world gives peace—because its peace
Is werely rest. Wy peace is active peace;
It is the peace of hope, of faith; the peace
Of being loved—that peace. You ask for peace;
You are at peace: true peace, real peace—my peace.

Anciphon 1: I put by trust in the Ω aster and will not be shaken.

Psalo 26

Or David

Please hand down your verdict in my favor, YNWh, because I have acced honesely.

And I have put my trust in YhWh; so that I would not slip.

Cross-examine me, YhWh, scrucinize me; investigate my mind and heart.

You will rind that I keep your tender love before by eyes

and have governed by conduct by your truth.

1 have not kept company with idolatrous mortals and will not deal with hypotrices;

1 have being among immoral people and will not associate with those who are corrupt. No, 1 wash my hands in innocence

Sexc 163

AND TAKE MY PLACE AROUND YOUR ALTAR, YNN, TO VOICE MY GRACICUDE TO YOU

AND TELL OF ALL THE MARVELS YOU HAVE BONE.

YNN, I LOVE THE HOUSE YOU LIVE IN

AND THE PLACE WHERE YOUR GLORY FINDS ITS HOME.

PLEASE BO NOT SWEEP ME AWAY WITH SINNERS

OR TREAT MY LIFE AS YOU BO THE BLOODTHIRSTY, WHOSE HANDS ARE FULL OF EVIL SCHEMES

WHILE THEIR RIGHT HANDS HOLD OUT BRIDES.

NO, MY BEHAVIOR IS HONEST,

AND SO BECIDE IN MY FAVOR AND BE KIND TO ME.

MY FEET ARE UPON LEVEL GROUND,

AND I WILL BLESS YNN TO THE SON, AND TO THE HOLY SPIRIT

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: 1 put my trust in the Ω aster and will not be shaken.

Anciphon 2: I put my trust in the Waster, and he did not pail me.

Dsalo 28

Or David 1 am calling to you, YhWh, my rock; please do not repuse to answer me! lr you repuse to answer me, 1 might as well fall into the abyss. Please listen to the sound of my pleading when 1 cry to you, when I lift my hands up to your holy place. Do not have me carted off with evil people, with those whose deeds are depravedpeople who speak or peace to their neighbors with malice in their hearts. Give them what their deeds have earned; creat them with the venow they treat others with; and give them back what they beserve. Because they pay no accention to what YNWN boes, nor to any deed his hand performs. Yes he will pull them bown, not build them up. -**Q**ay <mark>YNWh</mark> be blesseb because he heard the sound of my pleas. YNWN is my screngch, a shielb for me;

Week 1: PRIDAY

my heart put its faith in him, and I was helped; and so my heart is overjoyed,

and my song is full of his praise.

Yes, Yhwh is our scrength

and the safe haven of his anoinced Prince.

Please save your people and bless your heirs.

And be their shepherd

and their support for ever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: 1 put my trust in the Waster, and he did not tail me.

Reading 2 Corinchians 13.4

he may have been crucified out of weakness, but he is alive by the power of God; and even though we are weak in him, when we deal with you we will be living with him by the power of God.

law broken, crushed to the ground; so tell we, Waster, the words that give we life.

DRAYER

Waster, Prince Jesus, at noon, when barkness covered all the earth, you mounted the wood of the cross as the innocent victim for our redemption. Please let your light be always with us to guide us to eternal life in that kingdom where you live and reign through all the ages of ages. Amen.

Let us bless the Waster. Chank Gob.

Pone ear God, please one to my aid;

Dascer, please hurry to help me.

Glory to the Pather, to the Son, and to the Holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

Three hours! When just one single moment would have saved us all. One drop of blood, if blood Was even needed. But then why this flood Of agony extended, when he could

None 165

have spared himself? What earthly good Could come from slipping through the mud Of degradation, bearing with the thud Of kicks and nails, the hatred? Should

he not have overwhelving reason? Yes.
It is that else we can't believe that Gob
So lavishly porgives; and in our sins
Repeated all too opten, Satan wins

Our souls to think that finally his rob is raised to dawn us, when it's still to bless.

Anciphon 1: Chere is only one lawgiver and judge, so who are you to pass sentence on your neighbor?

Dsalo 82

A psalo or Asaph

God is scanding where the powerful people meet, and hands bown his sentence among all these "gods." "how long are you going to give dishonest verdicts and show pavoricism for criminals? Depend the poor and patherless; preserve the rights of those in trouble and need. Rescue the descitute and those who have nothing, and pull them out of the grasp of unscrupulous men." These people know nothing; they have no sense; they are staggering about in barkness, while the roundations of the world shake under them. 1 cold them, "You are gods, all or you—children or the Supreme Being; but you will be like men, and rall like the head or any other state." Wake up, Yhwh! Dass your sencence on the earth, since every nation in it belongs to you. Glory to the Pather, to the Son, and to the holy Spirit

Anciphon 1: Chere is only one lawgiver and judge, so who are you to pass sentence on your neighbor?

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: You have saved we, Waster, and wy heart is filled with joy.

Dsalo 13

For the leader: a psalo of David

how long is it to be, YhWh? Will you forget be forever?

how long will you hide your face from me?

how long will I be listening only to my soul,

hearing nothing but my heart's agony day after day?

how long is my enemy to have power over me?

Please think of me and listen to me, my God;

please send light into my eyes,

or 1 will sleep the last sleep of death,

and my enemy will say,

"At last! I have won against him!"

And my persecutors will gloat over my downfall.

But I keep trusting in your wercy,

and my heart will rind its joy in your rescue.

Yes, I will sing to YhWh

because he has been so generous to me.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: You have saved me, Waster, and my heart is filled with joy.

Reabing Colossians 3.12-13

And the point is that you are to dress yourselves in what is proper for people chosen, sacred, and loved by G00: humility, patience, and tolerance; put up with each other, and forgive anyone you have a grievance against; you are to forgive others in the way your G0aster forgave you.

The Ω ascer is cender and kind, pacient and ready to be of service.

DRAYER

Waster, Prince Jesus, who brought the repentant ther from the suffering of the cross to the joy of your Kingdom, may those of us who confess our sins be brought when we die to you through the gates of heaven, so that we will gain eternal joy in that Kingdom where you reign through all the ages of ages. Amen.

Let us bless the Waster. Thank God.

Vespers 167

espers

ear God, pleas (come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

how long oust this go on? Wy work, for what it's worth, was over years ago, and though I try and try, no one will ever know

What I have bone, it seems. The books clang shut At every knock. True, I continue, but Without real hope. And yet, it's his work, so Where is his help? I cannot wake it grow Wyself, stuck here in this eternal rut.

Eternal? No. You be not understand.

Consider what he did on that last day:

The could not carry it himself, and still

The fell. Three times! The tells you, if you will

Come after him, it must be done his way;

Success must wait until the Dromised land.

Anciphon 1: Ω ascer, please place your healing hand on ∞ , because 1 have sinned.

Dsalo 41

For the leader: a psalm of David

A man is well-advised to have concern for the poor, because then YhWh will free him from his own troubles. YhWh will protect him and preserve his life, and he will have blessings on this earth. He will not betray him into the grasp of his enemies; YhWh will give him strength on his sickbed.

1 said, "Please, YhWh, be merciful to me; heal my soul, because 1 have sinned against you.

My enemies belittle me and say.

'When will he die, and his name be forgotten?' If they come to visit me, they lie to me;

Week 1: Priday

they score up valice in their thoughts and spew it out when they leave."

All the people who have we are whispering against we, and plotting wy ruin together.

"See, he has caught a deadly sickness," they say, "and can't shake it; and he will never get up from where he is lying."

even by own bosom triend, a man I crusced, one who are my bread,

has raised his heel to stomp on me.

But you, YhWh, you be merciful to me, please, and help me up, so that I can give them back what they beserve.

1 will know that you are pleased with me by this:

that my enemies do not get away with what they do to me.

1 am the one you support because of my honesty;

and you will place be in your presence forever.

Way YhWh, the God of Israel

be blessed frow evernicy to evernicy.

Amen, amen.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster, please place your healing hand on me, because 1 have sinned.

Anciphon 2: The wighty Waster is with us; the God of Jacob is our fortress.

Dsalo 46

For the leader: A song of the sons of Korah. To the tune of "Virgins"

God is our begense and our scrength,

an always alert guardian when we are in trouble;

and that is why we have no rear

even when the earth quakes under us

and hills rall into the ocean,

and the seas boil up and crash on us,

and shake the mountains with their force.

A river will gladden God's city with its little streams, will brighten the holy site of the Supreme God's tent.

God is there within it; it will not be shaken;

God will come to help it as the day dawns.

Vespers 169

Che Genciles were in curmoil and their kingdoms in an uproar, because he raised his voice, and the very earth melted.

But YNWH, who commands our army, is with us; the God of Jacob is our forcress.

Come look at what YNWH has done;

he has curned the earth into rubble.

he has ended war from one end of the world to the other; he has broken bows and snapped spears in two;

he has burned up all the chariots.

Be tranquil, and know that I am God;

1 will be supreme among the Gentiles; 1 will be supreme over all the earth.

YhWh, who commands our army, is with us; the God of Jacob is our forcress.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The mighty Waster is with us; the God of Jacob is our fortress.

 Δn ciphon 3: All the nations will come and give worship before you, Ω ascer.

Song Revelation 15.3-4

Your beeds are great and asconishing,

Dascer God, Ruler of All;
your roads are just and true,
King of the nations.
Would anyone not be in awe of you, Dascer,
and not glorify your name;
because only you are holy,
and because all the nations have come
and have given worship before you,

because your sentences

have been pronounced.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: All the nations will come and give worship before you, Waster.

Reabing Romans 15.1-3

Chose of us who are strong have an obligation to support the weakness of those who haven't our power; we dust not simply consider ourselves. Each of us is to keep his neighbor in dind for his good and for what is constructive. The Prince, remember, did not consider himself. As Scripture says,

"The indictments against you rell upon me."

Responsory

The Prince loved us and washed our sins away in his own blood. The Prince loved us and washed our sins away in his own blood.

he made us a nation of kings and priests, in his own blood. Glory to the father, to the Son, and to the holy Spirit The Prince loved us and washed our sins away in his own blood.

Anciphon: The Waster has come to the help of his slaves, because he has remembered his merciful promise.

Magnificat

Wy soul is full of the Waster's magnificence; my spirit is dursting with joy in Jod, my savior, because he has turned his eyes toward his poor little slave, and now from this time on people will honor me through all the ages to come!

Yes, the God of Power has done tremendous things in me! how holy his name is!

his kindness reaches from age to age to those in awe or him.

he has plexed his strong right arm; and routed arrogance and conceit. he has toppled powers prome their thrones

and elevaced nobodies;

he has filled the hungry with the best cuisine and sent the rich away with nothing. he has given support to his servant Israel,

JUST AS he told our ancestors, remembering to shower his mercies

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: The Wascer has come to the help of his slaves, because he has remembered his merciful promise.

on Abraham and his descendants for ever.

Decicions

Way Too be blessed, because he hears the prayers of those in need and fills the hungry with fine food. Let us pray to him with confidence, Waster, please show us your mercy.

Dercipul Pather, Jesus offered you the perfect evening sacrifice upon

the cross, and so we pray now for all the suffering members of his Church. *Waster*, please show us your mercy.

Please set tree those in bondage, give sight to the blind, and shelter widows and orphans. Waster, please show us your wercy.

Please dress your faithful people in the armor of salvation and shield them from the devil's deceptions. *Qaster*, please show us your mercy.

Please bestow your perciful presence upon us, Paster, at the time of our beath, and may we be found faithful and leave this world in your peace. Paster, please show us your percy.

Please lead those who have left us into the light of your home, so that they will be able to gaze upon you for all eternicy. *Qaster*, please show us your werey.

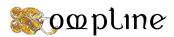
Waster, thank you for the special blessing you have bestowed on we today. Waster, please show us your wercy.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Prayer

Our factor and God, please help us follow the example of your Son's patience in suffering. By sharing the burden he carries, may we come to share in his glory, in the kingdom where he is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us trow any harm, and bring us to eternal lipe. Amen.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

how is it I keep righting you this way? It's not against myself that I wage war; It's you; my being, right bown to the core Can't stand this hand upon me every bay, Chac probs and blocks—and guides, as you would say—And even chough you're right, 1 still abhor
Not doing what 1'd like porevermore
Without a chance to ever go astray.

You also can't obey what you can't see,
You tell yourself—and yet you do. But why?
Is it just pear? Or can it be you care,
And long to reach the lipe that we will share
When we have scopped this war? Relax, and try
To have some trust, beloved enemy.

Anciphon: Day and night 1 cry to you, by God.

Dsalo 88

A song: a psalo of the sons of Korah. For the leader: to the tune of wahalath. For singing: a waskil of heman the Ezrahite

Dear YhWh, God or my rescue,

1 have been calling day and night as you look on. Please let my prayer take its place before you, and turn your ear to my sobs.

Because my soul is glucced with troubles, and my lipe is at the edge of the abyss—
In fact, they look on me as already in the grave.
I have reached the end of my strength,

have reached the end of my strength, As if I were lying in a field of corpses;

among a slaughtered people, scretched out in their graves—

like those you rewember no longer,

because they are shut out from your notice.

And really, it is you who placed be in this tobb, beep bown within it, in the bark.

The heavy weight of your anger is pressing bown on me;

1 A D Browning under all its waves.
You have taken away my friends;
you made them hate to look at me.
here 1 am, locked in a prison with no escape;
with eyes sunken into their sockets in griet.
And 1 call and call on you, YhWh, all day long;
stretching out my hands, pleading to you.
To you perform miracles for the dead?

Do thoses come to like and praise you?

Will corpses in the grave talk of your love?

Will those beneath the ground tell of your loyalty?

Will your warvelous beebs be known in barkness or your virtues in the Land where all is porgotten?

And this is why, Yhwh, 1 call to you por help;
1 send wy prayer to you as worning dawns.

Yhwh, why are you rejecting me? Why do you turn your pace away?

Ever since by youth I have been diserable and near death;

1 have put up with the terrors you have sent, and cannot stand it.

Your rage has swept over me;

ghasely calamicies from you have undone me.

And they are everywhere around we all day like a plood;

they have totally overwhelmed me.

You have even taken by loved ones and priends from be,

Qy only companion is barkness.

Glory to the Pather, to the son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Day and night 1 cry to you, my God.

Reading Jerewish 14:9s

You are among us, Waster; we bear your name. To not abandon us, Waster, our God.

Responsory

I hand over $\underline{\omega}y$ spirit into your care, Waster. I hand over $\underline{\omega}y$ spirit into your care, Waster.

because you have redeemed we, raithful Waster, by God, 1 hand over by spirit.

Glory to the Pather, to the Son, and to the Holy Spirit, I hand over my spirit into your care, Waster.

Anciphon: Please, Ω ascer, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Nunc Dimiccis

Now, by lord and Waster, you bay discuss your slave, as you promised, in peace;

because my eyes have seen the rescue you have prepared for us within the very sight of all the nations:

Week 1: PRIDAY







a light to disclose the truth to the Gentiles, and the glory of your people Israel.

Glory to the Father, to the Son, and to the Holy Spirit, As in the beginning, so now and always, for ages of ages. Amen.

Anciphon: Please, Waster, protect us while we are awake and keep watch over us as we sleep, so that during our waking lipe we will stay alert with our Prince, and rest in his peace while we sleep.

Prayer

All powerful God, please keep us uniced with your Son in his death and burial, so that we will be able to rise to new life with him, as he lives and reigns with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Ownipotent Waster bestow on us a restrul night and a peaceful beath. Awen.

We sature you, our Queen, wother of wercy; our life, our belight and our hope, we greet you. Eve's exiled children call out to you and sob your name, as we woan and weep in this valley of tears. Please, then, our patron, generous, kind, gentle virgin Wary, turn your werciful eyes toward us, and after this exile, show us Jesus, the glorious harvest of your wowb.

Please pray, holy wother of \mathbf{G} 00, for us to become fit to receive the Prince's promises.



Wacins 175





lease, Ω aster open ωy lips, and ωy wouth will sing your praises.

Invication psalo Dsalo 95

Come, let us worship Gob, who holds the world and its wonders in his creating hand.

Come let us sing YhWh a song;

Let us shout our joy to the Rock who keeps us sape; let us come to him with thanks,

and sing loub happy psales to him.

Come, let us worship Gob, who holds the world and its wonders in his creating hand.

Because Yhwh is a great Gob,

the great king over all the gobs;

The beep abysses of the earth belong to him,

and the mountain-tops are his as well.

The sea is his because he made it,

and so is the land his hands have formed.

Come, let us worship God, who holds the world and its wonders in his creating hand.

So come, let us bow down in worship, kneeling before YHWH who made us too; because he is our God,

and we are the people in his pasture, the sheep his hand leads on.

Come, let us worship God, who holds the world and its wonders in his creating hand.

Today is the day for you to listen to his voice:

"Do not diz in your heels as you did at Weridah, as you acced on that day at Wassa in the desert, when your pathers provoked we

and cormenced me chough they had seen what I had done.

Come, let us worship God, who holds the world and its wonders in his creating hand.

For porcy years I put up with that crowd,

saying, 'they are a people with wandering hearts,

with no idea of what I expect of them.'

And so I swore in my exasperation, 'Chey will not enter my rest."

Come, let us worship Gob, who holds the world and its wonders in his creating hand.

Glory to the Pather, to the Son, and to the holy Spirit,

As in the beginning, so now and always, for ages of ages. Amen.

Come, let us worship God, who holds the world and its wonders in his creating hand.

Be honest now; bo you believe all this?

To be quite frank, I've heard the arguments

And know this much: that nothing else makes sense

Of everything. But then, I'd be remiss

To say that sectles it, since voices hiss,

"look at your life, you fool, and don't be dense;

To say it's rational is an offense!

You really feel you're on the road to bliss?"

Well, yes, 1 bo—1 think. It all depends
On what went on in that great Sabbath pause.
If on that night, the tombstone rolled away
From nothing but a useless shroud that lay
Upon the floor, then it's all right—because
In spite of everything, he called us friends.

Pirst Nocturne

Anciphon I: Whoever lowers himself like a little child will be higher in heaven's Kingbom.

A song of ascents. Of David

Yhwh, my heart is not arrogant, and my eyes are not conceived; and 1 do not engage in great undertakings or deal with things too deep for me.

Wacins 177

No, I have pacified and quieted by soul like a child after nursing in his bother's arbs; yes, by soul is like a newly nursed child inside by breast. Israel, put your hope in YhWh from now on through all the ages.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Whoever lowers himself like a little child will be higher in heaven's Kingbom.

Anciphon 2: With simplicity of heart, 1 have glably offered everything to you, my \mathbf{g} 00.

Dsalo 132

A song of ascents

Yhwh, please remember David

and all his troubles;
how he swore to YNWh
and made a vow to Jacob's mighty lord,
"I will not set foot inside my house
or take the comfort of my own bed;
I will give my eyes no sleep
and never let my eyelids drowse
until I find a place for YNWh,
a home for Jacob's mighty lord."

Because we had heard that the Sacred Chest was in Ephrathah,

and we round it in the rields or Yearim;

And so we should go there to his tent and worship at his pootstool.

But now, YhWh, come up to your resting place, you and the Chest containing your power.

have your prieses dress in virtue,

and let your sacred people shout for joy; and for the sake of your slave David

bo not turn your face from your anomited Prince.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: With simplicity of heart, 1 have glably offered everything to you, my God.

Anciphon 3: The Waster has sworn an oath to Vavid that his Kingdom will last for ever.

11

Commen

Yhwh has sworn an oath to David

and will not recant it:

"I will set upon your throne the yield of your own body.

Ir your sons keep my Treaty

and my requirements, which I will teach them,

their own descendants will sit on the throne for ever."

And this is because YhWh has chosen Zion;

he wanted it for his home:

"This is my resting place for ever;

1 will make my home here, because 1 have besired ic.

1 will bestow abundant blessings on her harvests,

and satisfy her poor with bread.

1 will bress her priests with security

and her sacred people will shour for joy.

And it is there I will make the horn grow on David's head,

and trim a lamp for my anoinced Prince.

And I will bress her enemies with disgrace,

while on his head his crown will glisten.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: The Waster has sworn an oath to David that his Kingdom will last for ever.

Come, consider what the Waster has done, the warvels he has created on this earth.

Reading 1 (prom the Droper)

Second Nocturne

Anciphon 1: bet us praise the Waster for his wercy and for the wondrous things he has done for wankind.

Dsalo 107

1

Chank YhWh, because he is good; his wercy lasts porever.

This is what those YhWh rescued should say,

<u>**Qacins**</u> 179

the ones he rescued from the grasp of their enemies,

and gathered from the lands of the east and of the west,

the north and south.

They wandered in the desert, through trackless ground and found no city to live in.

hungry and thirsty,

Their souls were about to collapse inside them; and then in their anguish, they called to YhWh and he treed them from their trouble.

and led them along the correct path

coward a city they could use as a home.

They should show great gracitude to YhWh for his goodness and for the wonders he has done for mere human beings,

because he satisfies the soul's longing

and fills the hungry with fine food.

Chere were those sizzing in darkness, under the shadow of death, chained up in received wisery,

because they defied the advice of the Supreme God.

And that is why he crushed their hearts with drudgery; and they rell to the ground, with no one to help them.

Then they called to YhWh in their trouble

and he brought them out of barkness and death's shadow, and smashed their chains to pieces.

Chey should show great gracitude to YNWh for his goodness and for the wonders he has done for mere human beings.

They should make sacrifices to thank him

and cell wich joy what he has done;

because he broke their brazen gates

and smashed their iron bars.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Let us praise the Waster for his werey and for the wondrous things he has done for wankind.

Anciphon 2: We humans have seen what God has done, the miracles he has performed.

11

There were scupid people, in their corruption, who became sick from their depravity.

Their souls could not stand any kind of food,



and they walked close to the gates of death.

And then they called to YhWh in their trouble,
and he saved them from their agonies.

The spoke his utterance and tured them
and freed them from their wortal danger.

They should show great gracitude to YhWh for his goodness and for the wonders he has done for mere human beings.

They should make sacrifices to thank him and tell with joy what he has done;
There were those who went upon the sea in ships, to trade over the mighty ocean; they saw what yhwh does and his marvels in the ocean depths.

At his command, the storms rose with their winds and lifted waves upon the sea that rose up to the sky

and sank down to the abyss; and souls welted in their terror as they staggered back and forth like drunks, not knowing what to do.

Then they called to YNWh in their trouble and he preed them prometheir anguish.

he scilled the storm

and quieced the waves;

and they wept for joy at the calm,

as he led them to the harbor they were aiming for.

They should show great gracitude to YhWh for his goodness and for the wonders he has done for mere human beings.

They should tell or his greatness where the people come together and praise him where the holy elders meet.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: We humans have seen what \mathcal{G} 00 has done, the miracles he has performed.

Anciphon 3: Chose who love the Ω aster will see what he boes and celebrate it; they will understand his loving kindness.



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CONTRACTOR

he makes screams become a beserc, and wells run bry, and rercile lands curn scerile, laubs 181

because of the depravity of those who live there. But he turns a desert into lakes and makes springs spour up in dry ground; and he takes the hungry and gives them a home there, so that they can build a city to live in, and plant rarms and vineyards that will yield a pruitful harvest. he blesses them too, and they multiply, and he does not let their herds thin out. And when they die out and diminish through oppression, hardship, and torture, he pours his concempt upon their rulers and drives them into the wilderness where they can rind no path. Buc he secs the poor high up above their trouble and makes their ramilies great as flocks; and vircuous people see ic, and celebrace, while vice has nothing to reply. Anyone who is wise will notice this,

And understand the Loving kindness of YhWh.

Glory to the Father, to the Son, and to the holy Spirit
as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 3: Those who love the Ω ascer will see what he boes and celebrate it; they will understand his loving kindness.

Come, ponder what the Paster has done and the varvels he has performed upon this earth.

Reading 2 (prom the Proper)

[Ir this ends the session, say, "bet us praise the Ω aster and thank him."]



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the Pather, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

They claim I never listen to advice.

"Put it like this." —And then 1 swile, and say,
"You way be right, dut I'll just go wy way."
It isn't that 1 think that they're not nice
To criticize; it's just that it's the price
For listening to another voice that way
Be speaking softly. At least that's what 1 pray
It is; I hope it's not some kind of vice.

You have to hear the matter to create,

Chat's what speaks soft. You've fot your purpose, but
You have to bo what it wants: lead it on

Co be itself, and let its own light dawn—

And then it's what it is, no matter what

Chey'd like. You must submit to dominate.

Antiphon 1: Now wondrous is your name, Waster, in all creation.

Dsalo 8

For the leader: "upon the gictich. A psalm of David

Yhwh, our Wascer,

how excellent is your name in all the earth; your glory shines above the heavens!

And from the mouths of babies, nursing infancs

you have arranged to bring power

over your enemies,

to silence defiance and rebellion.

And when I ponder your heavens, rashioned by your ringers, and see the moon and stars you set in place,

then what is man that you should notice him-

what are these were wortals, for you to come to them?

You made them little less than angels,

and gave them a crown of glory and dignicy;

you set them in command over what your hands have bone, with everything beneath their feet:

all the sheep and cattle,

even the wild beasts that roam the plains,

the birds in the Air,
And the fish in the sea
that swim the ocean's paths.

YhWh, our Waster,



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how excellent is your name in all the earth! Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Now wondrous is your name, Waster, in all creation.

Anciphon 2: The Ω ascer is Ω y scrength, and 1 will sing his praises, because he has come to my rescue.

Song

1 will sing to YhWh

because he has had a glorious triumph!

he has thrown horses and riders Right into the sea!

Yhwh is my scrength and my song and has come to my rescue;

he is my God, and I will praise him

and the God of my fathers; and I will glorify him.

Yhwh is a righter,

and Yhwh is his name!

he flung Pharaoh's charious and army into the ocean!

And with a raging snort from you, the water leaped up high; the flowing tide piled up into a wound,

while the bottom dried up in the middle of the sea.

The enemy said, "I will come after them

and each up with them;

1 will divide up what I take from them;

1 will be everything 1 please to them;

1 will unsheathe my sword

and slaughter them with my own hands!"

But you wade your wind blow and the sea engulped them,

and they sank like lead in the roaking water.

Which one or the gobs is like you, YhWh?

Who is like you, so magnificent in holiness?

So rearrul in your reputation for the wonders you

perrorm?

You did nothing due reach out that right hand of yours and earth simply swallowed them up.

And in your mercy you led our

the people you set pree;

you guided them by your strength

*Cxo*δ*us*15.1-4,8-13,17-18





to the holy place where you live.

You will bring them to the mountain which is your legacy

and plant them there,

in the place, YhWh, you have made ror your own home;

the sanctuary you have constructed yourself,

where Yhwh will reign for ever and forever.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: The Waster is my scrength, and 1 will sing his praises, because he has come to my rescue.

Anciphon 3: Praise the Waster, all you Gentiles.

Psalo 117

hallelujah!

Draise YhWh, all you Genciles;

every people, glorify him,

because he has shown such kindly wercy toward us, and is true to hiwself forever.

Glory to the Pather, to the Son, and to the holy Spirit

as in the beginning, so now and always, for ages of

ages. Amen.

Anciphon 3: Draise the Waster, all you Gentiles.

Resδing 2 Deter 1.10-11

Brothers and sisters, be even more eager to make your calling and selection stable, since if you do this, you will never fail; and in this way rich provision will be made for you in giving you entrance into the eternal kingdom of our Master and Savior Prince Jesus.

Responsory

I call to you, Ω aster, because you are ω y protection. I call to you, Ω aster, because you are ω y protection.

You are all 1 wish for in the land of the living, because you are $\underline{\omega}$ y protection.

Glory to the Pather, to the Son, and to the Holy Spirit 1 call to you, Waster, because you are my protection.

<u>Laubs</u> 185

Anciphon: Waster, please shine on those who live in barkness and the shabow of beath.

Benedictus

DRAISES TO THE GOD OF ISRAEL,

because he has turned his eyes toward his people and set them free, and to rescue us has fashioned for our head a horn

in the house of his servant David just as he promised

chrough the wouths of his holy prophets in olden times bringing rescue from our enemies

and escape from the hands of everyone who hates us.

 Δ work of kindness to our fathers,

recalling his sacred Treaty,

the oath he swore to our rather Abraham

to grant us freedom from the grasp of our enemies

to worship him without rear

in holiness and vircue every day of our lives.

And you, my child, will be called the prophet of God Supreme:

you will precede his coming

to prepare the roads for the Waster;

to vake his people aware of their liberation as their sins are revoved from them

because of the tender kindness of our God,

by the new dawn from heaven that will rise on us to shine on those who live in darkness and the

shadow or death,

and to place our reet upon the path or peace.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Antiphon: Waster, please shine on those who live in darkness and the shabow of death.

Decicions

Let us all praise the Prince, because, in order to become our pathful and merciful high priest before the Pather's throne, he chose to become one of us, a brother in everything. And so, in our worship, we ask him, *Paster*, please let us share in the treasure of your love.

Sun or Vircue, since you rilled us with light at our bath into your life,

we bedicate today to you. Waster, please let us share in the treasure of your love.

At every hour of the day we give you glory, and offer you praise in everything we do. Waster, please let us share in the treasure of your love.

Since your worker Ω ary was obedient to what you said, please direct our own lives too to agree with those words. Ω aster, please let us share in the treasure of your love.

Even though our lives are surrounded with things that will disappear, please set our hearts on things in heaven, so that through paith, hope, and love we will come to enjoy the vision of your glory. *Qaster*, please let us share in the treasure of your love.

 Ω aster, please bestow on Ω e the special favor 1 ask of you cobay. Ω aster, please let us share in the treasure of your love.

Our facter in heaven, may your name be held in reverence. Please come to us and rule over us, and have your way on earth just as you do in heaven. Please give us today the bread we need for the day, and forgive the debts we owe you insofar as we forgive the debts others owe us; and please do not lead us into trouble; keep us from harm. Amen.

Prayer

Waster, please set us tree from the bark night of beath, and let the light of resurrection bawn within our hearts to bring us to the rabiance of eternal life. We make this request through our Waster Prince Jesus, your Son, who is alive and reigning with you and the holy Spirit as one God, through all the ages of ages. Amen.

Way the Waster send his blessings on us, keep us frow any harm, and bring us to eternal life. Amen.

erce

ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the Pather, to the Son, and to the holy Spirit
As in the beginning, so now and always, for ages of ages.
Amen.

1 wast be careful not to try to fail And think that 1 have taken up his cross By sabotaging what 1 do. The loss Terce 187

Is not the value; it's of no avail Without the effort to succeed. The grail We look for has to have the sheen and gloss Of deeds good in the doing, with the dross Of outcomes burnt away like so much scale.

No, you bon't see what this is all about.
Results are good, and not to be divorced
From acts. It's just that for results to be
Significant, they need eternicy.
And sometimes that means failure here. They forced
The cross on me; I didn't seek it out.

Anciphon 1: heaven and earth will cease to exist; but what I say will never cease.



because 1 put my hope in what you say.

Wy eyes are going blind from reading what you say, and asking, "When will you comfort me?"

1 have become like a brieb-up wineskin because 1 have not porgotten your rules;

And how many days will your slave endure this?

When will you pass sentence on my oppressors?

Arrogant rools have dug pies to trap me,

and this is not what your law says.

But all your commandments are trustworthy,

But all your commandments are trustworthy and they are breaking them to oppress me. Please, help me!

They almost ended my days on earth, but still 1 did not porsake your regulations; and so dring back my lipe in your loving kindness, so that 1 can keep the orders your mouth utters.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Neaven and earth will cease to exist; but what I say will never cease.

Anciphon 2: Waster, 1 have tried to do your will, because you give we like through it.

Psalo 119

ord Yhwh, what you say

remains porever in heaven.

Your paichpulness lascs from generation to generation. You set the earth on its poundations, and it is still there; it remains to this day as your decrees made it

because everything in it is your slave.

And if I had not found pleasure in your law,
I would have died in my agony.

I will never forget your rules,
because you have given me life by them;
and I am yours. Please save me,
because I have tried to keep your rules.

Evil people are trying to ambush me to destroy me,
but I will give my attention to your orders.

I have seen that all perfection has an end;

but your commandments are infinite.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 2: Waster, 1 have tried to do your will, because you give we like through it.

Reading 1 Kings 8.60-61

All the peoples of the earth are to know that YNWh is God, and there is no other one. And so your heart must be loyal to our God YNWh; you must observe his regulations and keep his commandments.

Waster, by God, teach be your ways, and bake be live by the light of your truth.

DRAYER

God our ownipotent Father, please till your people with the light of your holy Spirit, so that we will tind our happiness in singing your praises, safe from every enemy. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.

Sexc 189



🌠 💸 ear God, please come to my aid;

Waster, please hurry to help we.

Glory to the father, to the Son, and to the holy Spirit
As in the beginning, so now and always, for ages of ages. Amen.

Che crouble with success is that it ends.

And then what? Chere's the perfect job you did—

Chere in the past. It's gone. It gleamed and slid into oblivion. Its termination sends

Che message that time never stops or bends back on itself to live again. It's rid Of that. Success is failure. So long, kid;

You can't retrieve the gold your glory spends.

But if success is failure, failure is Success in this pervenced world. You see, The failure's effort throws itself beyond

Che grave, where it is treasured by a fond Redeemer, who transforms it mightily. You want the same success that once was his.



Anciphon 1: Chose who look for the Ω aster will be filled with every blessing.

Dsalo 34

Or David, when he reigned vadness before Adivelech, who forced him to leave

τ every φοφεης 1 will bless YhWh;

hıω;

his praise will constantly be in my mouth.

Boases will fill my soul about YhWh;

And the little people will listen and be glad.

Come with me and tell how great YhWh is,

And let us glorify his name together.

Did I not look for YNWh, and he heard me
and set me free of all my fears?

Everyone who looked to him had a face that glowed; they did not have to hide their heads.

From his trouble, the poor man called and YNWH heard

and saved him from all his anguish.

To see how YNWh camps round those who respect him and sets them tree.

have but a case, and you will see how good YhWh is, it is a blessing to put your trust in him.

It is in rear or YNWN that a holy man should live, because those who revere him have all they need.

Just as young lions way be needy and reel hunger,

men can reel this also; but not those who look for YhWh.

Glory to the Father, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Chose who look for the Ω aster will be filled with every blessing.

Anciphon 2: book for peace, and work for ic.

Keep close, my children, and listen to me,
and I will teach you the rear or YNWN.
lire is what you care about?
And you would like many prosperous days?

Wake your congue not utter evil,

and keep your lips from deceit.

No, shun evil and do good; look for peace, and practice it.

Oh, yes, YhWh's eyes are upon the virtuous, and his ears listen to their cries.

Puccing them behind him, YhWh turns from outlaws, to destroy all memory of them from the earth.

Quick as the virtuous cry out, YhWh Listens,

and secs them tree from all their troubles.

Right beside those whose hearts are broken, there is YNWN; and he saves those whose spirits feel remorse.

Since vircuous people have so many problems,

YhWh is there to tree them trom them all-

TO keep guard over all their bones;

YNWN will take care to see that none are broken.

Under sencence of death, however, is the state of evil people; and those who have virtue are doomed.

Very eager to ransom the souls of his servants,

YhWh will not let those who trust him be condemned.

Glory to the Pather, to the Son, and to the holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

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Anciphon 2: book for peace, and work for ic.

Resding Jerewish 17.9-10

The heart is more deceitful than anything else, and desperately evil; who can understand it?

1, Yhwh, investigate the heart and test the mind,

so as to give every man what his conduct deserves, for him to reap the harvest of his deeds.

Please save me from my hibben faults, and never let me sin through pribe.

Prayer

Waster, please fill us with the resplendent light of your eternal love, so that we will love you above everything else and our brothers and sisters for your sake. We wake this request through our Waster the Prince. Amen.

Let us bless the Waster. Chank Gob.



ear God, please come to my aid; Waster, please hurry to help me.

Glory to the father, to the Son, and to the holy Spirit As in the beginning, so now and always, for ages of ages. Amen.

It boesn't look as if we have much time;

This has to be creation's afternoon.

Our "progress" shatters sanity, and soon

Will push the world right back into the slime
It once emerged from look at all the grime

Upon our souls, how filth and muck is strewn

Onto our every thought; how good is hewn

Away and left to die. It's such a crime!

1 wouldn't be too sure, if 1 were you. In every age, the evil is appalling. But that's not what 1'm waiting for. You see,

The evil boesn't matter much to me. Chere always is a remnant that I'm calling;

The good must be complete before 1'm through.

Anciphon 1: Waster you are my hope, a strong rampart against my enemies.

Dsalo 61

For the leader: with stringed instruments. Of David

Please listen to my cry, my Job! Please pay accention to my prayer! 1 AM CALLING TO YOU TROM THE VERY END OF THE EARTH, and my heart is overwhelmed. Dlease set me on a rock too high for me to reach, because you have been my refuge, A SCRONG RAMPART AGAINST MY ENEMY.

And I will make my home porever in your cent and put my trust in the shelter of your wings.

Because you, my God, Listen to my prayers;

and you gave me the inheritance of those who respect your name.

Yes, you will make the king live long,

his years will be as if they were generations;

he will endure porever in God's presence.

Dlease preserve him by your mercy and your cruth,

and then I will sing eternal praise to your name,

as I rulrill by vows day after day.

Glory to the Pather, to the Son, and to the Holy Spirit as in the beginning, so now and always, for ages of ages. Amen.

Anciphon 1: Waster you are my hope, a strong rampart against my enemies.

Antiphon 2: Please, Ω aster, zuard by life from the menace of by enemies.

Dsalo 64

For the leader: a psalo of David

Please listen to my voice, YhWh, as I pour out my grier; please keep my life tree from tear of enemies. hide we from evil people's secret plots and from rebellion by dishonest good-for-nothings who sharpen their tongues as if they were swords and aim the arrows of their bitter words, to attack innocent people from ambush,

where they can shoot from cover without warning.

None 193

They plot their schemes together, and talk or hiding snakes for us, and say, "Who will be able to see this?" They bevise their evil plans and think "We have discovered the perfect crime!" Den's hearts and inner thoughts are hidden deep. But God will shoot his arrow straight at them, and subbenly they will reel a wound. he will trip them with their own tongues, and everyone who sees them will run away. Everyone will be in prightened awe, and will pronounce it God's boing, because they will be wise enough to see that God is acting. Yes, vircuous people will rind happiness in YhWh, and crust him; and every becent heart will swell with pribe. Glory to the Pather, to the Son, and to the holy Spirit

Anciphon 2: Please, Waster, guard by life from the behave of by enemies.

as in the beginning, so now and always, for ages of ages. Amen.

Reading Jerewish 6.16

Stand in the road and look; rind the ancient trails, where the good path is, and walk in it; and then you will rind rest for your souls.

What you say is my eternal inheritance; it is the joy of my heart.

DRAYER

Waster, please make the peace we pray for a reality, and let us live out our days in quiet contentment; and, by the help of the Virgin Wary's prayers, reach your Kingdom safely. We make this request through our Waster the Prince. Amen.

Let us bless the Waster. Thank Gob.

